

SURVEYOR'S NOTES:
 North arrow based on plot assumed median
 Reference Bearing: State Plane Coordinate System, 83/89
 3.4 denotes existing elevation
 Elevations based on N.G.V.D. 1929 Datum
 Bench Mark No.: Basic Elevation: 14.324
 Monumentation:

- = set 1/2" Iron Pipe, P.L.S. No. 2749
- = Found 1/2" Iron Pipe
- = Found 1/2" Iron Bar
- △ = Set P.K. Nail, P.L.S. No. 2749
- ▲ = Found P.K. Nail
- ▲ = Found Nail
- ▲ = Found Drill Hole

- Abbreviations:**
- | | |
|-------------------------------------|------------------------------------|
| Sty. = Story | o/h = Overhead |
| R/W = Right-of-Way | u/g = Underground |
| fd. = Found | F.F.L. = Finish Floor Elevation |
| p. = Plat | L.B. = Low Beam |
| m. = Measured | Rad. = Radial |
| d. = Deed | Irr. = Irregular |
| M.H.W. = Mean High Water | conc. = concrete |
| O.R. = Official Records | I.P. = Iron Pipe |
| Sec. = Section | I.B. = Iron Bar |
| Twp. = Township | ⊕ = Baseline |
| Rge. = Range | C.B. = Concrete Block |
| N.T.S. = Not to Scale | C.B.S. = Concrete Block Stucco |
| ⊕ = Centerline | cov'd. = Covered |
| Elev. = Elevation | P.I. = Point of Intersection |
| B.M. = Bench Mark | wd. = Wood |
| P.C. = Point of Curvature | R = Radius |
| P.T. = Point of Tangency | A = Arc (Length) |
| P.O.C. = Point of Commence | D = Delta, (Central angle) |
| P.O.B. = Point of Beginning | w.m. = Water Meter |
| P.B. = Plat Book | Bal. = Balcony |
| pg. = page | Pl. = Planter |
| Elec. = Electric | Hydt. = Fire Hydrant |
| Tel. = Telephone | F.W. = Fire Well |
| Ench. = Encroachment | A/C = Air Conditioner |
| O.L. = On Line | □ E. = Electric Utility Vault |
| C.L.F. = Chain Link Fence | ○ M.H. = Man Hole |
| ⊕ = Concrete Utility Pole | San. = Sanitary |
| ⊕ = Wood utility Pole | ⊠ C.B. = Storm Water Catch Basin |
| ⊕ = Wood Utility Pole with Guy wire | Inv. = Invert |
| ▲ F.W. = Fire Well | B.P.Z. = Backflow Prevention Valve |
| ⊕ M.W. = Monitoring Well | P.V.C. = Polyvinyl Pipe |
| ○ = Water Meter | R.C.P. = Reinforced Concrete pipe |
| ⊕ = Water Valve | + = Fire Hydrant |
| ○ E. = Electric Manhole | * = Light |
| | ⊙ = sign |

Field Work performed on: 8/6/02

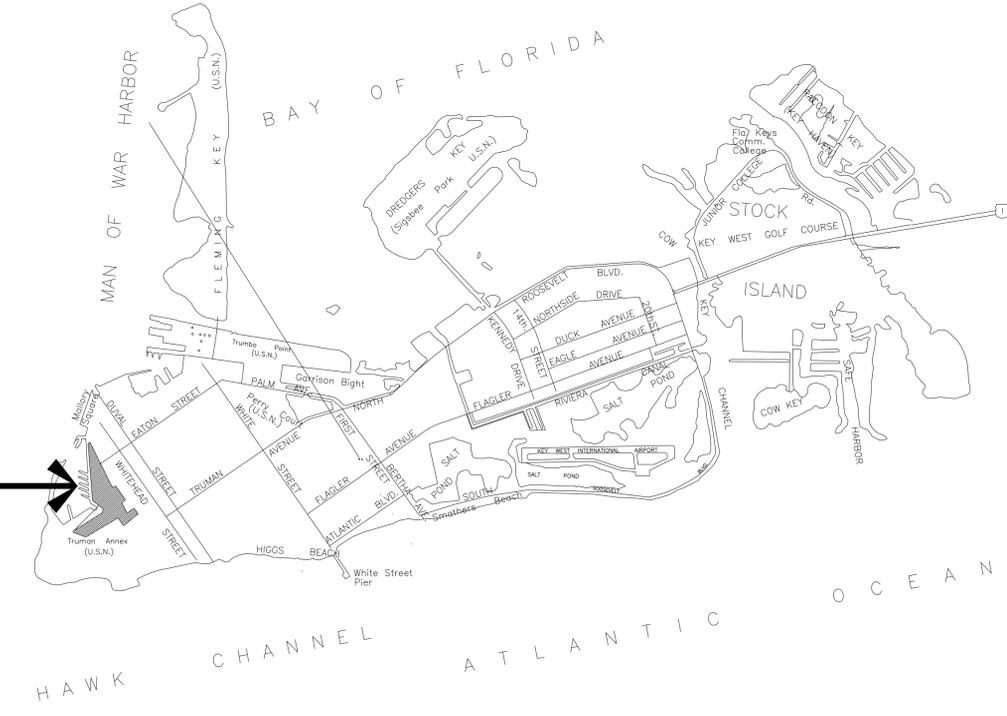
LEGAL DESCRIPTION: Parkland
 Prepared by undersigned:
 A portion of land located on the Island of Key West, Monroe County, Florida, said parcel also located in Truman Annex (formerly U.S. Navy) and being more particularly described as follows: Commence at the National Ocean Survey Triangulation Station G.S.L. being a brass disc set in concrete, located on the outer mole of Truman Annex, the coordinates of which are N 81,406.14 and E 386,795.78 (1983/89), based on the U.S. Coast and Geodetic Survey meridian grid coordinate system which has for its zero coordinate a point of Latitude North 24°20'00" and 500.00 feet West of Longitude West 81°00'00"; thence N.74°38'54"E, a distance of 901.39 feet to the Point of Beginning; thence N.88°01'07"E, a distance of 57.69 feet; thence N.01°52'38"W, a distance of 2.77 feet; thence N.86°13'17"E, a distance of 19.93 feet; thence S.19°53'46"E, a distance of 549.69 feet; thence S.00°20'55"E, a distance of 409.16 feet; thence N.89°49'18"E, a distance of 100.84 feet; thence S.33°56'54"E, a distance of 842.47 feet; thence S.55°59'51"W, a distance of 105.64 feet; thence S.33°54'27"E, a distance of 1077.05 feet; thence S.56°05'33"W, a distance of 60.00 feet; thence N.33°54'27"W, a distance of 340.00 feet; thence N.56°05'33"E, a distance of 4.00 feet; thence N.33°54'27"W, a distance of 90.00 feet; thence S.56°05'33"W, a distance of 33.80 feet; thence S.76°53'05"W, a distance of 217.59 feet to the point of curvature of a curve to the right, having a radius of 40.00 feet, a central angle of 69°12'28", a chord bearing of N.66°30'41"W, and a chord length of 45.43 feet; thence along the arc of said curve, on an arc length of 48.32 feet to the point of tangency of said curve; thence N.33°54'27"W, a distance of 100.28 feet; thence S.56°05'33"W, a distance of 74.40 feet; thence S.33°54'27"E, a distance of 57.76 feet to a point on a curve to the right, having a radius of 39.21 feet, a central angle of 63°00'35", a chord bearing of S.23°43'00"W and a chord length of 40.98 feet; thence along the arc of said curve, on an arc length of 43.12 feet to the point of compound curvature of a curve to the right, having a radius of 99.00 feet, a central angle of 21°55'34", a chord bearing of S.66°01'04"W, and a chord length of 37.09 feet; thence along the arc of said curve, an arc length of 37.31 feet to the point of tangency of said curve; thence S.76°48'51"W, a distance of 258.26 feet; thence S.80°26'37"W, a distance of 112.51 feet; thence S.84°48'58"W, a distance of 94.41 feet; thence S.66°57'57"W, a distance of 494.18 feet; thence N.36°27'25"W, a distance of 215.33 feet; thence N.34°55'15"E, a distance of 68.92 feet; thence N.33°44'00"W, a distance of 59.99 feet; thence N.08°17'11"E, a distance of 291.83 feet; thence N.56°37'09"E, a distance of 301.89 feet; thence S.34°06'12"E, a distance of 242.04 feet; thence N.55°53'48"E, a distance of 432.79 feet; thence N.59°10'14"W, a distance of 407.46 feet; thence N.56°13'00"E, a distance of 2.19 feet; thence N.01°53'48"W, a distance of 1650.40 feet to the Point of Beginning. Parcel contains 1430253 square feet or 32.83 acres, more or less.

LESS AND EXCEPT: TACTS TOWER
 Prepared by undersigned:
 A portion of land located on the Island of Key West, Monroe County, Florida, said parcel also located in Truman Annex (formerly U.S. Navy) and being more particularly described as follows:
 Commence at the National Ocean Survey Triangulation Station G.S.L. being a brass disc set in concrete, located on the outer mole of Truman Annex, the coordinates of which are N 81,406.14 and E 386,795.78 (1983/89), based on the U.S. Coast and Geodetic Survey meridian grid coordinate system which has for its zero coordinate a point of Latitude North 24°20'00" and 500.00 feet West of Longitude West 81°00'00"; thence S.24°23'18"E, a distance of 1709.27 feet to a point lying 5 feet Northwesterly of a concrete seawall; thence S.34°06'12"E, a distance of 45.00 feet to the Point of Beginning; thence S.34°06'12"E, a distance of 83.49 feet; thence S.56°37'09"W, a distance of 10.00 feet; thence N.34°06'12"W, a distance of 83.42 feet; thence N.56°13'00"E, a distance of 10.00 feet to the Point of Beginning. Parcel contains 835 square feet or 0.02 acres, more or less.

LEGAL DESCRIPTION: ACCESS EASEMENT:
 Prepared by undersigned:
 A portion of land located on the Island of Key West, Monroe County, Florida, said parcel also located in Truman Annex (formerly U.S. Navy) and being more particularly described as follows:
 Commence at the National Ocean Survey Triangulation Station G.S.L. being a brass disc set in concrete, located on the outer mole of Truman Annex, the coordinates of which are N 81,406.14 and E 386,795.78 (1983/89), based on the U.S. Coast and Geodetic Survey meridian grid coordinate system which has for its zero coordinate a point of Latitude North 24°20'00" and 500.00 feet West of Longitude West 81°00'00"; thence S.24°23'18"E, a distance of 1709.27 feet to a point lying 5 feet Northwesterly of a concrete seawall; thence S.34°06'12"E, a distance of 45.00 feet to the Point of Beginning; thence S.34°06'12"E, a distance of 83.49 feet; thence S.56°37'09"W, a distance of 10.00 feet; thence N.34°06'12"W, a distance of 83.42 feet; thence N.56°13'00"E, a distance of 10.00 feet to the Point of Beginning. Parcel contains 835 square feet or 0.02 acres, more or less.

LEGAL DESCRIPTION: WATER TOWER:
 A portion of land located on the Island of Key West, Monroe County, Florida, said parcel also located in Truman Annex (formerly U.S. Navy) and being more particularly described as follows:
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PROJECT SITE



LOCATION MAP

City of Key West & Stock Island

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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CERTIFICATION:
 I HEREBY CERTIFY that the attached is true and correct to the best of my knowledge and belief; that it meets the minimum technical standards adopted by the Florida Board of Land Surveyors, Chapter 61G17-6, Florida Statute Section 472.027, and the American Land Title Association, and that there are no visible encroachments unless shown herein.

FREDERICK H. HILDEBRANDT
 Professional Land Surveyor & Mapper No. 2749
 Professional Engineer No. 36810
 State of Florida

NOT VALID UNLESS EMBOSSED WITH RAISED SEAL & SIGNATURE

ba
 BERMELO AJAMIL & PARTNERS • INC
 Architecture • Engineering • Planning
 Interior Design • Landscape Architecture
 2601 South Bayshore Drive
 Suite 1000
 Miami, Florida 33133
 (305) 859-2050
 Fax (305) 860-3700

PREPARED FOR/OWNER:
 CITY OF KEY WEST, FL
 P. O. BOX 1409
 3140 FLAGLER AVENUE
 KEY WEST, FL 33041



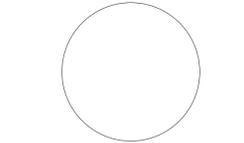
PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
 WEST OF FORT STREET AND THE
 TRUMAN ANNEX DEVELOPMENT,
 NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

ISLAND SURVEYING INC.
 ENGINEERS PLANNERS SURVEYORS
 2152 Northside Drive (305) 293-6466
 Suite 201 (305) 293-0337 (fax)
 Key West, FL 33040 (305) 293-0337 (fax)
 island@islandsurveying.com

PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
 FLORIDA REGISTERED LAND SURVEYOR
 FL LICENSE NO. 2749

SUBMITTAL DESCRIPTION / MILESTONE:

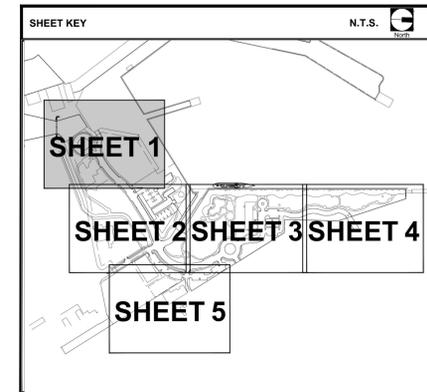
BIDDING
August 30, 2015

REVISIONS:	REVISED BOUNDARY
2 05/19/06	REVISED BOUNDARY
3 08/30/02	BEARING CHANGE, LEGAL DESCR
4 08/08/02	REVISED BOUNDARY
5 11/14/02	REVISED L.D., LESS WATER TOWER
6 11/20/02	1709.30' TO 1709.27'

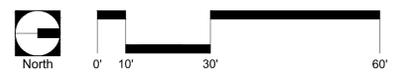
DRAWING SHEET INFORMATION
 ISI PROJECT NO.: 02-524
 SCALE: N.T.S.
 DATE: August 8, 2002
 DRAWN BY: FHH
 CHECKED BY: FHH

DRAWING TITLE:
OVERALL SURVEY PLAN AND NOTES
 SHEET NO.

SS-00



ENVIRONMENTAL LAND USE CONTROLS NOTE:
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MATCHLINE - SHEET 01
 MATCHLINE - SHEET 02

MATCHLINE - SHEET 01
 MATCHLINE - SHEET 02

PREPARED FOR/OWNER:
 CITY OF KEY WEST, FL
 P. O. BOX 1409
 3140 FLAGLER AVENUE
 KEY WEST, FL 33041



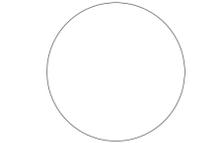
PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
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 WEST OF FORT STREET AND THE
 TRUMAN ANNEX DEVELOPMENT,
 NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
 FLORIDA REGISTERED LAND SURVEYOR
 FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
 August 30, 2015

REVISIONS:	REVISIONS:
2 05/19/06	REVISED BOUNDARY
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4 08/08/02	REVISED BOUNDARY
5 11/14/02	REVISED L.D., LESS WATER TOWER
6 11/20/02	1709.30' TO 1709.27'

DRAWING SHEET INFORMATION
 ISI PROJECT NO.: 02-524
 SCALE: 1" = 20'-0"
 DATE: August 8, 2002
 DRAWN BY: FHH
 CHECKED BY: FHH

DRAWING TITLE:

SURVEY PLAN

SHEET NO.

SS-01



BERMELLO AJAMIL & PARTNERS • INC

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

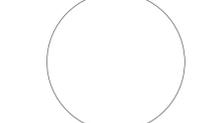
PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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PROFESSIONAL SEAL:



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FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

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REVISIONS:

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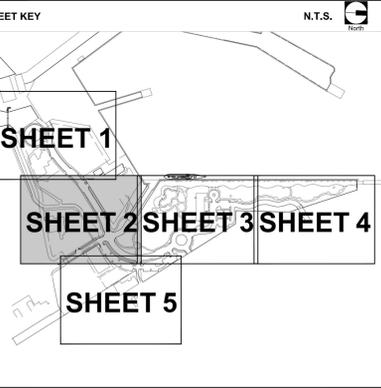
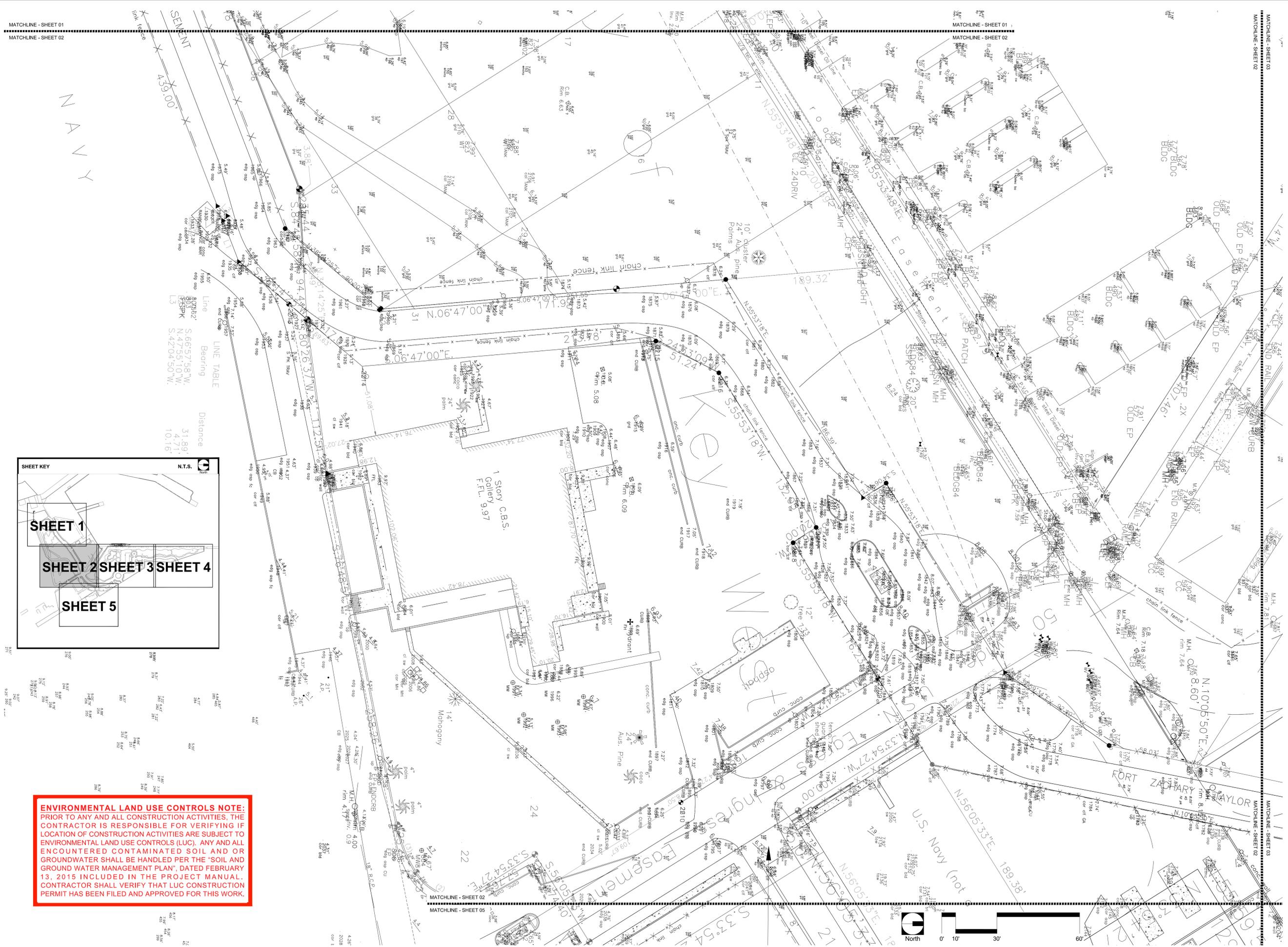
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SCALE:	1" = 20'-0"
DATE:	August 8, 2002
DRAWN BY:	FHH
CHECKED BY:	FHH

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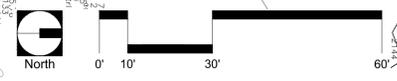
SURVEY PLAN

SHEET NO.

SS-02



ENVIRONMENTAL LAND USE CONTROLS NOTE:
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

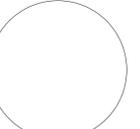
PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
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NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
FLORIDA REGISTERED LAND SURVEYOR
FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
August 30, 2015

REVISIONS:	REVISION DATE	REVISION DESCRIPTION
2	05/19/06	REVISED BOUNDARY
3	08/30/02	BEARING CHANGE LEGAL DESCR
4	08/08/02	REVISED BOUNDARY
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6	11/20/02	1709.30' TO 1709.27'

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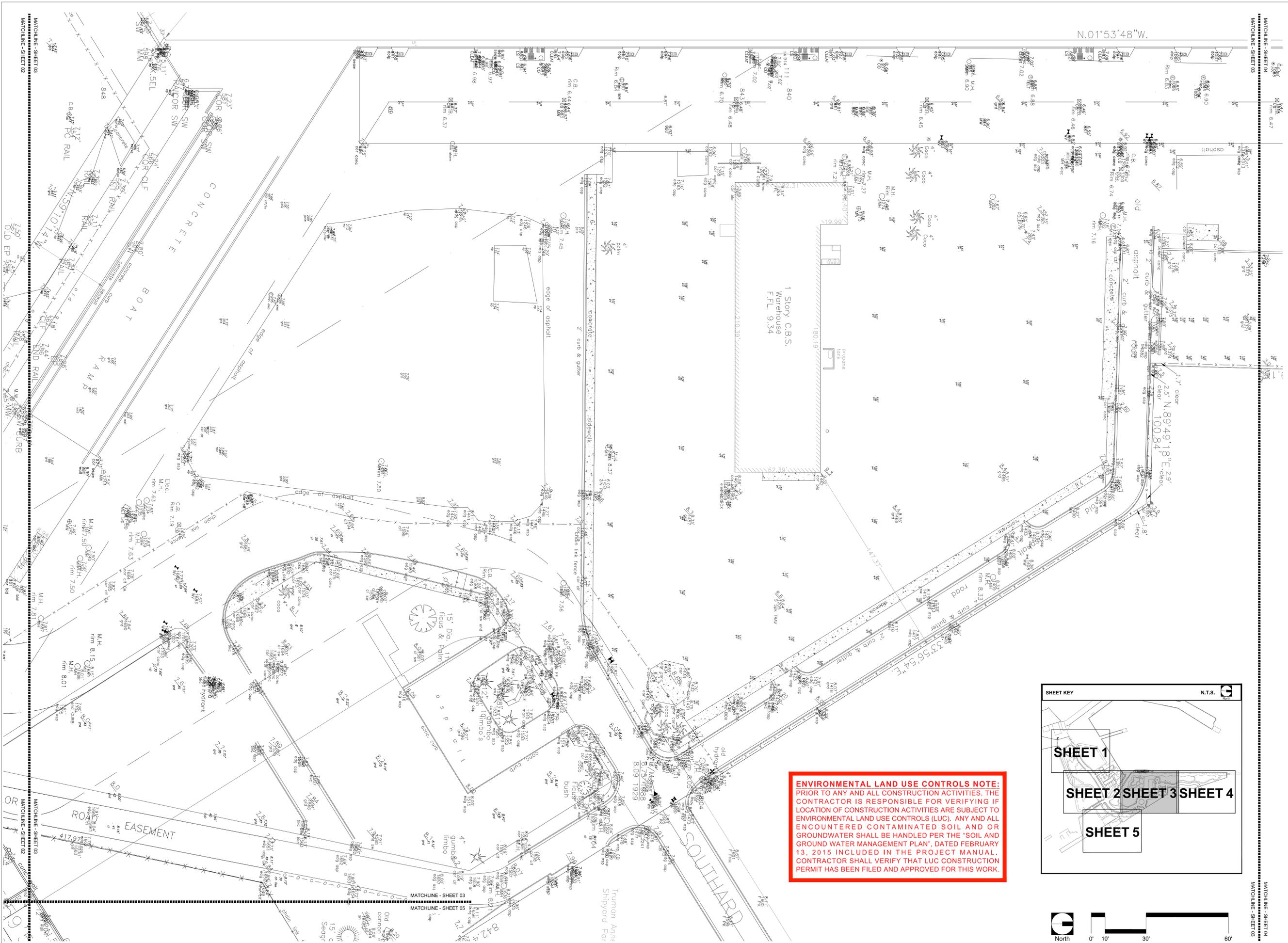
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SCALE: 1" = 20'-0"
DATE: August 8, 2002
DRAWN BY: FHH
CHECKED BY: FHH

DRAWING TITLE:

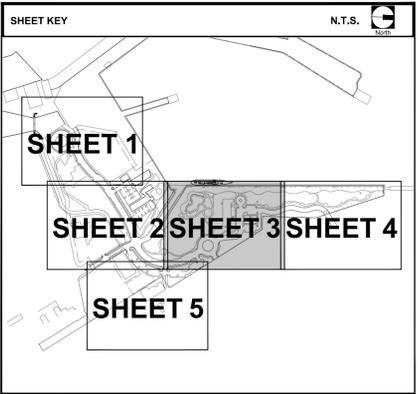
SURVEY PLAN

SHEET NO.

SS-03



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PROJECT NAME:

TRUMAN WATERFRONT PARK

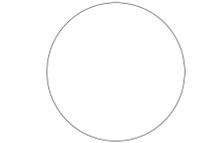
PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
FLORIDA REGISTERED LAND SURVEYOR
FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

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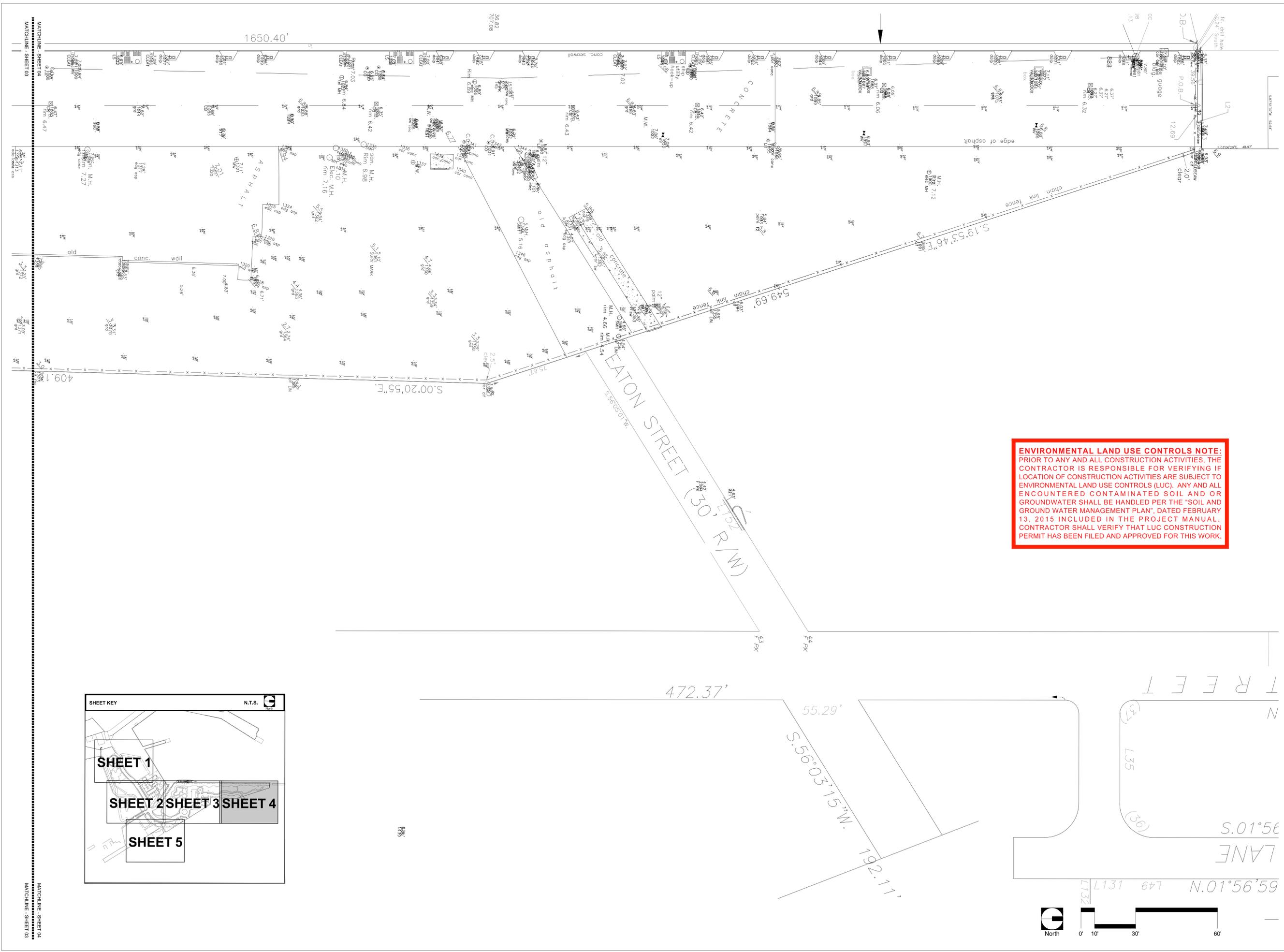
DRAWING SHEET INFORMATION
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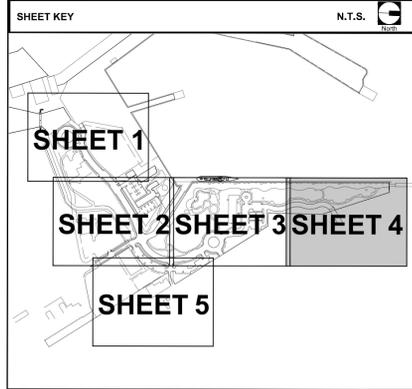
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SHEET NO.

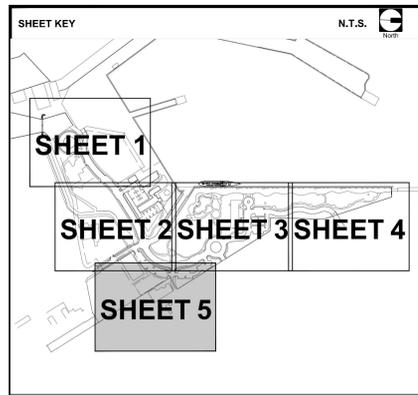
SS-04



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MATCHLINE - SHEET 03 MATCHLINE - SHEET 04 MATCHLINE - SHEET 03 MATCHLINE - SHEET 04



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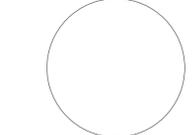
PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
 TRUMAN WATERFRONT PARK
 WEST OF FORT STREET AND THE
 TRUMAN ANNEX DEVELOPMENT,
 NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:
 SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
 FLORIDA REGISTERED LAND SURVEYOR
 FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
 August 30, 2015

REVISIONS:	REVISIONS:	REVISIONS:
2	05/19/06	REVISED BOUNDARY
3	08/30/02	BEARING CHANGE, LEGAL DESCR
4	08/08/02	REVISED BOUNDARY
5	11/14/02	REVISED L.D., LESS WATER TOWER
6	11/20/02	1709.30' TO 1709.27'

DRAWING SHEET INFORMATION	
ISI PROJECT NO.:	02-524
SCALE:	1" = 20'-0"
DATE:	August 8, 2002
DRAWN BY:	FHH
CHECKED BY:	FHH

DRAWING TITLE:

SURVEY PLAN

SHEET NO.

SS-05



**BERMELLO AJAMIL
& PARTNERS • INC**

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Interior Design • Landscape Architecture
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Suite 1000
Miami, Florida 33133
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041

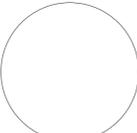


PROJECT NAME:
**TRUMAN
WATERFRONT
PARK**

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING
August 30, 2015**

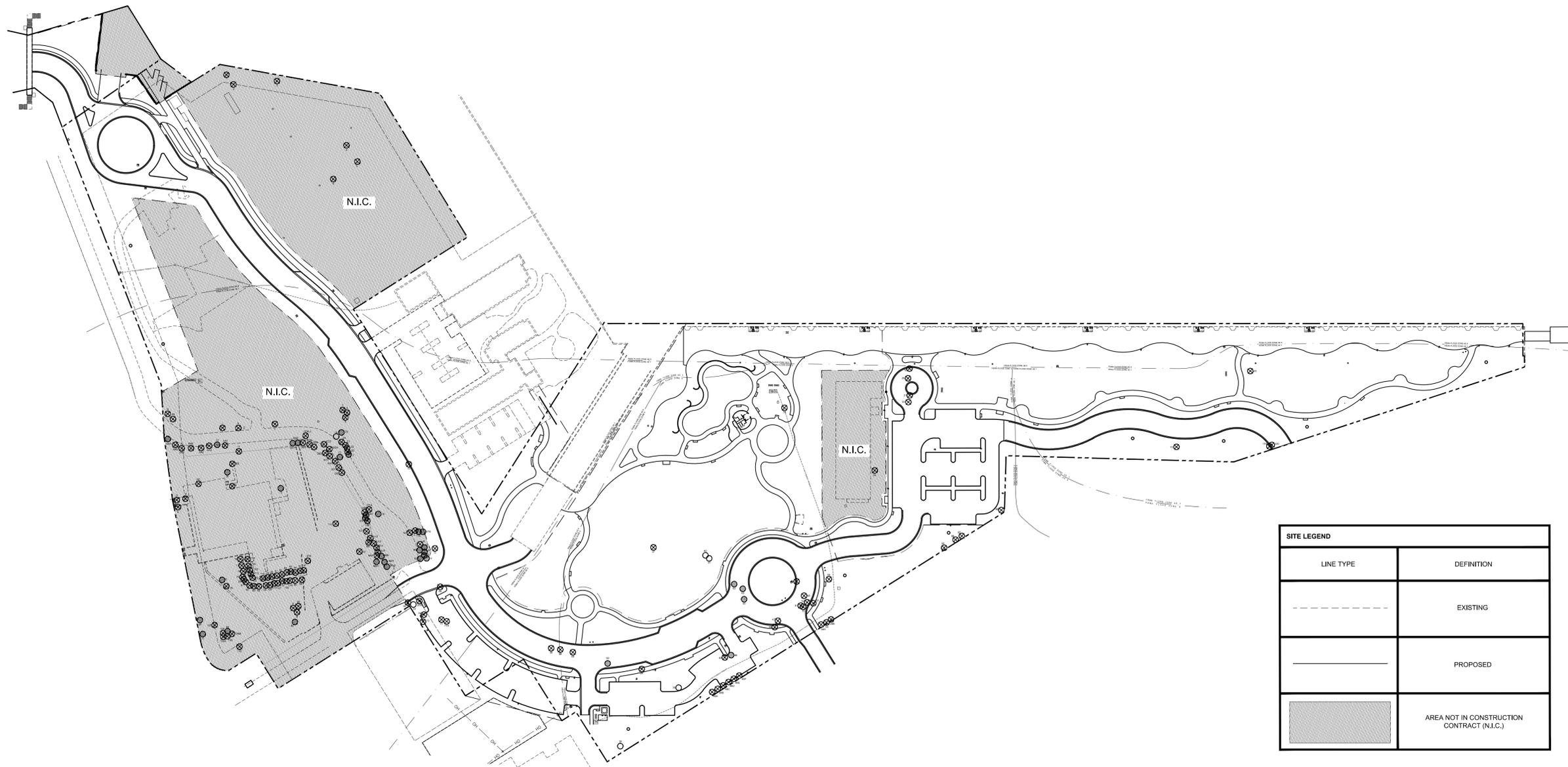
REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: 1" = 100'-0"
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:
**OVERALL TREE
DISPOSITION
PLAN**
SHEET NO.

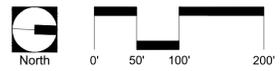
LT-00



ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

SITE LEGEND	
LINE TYPE	DEFINITION
---	EXISTING
---	PROPOSED
[Hatched Box]	AREA NOT IN CONSTRUCTION CONTRACT (N.I.C.)

TREE DISPOSITION LEGEND	
THE NUMBER / LETTER UNDER EACH EXISTING TREE REFERS TO A DETAILED DESCRIPTION OF SPECIES, SIZE AND CONDITION IN THE TREE DISPOSITION TABLE ON LT-06	
SYMBOL	ACTION
○	TREES TO BE PRESERVED
⊙	TREES TO BE RELOCATED: SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊘	TREES TO BE REMOVED





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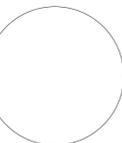


PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
August 30, 2015

REVISIONS:

NO.	DESCRIPTION

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: 1" = 30'-0"
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:

TREE DISPOSITION PLAN

SHEET NO.

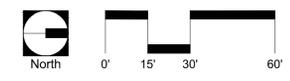
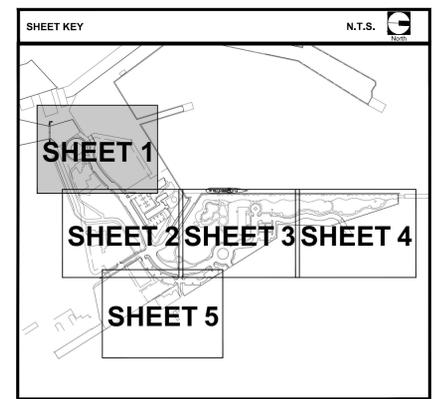
LT-01

SITE LEGEND	
LINE TYPE	DEFINITION
---	EXISTING
---	PROPOSED
▨	AREA NOT IN CONSTRUCTION CONTRACT (N.I.C.)

TREE DISPOSITION LEGEND	
SYMBOL	ACTION
○ #	TREES TO BE PRESERVED
▨ #	TREES TO BE RELOCATED: SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊗ #	TREES TO BE REMOVED

THE NUMBER / LETTER UNDER EACH EXISTING TREE REFERS TO A DETAILED DESCRIPTION OF SPECIES, SIZE AND CONDITION IN THE TREE DISPOSITION TABLE ON LT-06.
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MATCHLINE - SHEET 01
MATCHLINE - SHEET 02



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PROJECT NAME:

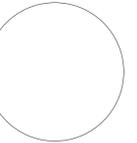
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
August 30, 2015

REVISIONS:

NO.	DESCRIPTION

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: 1" = 30'-0"
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:

TREE DISPOSITION PLAN

SHEET NO.

LT-02

ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

MATCHLINE - SHEET 01
MATCHLINE - SHEET 02

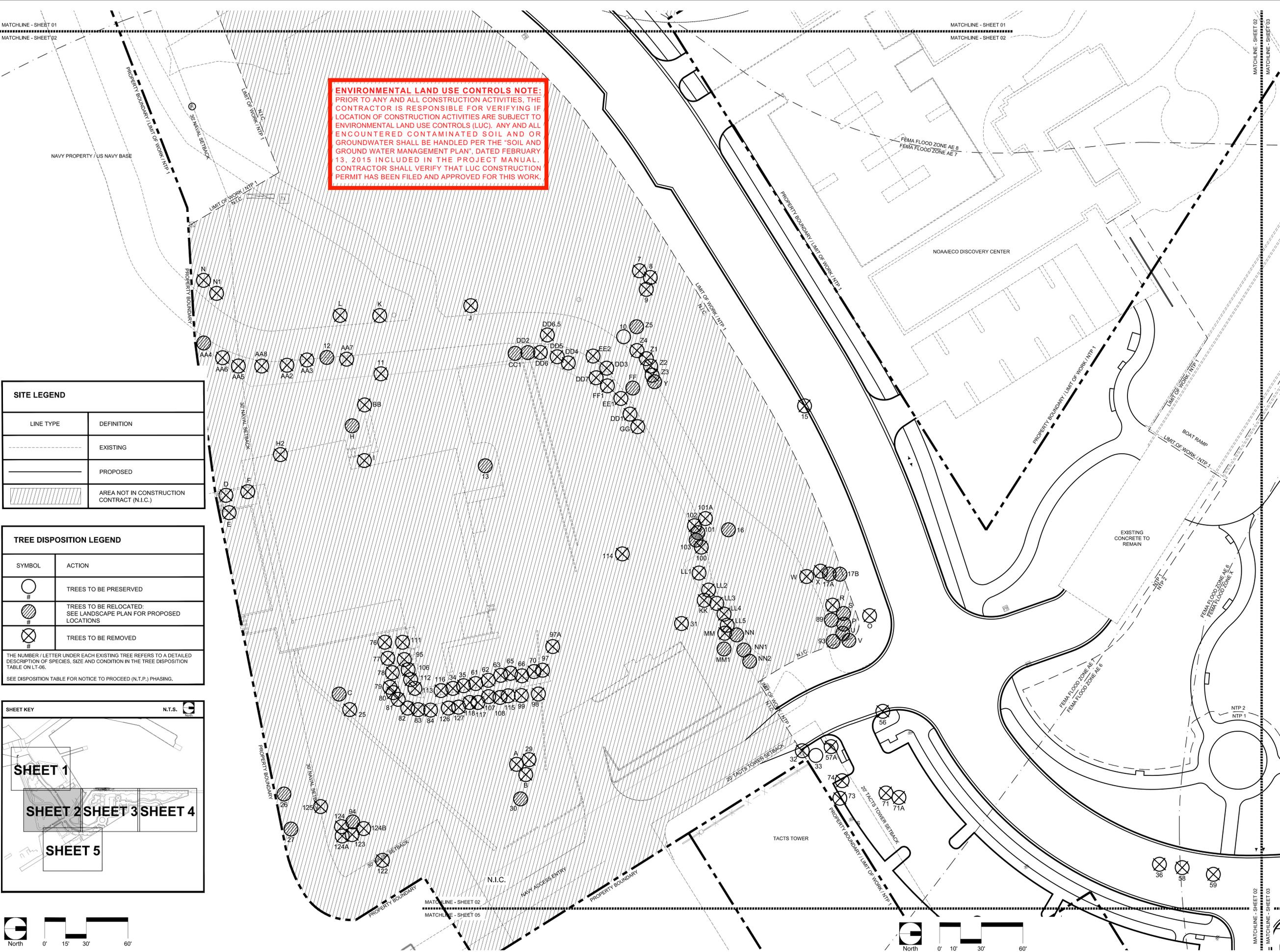
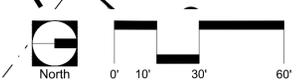
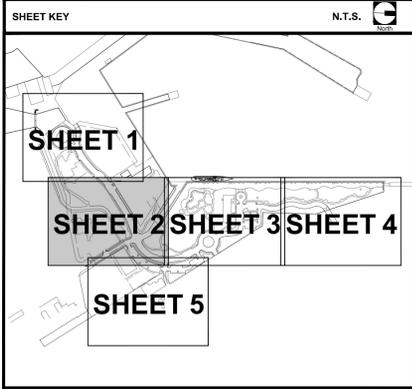
MATCHLINE - SHEET 01
MATCHLINE - SHEET 02

MATCHLINE - SHEET 02
MATCHLINE - SHEET 03

SITE LEGEND	
LINE TYPE	DEFINITION
---	EXISTING
---	PROPOSED
	AREA NOT IN CONSTRUCTION CONTRACT (N.I.C.)

TREE DISPOSITION LEGEND	
SYMBOL	ACTION
○ #	TREES TO BE PRESERVED
⊗ #	TREES TO BE RELOCATED: SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊗ #	TREES TO BE REMOVED

THE NUMBER / LETTER UNDER EACH EXISTING TREE REFERS TO A DETAILED DESCRIPTION OF SPECIES, SIZE AND CONDITION IN THE TREE DISPOSITION TABLE ON LT-06.
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KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:

KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

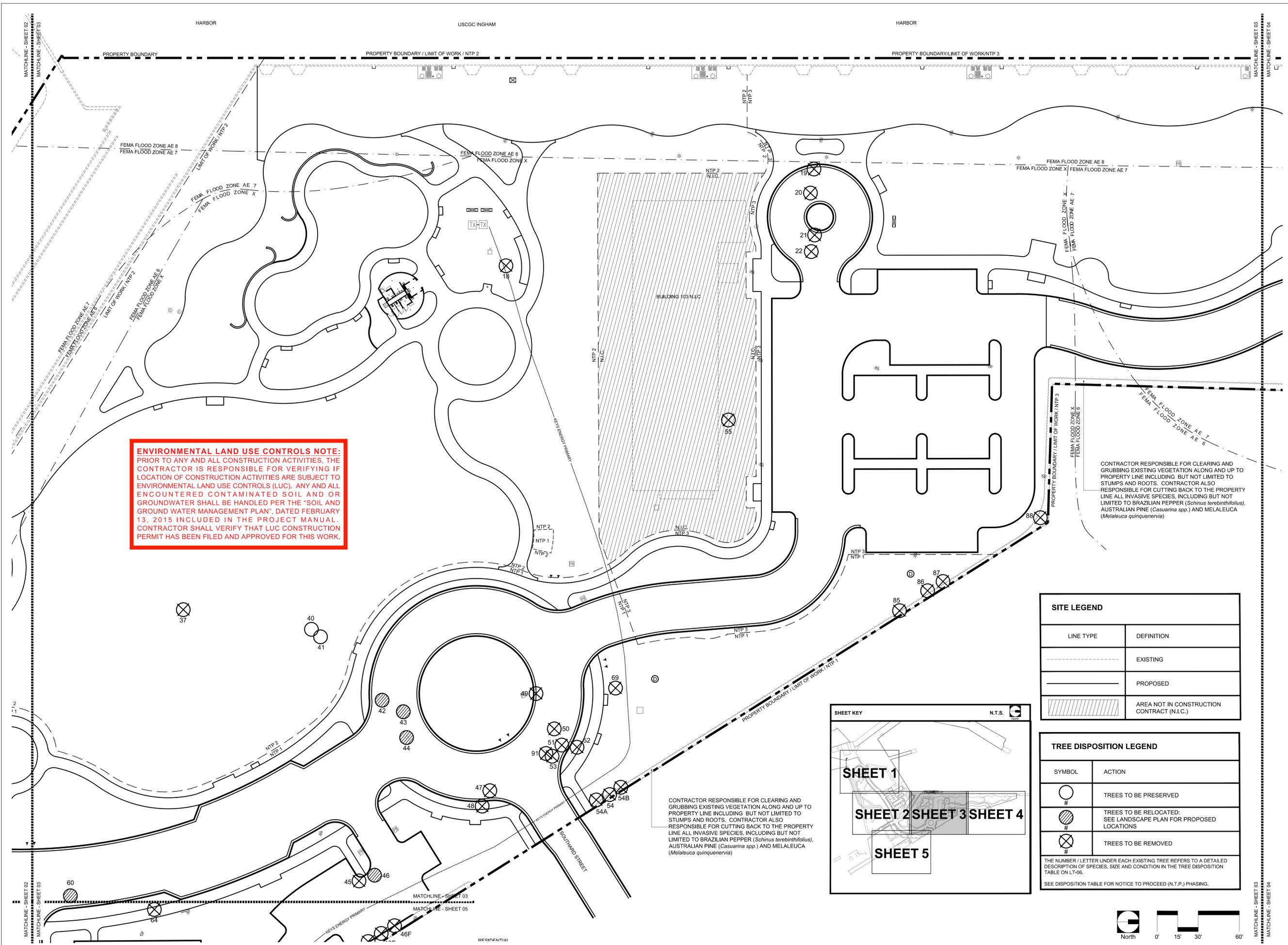
BIDDING
August 30, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: 1" = 30'-0"
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:
TREE DISPOSITION PLAN
SHEET NO.

LT-03



ENVIRONMENTAL LAND USE CONTROLS NOTE:
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CONTRACTOR RESPONSIBLE FOR CLEARING AND GRUBBING EXISTING VEGETATION ALONG AND UP TO PROPERTY LINE INCLUDING BUT NOT LIMITED TO STUMPS AND ROOTS. CONTRACTOR ALSO RESPONSIBLE FOR CUTTING BACK TO THE PROPERTY LINE ALL INVASIVE SPECIES, INCLUDING BUT NOT LIMITED TO BRAZILIAN PEPPER (*Schinus terebinthifolius*), AUSTRALIAN PINE (*Casuarina spp.*) AND MELALEUCA (*Melaleuca quinquenervia*)

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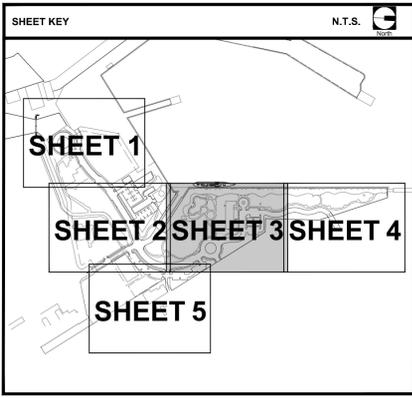
SITE LEGEND

LINE TYPE	DEFINITION
---	EXISTING
---	PROPOSED
///	AREA NOT IN CONSTRUCTION CONTRACT (N.I.C.)

TREE DISPOSITION LEGEND

SYMBOL	ACTION
○	TREES TO BE PRESERVED
⊗	TREES TO BE RELOCATED: SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊗	TREES TO BE REMOVED

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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

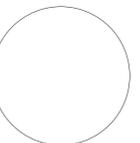
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
August 30, 2015

REVISIONS:

DRAWING SHEET INFORMATION

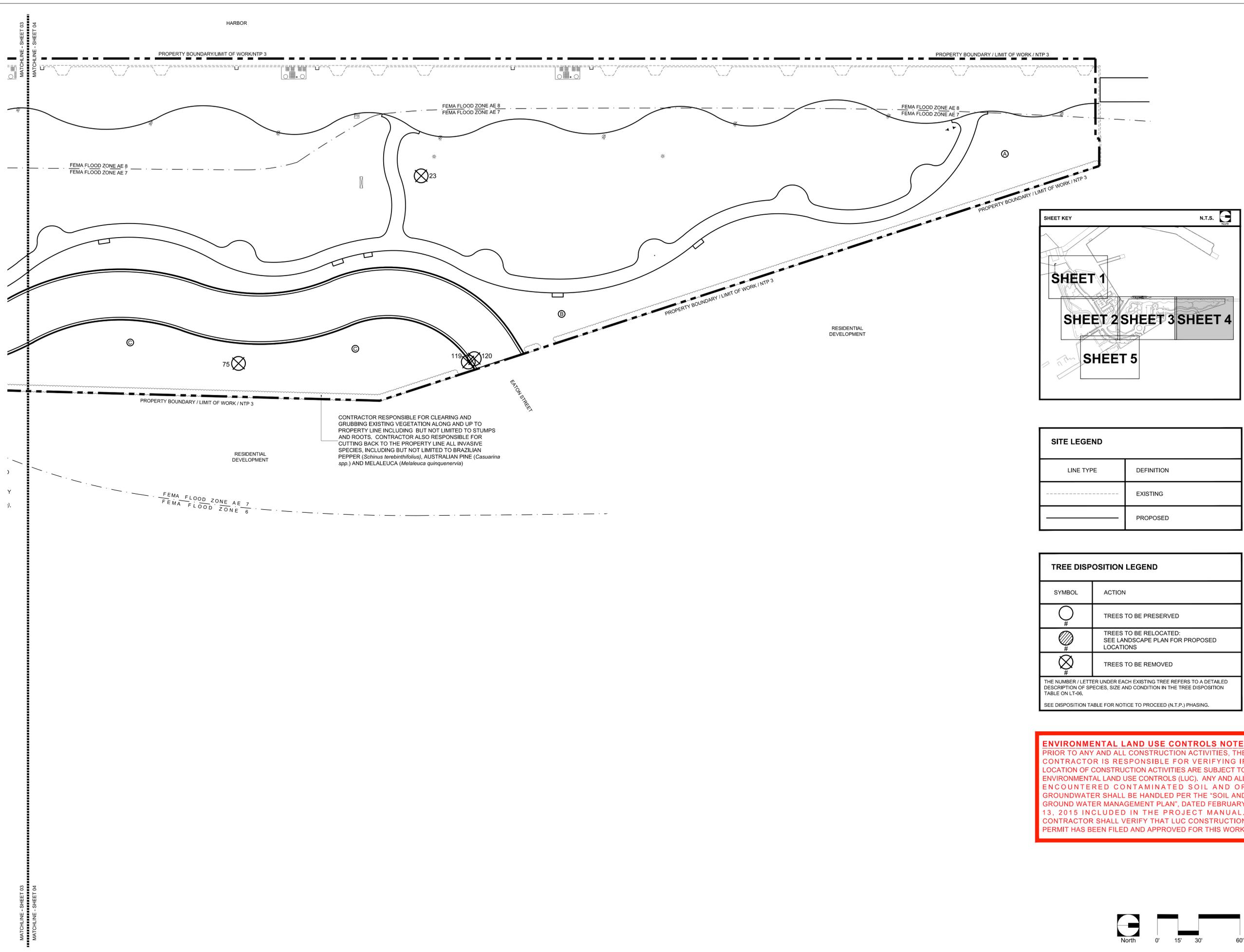
BA PROJECT NO.: 14041
SCALE: 1" = 30'-0"
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:

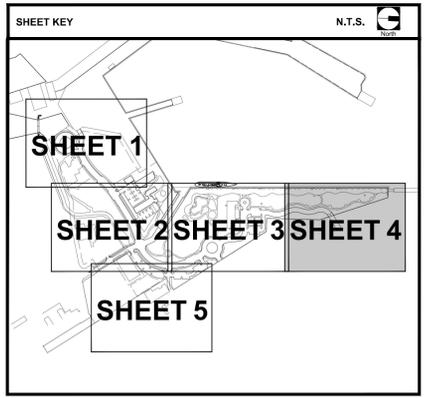
**TREE
DISPOSITION
PLAN**

SHEET NO.

LT-04



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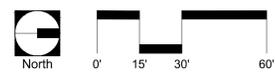


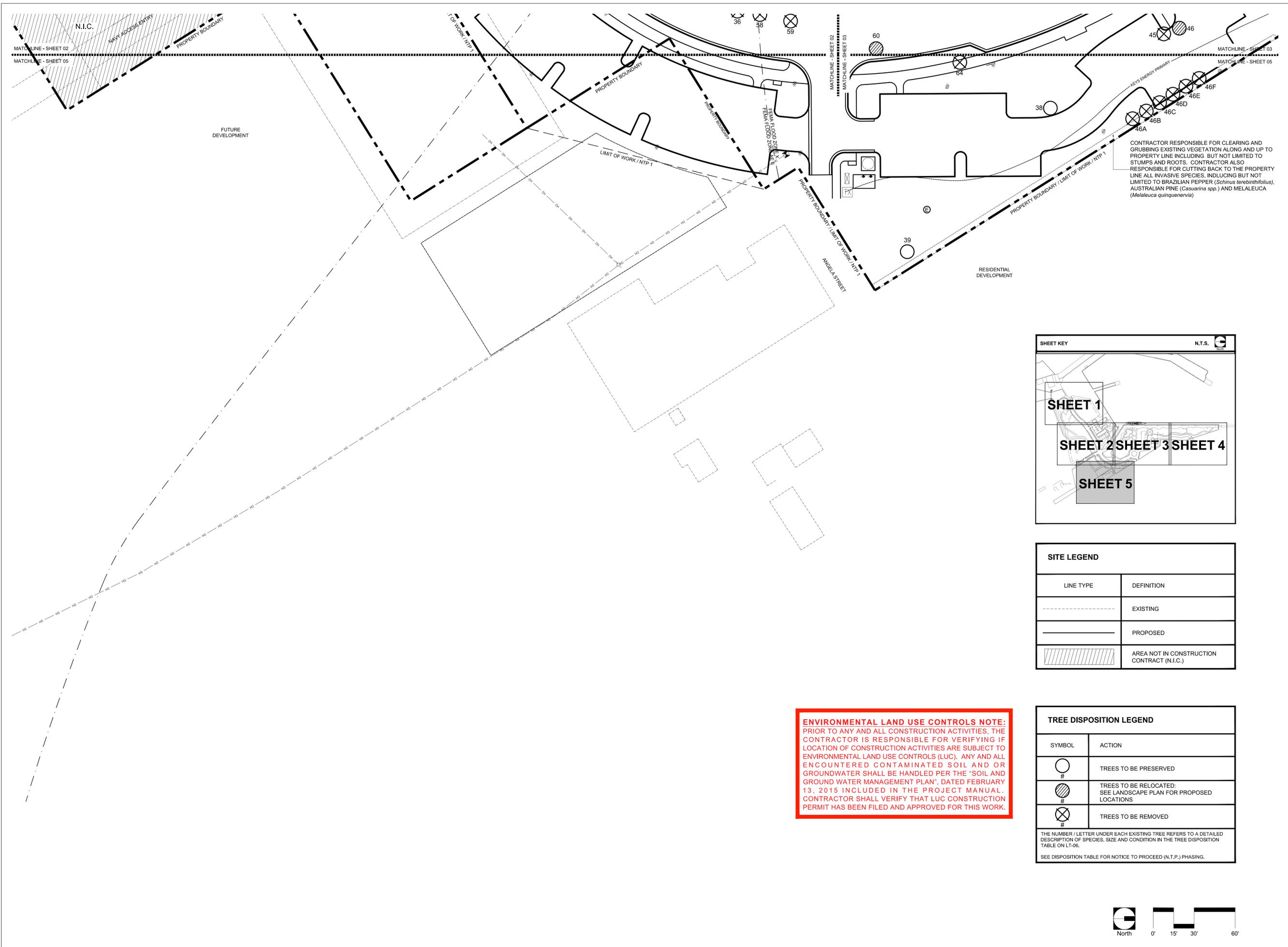
SITE LEGEND	
LINE TYPE	DEFINITION
---	EXISTING
---	PROPOSED

TREE DISPOSITION LEGEND	
SYMBOL	ACTION
○ #	TREES TO BE PRESERVED
⊗ #	TREES TO BE RELOCATED. SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊗ #	TREES TO BE REMOVED

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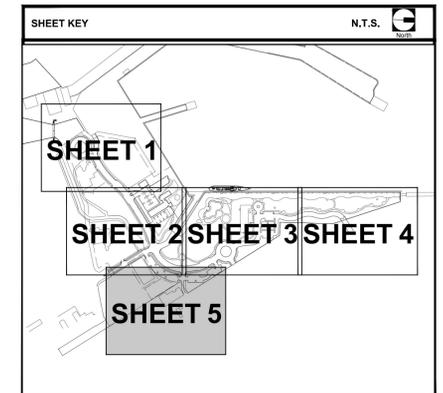
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SITE LEGEND	
LINE TYPE	DEFINITION
---	EXISTING
—	PROPOSED
▨	AREA NOT IN CONSTRUCTION CONTRACT (N.I.C.)

TREE DISPOSITION LEGEND	
SYMBOL	ACTION
○ #	TREES TO BE PRESERVED
⊗ #	TREES TO BE RELOCATED: SEE LANDSCAPE PLAN FOR PROPOSED LOCATIONS
⊗ #	TREES TO BE REMOVED

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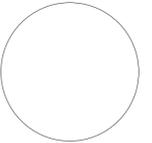


PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
 WEST OF FORT STREET AND THE
 TRUMAN ANNEX DEVELOPMENT,
 NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY
 FLORIDA REGISTERED LANDSCAPE
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING
August 30, 2015

REVISIONS:

DRAWING SHEET INFORMATION
 BA PROJECT NO.: 14041
 SCALE: 1" = 30'-0"
 DATE:
 DRAWN BY: KJO
 CHECKED BY: RPH

DRAWING TITLE:
TREE DISPOSITION PLAN
 SHEET NO.

LT-05



TRUMAN WATERFRONT PARK

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

BIDDING
August 30, 2015

#	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	Disposition	Sheet	REQUIRED MITIGATION
1	<i>Cocos nucifera</i>	COCONUT PALM	15' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	01	1.0 NATIVE PALM
2	<i>Cocos nucifera</i>	COCONUT PALM	15' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	01	1.0 NATIVE PALM
3	<i>Cocos nucifera</i>	COCONUT PALM	15' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	01	1.0 NATIVE PALM
4	<i>Bursera simaruba</i>	GUMBO LIMBO	15' X 15'; 10" CAL	CONTAMINATED SOIL	REMOVE	01	8.3" CALIPER
5	<i>Bursera simaruba</i>	GUMBO LIMBO	15' X 12'; 8" CAL	CONTAMINATED SOIL	REMOVE	01	6.6" CALIPER
6	<i>Hypophorbe leguenculis</i>	BOTTLE PALM	5' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	01	N/A
7	<i>Phoenix reclinata</i>	DATE PALM	10' CLUSTER	NOT RELOCATABLE	REMOVE	02	1.0 NATIVE PALM
8	<i>Casuarina spp.</i>	AUSTRALIAN PINE	10' CLUSTER	INVASIVE SPECIES	REMOVE	02	N/A
9	<i>Phoenix reclinata</i>	DATE PALM	10' CLUSTER	NOT RELOCATABLE	REMOVE	02	1.0 NATIVE PALM
10	<i>Swietenia mahagoni</i>	MAHOGANY	30' X 30'; 30" CAL	GOOD	PRESERVE	02	N/A
11	<i>Swietenia mahagoni</i>	MAHOGANY	40' X 30'; 18" DBH	POOR	REMOVE	02	13.6" CALIPER
12	<i>Sabal palmetto</i>	SABAL PALM	24' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
13	<i>Cocos nucifera</i>	COCONUT PALM	20' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
14	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
15	<i>Ficus aurea</i>	STRANGLER FIG	20' X 30'; 20" CAL	POOR	REMOVE	02	13.8" CALIPER
16	<i>Sabal palmetto</i>	SABAL PALM	25' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
17A	<i>Cocos nucifera</i>	COCONUT PALM	20' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
17B	<i>Cocos nucifera</i>	COCONUT PALM	20' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
18	<i>Cocos nucifera</i>	COCONUT PALM	12' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
19	<i>Cocos nucifera</i>	COCONUT PALM	10' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
20	<i>Cocos nucifera</i>	COCONUT PALM	10' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
21	<i>Cocos nucifera</i>	COCONUT PALM	10' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
22	<i>Cocos nucifera</i>	COCONUT PALM	10' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
23	<i>Washingtonia robusta</i>	WASHINGTON PALM	24' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	04	1.0 NATIVE PALM
24	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
25	<i>Swietenia mahagoni</i>	MAHOGANY	28' X 30'; 18" DBH	POOR	REMOVE	02	12.0" CALIPER
26	<i>Cocos nucifera</i>	COCONUT PALM	15' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
27	<i>Cocos nucifera</i>	COCONUT PALM	20' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
28	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
29	<i>Casuarina spp.</i>	AUSTRALIAN PINE	40' X 40'; 24" DBH	INVASIVE SPECIES	REMOVE	02	N/A
30	<i>Cocos nucifera</i>	COCONUT PALM	25' OVERALL HEIGHT	GOOD	RELOCATE	02	N/A
31	<i>Bucida buceras</i>	BLACK OLIVE	12" DBH	NOT REGULATED	REMOVE	02	N/A
32	<i>Coccoloba uvifera</i>	SEAGRAPE	28' X 40'; 36" DBH	POOR	REMOVE	02	23.4" CALIPER
33	<i>Bursera simaruba</i>	GUMBO LIMBO	26' X 30'; 16" DBH	GOOD	PRESERVE	02	N/A
34	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
35	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
36	<i>Bursera simaruba</i>	GUMBO LIMBO	20' X 20'; 18" CAL	POOR	REMOVE	02	11.8" CALIPER
37	<i>Cocos nucifera</i>	COCONUT PALM	20' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
38	<i>Coccoloba uvifera</i>	SEAGRAPE	25' X 35'; 36" CLUMP	GOOD	PRESERVE	05	N/A
39	<i>Albizia lebback</i>	WOMAN'S TONGUE	30' X 30'; 24" CAL	GOOD	PRESERVE	05	N/A
40	<i>Phoenix dactylifera 'Medjool'</i>	MEDJOO DATE PALM	40' X 40'; 15" CLUMP	GOOD	PRESERVE	03	N/A
41	<i>Ficus aurea</i>	STRANGLER FIG	40' X 40'; 15" CLUMP	GOOD	PRESERVE	03	N/A
42	<i>Bursera simaruba</i>	GUMBO LIMBO	20' X 15'; 18" CAL	GOOD	RELOCATE	03	N/A
43	<i>Bursera simaruba</i>	GUMBO LIMBO	15' X 15'; 12" CAL	GOOD	RELOCATE	03	N/A
44	<i>Bursera simaruba</i>	GUMBO LIMBO	15' X 15'; 16" CAL	GOOD	RELOCATE	03	N/A
45	<i>Guapira discolor</i>	BLOOLLY	15' X 15'; 8" CAL	POOR	REMOVE	03	5.3" CALIPER
46	<i>Bursera simaruba</i>	GUMBO LIMBO	18' X 18'; 14" CAL	GOOD	RELOCATE	03	N/A
46A	<i>Ficus benjamina</i>	WEeping FICUS	2" DBH	NOT REGULATED	REMOVE	05	N/A
46B	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	05	1.3" CALIPER
46C	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	05	1.3" CALIPER
46D	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	05	1.3" CALIPER
46E	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	05	1.3" CALIPER
46F	<i>Ficus benjamina</i>	WEeping FICUS	2" DBH	NOT REGULATED	REMOVE	05	N/A
47	<i>Washingtonia robusta</i>	WASHINGTON PALM	30' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	03	1.0 NATIVE PALM
48	<i>Ficus aurea</i>	STRANGLER FIG	15' X 15'; 18" CLUMP	POOR	REMOVE	03	11.8" CALIPER
49	<i>Cocos nucifera</i>	COCONUT PALM	35' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
50	<i>Washingtonia robusta</i>	WASHINGTON PALM	25' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	03	1.0 NATIVE PALM
51	<i>Washingtonia robusta</i>	WASHINGTON PALM	25' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	03	1.0 NATIVE PALM
52	<i>Washingtonia robusta</i>	WASHINGTON PALM	25' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	03	1.0 NATIVE PALM
53	<i>Bursera simaruba</i>	GUMBO LIMBO	20' X 20'; DBL 12" CAL	CONTAMINATED SOIL	REMOVE	03	8.7" CALIPER
54	<i>Washingtonia robusta</i>	WASHINGTON PALM	25' OVERALL HEIGHT	INVASIVE SPECIES	REMOVE	03	1.0 NATIVE PALM
54A	<i>Thrinax morrisii</i>	KEY THATCH PALM	6' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
54B	<i>Thrinax morrisii</i>	KEY THATCH PALM	6' OVERALL HEIGHT	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
55	<i>Ficus aurea</i>	STRANGLER FIG	18' X 10'; 8" DBH	POOR	REMOVE	03	5.3" CALIPER
56	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	02	1.3" CALIPER
57	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
57A	<i>Cordia sebestena</i>	ORANGE GEIGER TREE	4" DBH	POOR	REMOVE	02	2.6" CALIPER
58	<i>Bursera simaruba</i>	GUMBO LIMBO	14' X 12'; 8" DBH	POOR	REMOVE	02	6.0" CALIPER

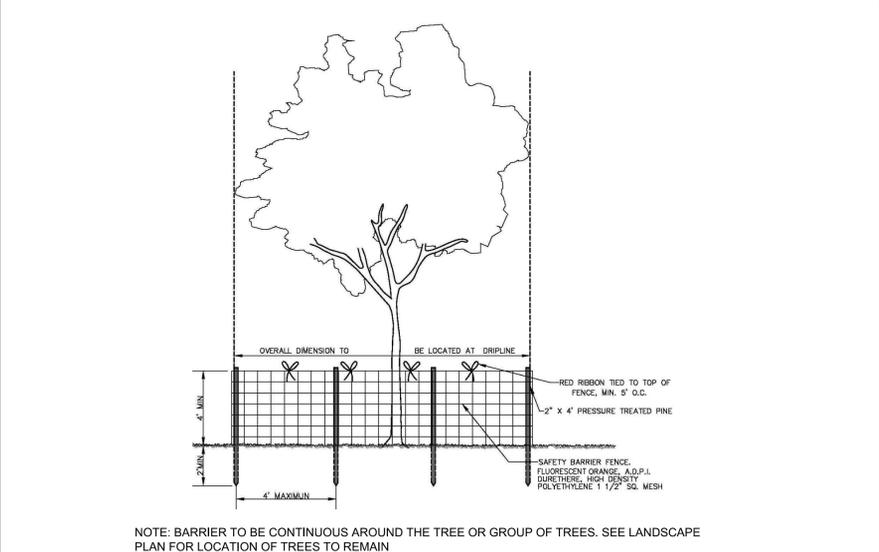
#	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	Disposition	Sheet	REQUIRED MITIGATION
59	<i>Bursera simaruba</i>	GUMBO LIMBO	10' X 12'; 5" DBH	POOR	REMOVE	02	3.4" CALIPER
60	<i>Sabal palmetto</i>	SABAL PALM	12"	GOOD	RELOCATE	03	N/A
61	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
62	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
63	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
64	<i>Bursera simaruba</i>	GUMBO LIMBO	5' X 15' MULTI-TRUNK; 16" DBH	POOR	REMOVE	05	10.6" CALIPER
65	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
66	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
67	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
68	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
69	<i>Ficus aurea</i>	STRANGLER FIG	12" DBH	POOR	REMOVE	03	7.9" CALIPER
70	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
71	<i>Coccoloba uvifera</i>	SEAGRAPE	8" DBH	POOR	REMOVE	02	5.3" CALIPER
71A	<i>Bursera simaruba</i>	GUMBO LIMBO	2" DBH	POOR	REMOVE	02	1.3" CALIPER
72	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
73	<i>Coccoloba uvifera</i>	SEAGRAPE	4" DBH	POOR	REMOVE	02	2.6" CALIPER
74	<i>Coccoloba uvifera</i>	SEAGRAPE	8" DBH	POOR	REMOVE	02	4.8" CALIPER
75	<i>Washingtonia robusta</i>	WASHINGTON PALM	12"	INVASIVE SPECIES	REMOVE	04	1.0 NATIVE PALM
76	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
77	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
78	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
79	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
80	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
81	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
82	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
83	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
84	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
85	<i>Cocos nucifera</i>	COCONUT PALM	6"	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
86	<i>Cocos nucifera</i>	COCONUT PALM	3"	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
87	<i>Cocos nucifera</i>	COCONUT PALM	4"	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
88	<i>Cocos nucifera</i>	COCONUT PALM	8"	CONTAMINATED SOIL	REMOVE	03	1.0 NATIVE PALM
89	<i>Coccoloba uvifera</i>	SEAGRAPE	14' X 20'; 16" DBH	GOOD	RELOCATE	02	N/A
90	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
91	<i>Bursera simaruba</i>	GUMBO LIMBO	4" DBH	CONTAMINATED SOIL	REMOVE	03	2.9" CALIPER
92	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
93	<i>Bursera simaruba</i>	GUMBO LIMBO	1" DBH	GOOD	RELOCATE	02	N/A
94	<i>Cocos nucifera</i>	COCONUT PALM	12"	GOOD	RELOCATE	02	N/A
95	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
96	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
97	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
97A	<i>Chrysobalanus icaco</i>	COCOPLUM	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
98	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
99	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
100	<i>Bursera simaruba</i>	GUMBO LIMBO	6' X 2'; 1.5" DBH	POOR	REMOVE	02	1.0" CALIPER
101	<i>Bursera simaruba</i>	GUMBO LIMBO	20' X 25'; 10" DBH	GOOD	RELOCATE	02	N/A
101A	<i>Chrysobalanus icaco</i>	COCOPLUM	15' X 10'; 8" DBH	POOR	REMOVE	02	5.8" CALIPER
102	<i>Bursera simaruba</i>	GUMBO LIMBO	18' X 12'; 6" DBH	POOR	REMOVE	02	3.9" CALIPER
103	<i>Bursera simaruba</i>	GUMBO LIMBO	12' X 8'; 3" DBH	GOOD	RELOCATE	02	N/A
104	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
105	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
106	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
107	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
108	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
109	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
110	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
111	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
112	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
113	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
114	<i>Schinus terebinthifolius</i>	BRAZILIAN PEPPER	SHRUB	INVASIVE SPECIES	REMOVE	02	N/A
115	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
116	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
117	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
118	<i>Conocarpus erectus</i>	BUTTONWOOD	3' X 2' SHRUB	NOT REGULATED	REMOVE	02	N/A
119	<i>Washingtonia robusta</i>	WASHINGTON PALM	16"	INVASIVE SPECIES	REMOVE	04	1.0 NATIVE PALM
120	<i>Washingtonia robusta</i>	WASHINGTON PALM	16"	INVASIVE SPECIES	REMOVE	04	1.0 NATIVE PALM
121	NUMBER NOT USED - LEFT BLANK INTENTIONALLY						
122	<i>Conocarpus erectus var. sericeus</i>	SILVER BUTTONWOOD	2" SHRUB	NOT REGULATED	REMOVE	02	N/A
123	<i>Chrysobalanus icaco</i>	COCOPLUM	2" SHRUB	NOT REGULATED	REMOVE	02	N/A

COLOR CODING LEGEND

Orange	NTP1
Yellow	NTP2
Green	NTP3
Blue	FUTURE PHASE/N.I.C.

1 TREE DISPOSITION TABLE
LT-06 SCALE: N/A

- IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTE AND PROTECT THE EXISTING TREES TO REMAIN ON SITE.
- CONTRACTOR SHALL INSTALL A PREEMINENT RIGID BARRIER PRIOR TO COMMENCEMENT OF WORK TO PROTECT THE CANOPY, TRUNK OR ROOT SYSTEM FROM DAMAGE.
- PROTECTION INCLUDES BUT IS NOT LIMITED TO THE PROHIBITION OF THE FOLLOWING ACTIVITIES UNDER THE CANOPY: STORING OF EQUIPMENT, STOCK PILING OF MATERIALS, TRASH OR DEBRIS AND PARKING OF TRAILERS, MACHINERY AND OR VEHICLES.
- PRIOR TO COMMENCEMENT OF ANY WORK IN TRUMAN PARK, CONTRACTOR SHALL PERFORM ROUTINE MAINTENANCE, PER ANSI A300, ON THE EXISTING TREES TO REMAIN INCLUDING REMOVAL OF DEAD/DECAYED WOOD, REMOVAL OF WEAK ATTACHED BRANCHES AND STRUCTURALLY UNSOUND LIMBS AS WELL AS REMOVAL OF SUBORDINATED BRANCHES WHERE BARK IS PRESENT AND REMOVAL OF BRANCHES TO INCREASE LIGHT AND AIR PENETRATION WITHIN THE CANOPY. REDUCTION OF OVERALL CANOPY SIZE IS DISCOURAGED. UNDER NO CIRCUMSTANCES SHALL MORE THAN 25% OF ANY CANOPY BE REMOVED IN A TWELVE MONTH PERIOD.
- PRIOR TO COMMENCEMENT OF WORK IN TRUMAN PARK, THE CONTRACTOR, UNDER THE DIRECTION OF A CERTIFIED ISA ARBORIST, SHALL PERFORM AN INTERNAL DECAY SURVEY AND INSPECTION AND PROVIDE A WRITTEN REPORT OF FINDINGS TO THE OWNER'S REPRESENTATIVE. IF IT IS DEEMED NECESSARY TO REMOVE ANY EXISTING TREES TO REMAIN, THE CONTRACTOR SHALL BE RESPONSIBLE FOR APPLYING FOR THE APPROPRIATE TREE REMOVAL LICENSE REQUIRED BY LOCAL CODES, LAWS AND OR REGULATIONS.
- WHERE CONSTRUCTION ACTIVITIES REQUIRE IMPACT TO THE EXISTING TREES TO REMAIN, ROOT SYSTEMS, THE CONTRACTOR, UNDER THE GUIDANCE OF AN ISA ARBORIST, SHALL ROOT PRUNE IN THE IMPACTED AREAS PER ANSI A300 STANDARDS. THE CONTRACTOR, AS WELL AS HIS/HER APPOINTED REGISTERED ISA ARBORIST, SHALL TAKE ANY AND ALL CUSTOMARY PRECAUTIONS NECESSARY FOR THE SURVIVAL AND CONTINUED VIGOROUS GROWTH OF SAID TREES TO REMAIN.
- ANY REQUIRED ROOT PRUNING SHALL BE COMPLETED PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES. UNDER NO CIRCUMSTANCE SHALL THE ROOT SYSTEM BE SUBJECT TO TEARING, RIPPING OR ANY OTHER METHOD EXCEPT CLEAN CUTS AS DESCRIBED IN ANSI A300.
- IF MORE THAN 25% OF THE TREE'S ROOT SYSTEM IS IMPACTED, FOR ANY REASON (IMPLIED IN THE DRAWINGS OR INCIDENTAL) THE CONTRACTOR SHALL BRACE THE TREE AS DESCRIBED IN THE TREE RELOCATION SPECIFICATIONS ON SHEET LT-07.
- ANY TREE WHO'S ROOT SYSTEM IS IMPACTED SHALL BE WATERED AS DESCRIBED IN THE TREE RELOCATION SPECIFICATIONS ON SHEET LT-07.
- CONTRACTOR IS RESPONSIBLE FOR SELECTIVE THINNING OF EXISTING TREES TO REMAIN.



PART 1 - GENERAL

FOR SIMPLIFICATIONS, THE TERM 'TREE/S' IS USED IN THIS SECTION TO REFER TO ALL PLANT MATERIAL TO BE RELOCATED. ALSO, 'CROWN' DOES NOT REFER TO PALMS UNLESS STATED OTHERWISE ON THE DRAWINGS.

1.01 RELATED WORK (NOT APPLICABLE)

1.02 DESCRIPTION OF WORK

PROVIDE LABOR, MATERIALS, EQUIPMENT AND SERVICES TO COMPLETE THE RELOCATION WORK, AS INDICATED ON THE DRAWINGS, AS SPECIFIED HEREIN, OR BOTH.

- A. INCLUDE THE FOLLOWING:
 1. PREPARATION OF TREES FOR RELOCATION.
 2. PRUNE CANOPIES AS NECESSARY OR AS DIRECTED BY THE ISA APPROVED ARBORIST.
 3. ROOT PRUNING AND HARDENING OFF.
 3. RELOCATE TREES AS SHOWN ON THE PLANS AND BACKFILL HOLES WITH PLANTING SOIL.
 4. STAKE OR OTHERWISE BRACE RELOCATED TREES AS SHOWN ON THE DRAWINGS.
 5. ERECT PROTECTIVE BARRIERS BEFORE AND AFTER RELOCATION.
 6. PROVIDE CONTINUOUS IRRIGATION.
 7. FERTILIZE, SPRAY, PRUNE, AND MAINTAIN IN HEALTHY CONDITION UNTIL FINAL ACCEPTANCE.
 8. FILL TREE PITS AT OLD LOCATIONS OF TREES WITH PLANTING SOIL MIXTURE AND SOD THE AREA.

1.03 QUALITY ASSURANCE

- A. THE SUPERVISORS USED FOR TRANSPLANTING EXISTING SHRUBS, TREES, AND OR PALMS SHALL HAVE A MINIMUM OF FIVE (5) YEARS EXPERIENCE IN THE FIELD OF RELOCATION OF SIMILAR TYPE PLANT MATERIALS AND SHALL BE A MEMBER OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
- B. ENGAGE AND OR RETAIN THE SERVICES OF A CERTIFIED MEMBER OF THE AMERICAN SOCIETY OF CONSULTING ARBORISTS (ISA) TO OBSERVE, MONITOR, AND DIRECT ALL TREE RELOCATION PROCEDURES. INTERNATIONAL SOCIETY OF ARBORICULTURE (ISA) MEMBERSHIP/CREDENTIALS ONLY IS NOT SUFFICIENT FOR THE REQUIREMENTS OF THIS PROJECT. ISA MEMBER MUST BE PRESENT FOR ALL RELOCATION PROCEDURES. A WEEKLY INSPECTION MUST BE CONDUCTED BY THE ISA MEMBER AFTER RELOCATION IS COMPLETE TO EVALUATE THE GENERAL HEALTH OF TREES. A WRITTEN SUMMARY OF FINDINGS MUST BE PROVIDED TO THE OWNER'S REPRESENTATIVE WEEKLY DURING RELOCATION AND ESTABLISHMENT PERIOD.
- C. FOR NAMES AND LOCATIONS OF QUALIFIED ISA MEMBERS VISIT WWW.ISA-ARBOR.COM.
- D. PROTECTION OF EXISTING, TREES, SHRUBS, AND PALMS:
 1. PROTECT WITH BARRICADES AS DETAILED ON THE DRAWINGS TO PREVENT ENCR OACHMENT BENEATH CANOPIES.
 2. REPLACE EXISTING TREES OR SHRUBS THAT ARE DAMAGED, SCARRED, OR DESTROYED BY THE CONTRACTOR WITH SAME SPECIES, SIZE AND QUALITY.

1.04 SUBMITTALS

- A. SUBMIT A LIST OF EQUIPMENT, PROCEDURE, AND LABOR FORCE FOR USE IN TRANSPLANTING WORK.
- B. SUBMIT A DAILY RELOCATION SCHEDULE.
- C. SUBMIT MANUFACTURER'S LITERATURE ON WETTING AGENTS, FERTILIZERS, AND CONDITIONERS.
- D. ARBORIST MUST PROVIDE TO THE OWNER'S REPRESENTATIVE WEEKLY REPORTS WHICH SHALL INCLUDE:
 1. SUMMARY OF SITE ACTIVITIES AND CONDITIONS RELATING TO ALL TREES ONSITE.
 2. EVALUATION OF EACH TREE'S CONDITION.
 3. RECOMMENDATIONS ON WHAT SHOULD BE DONE TO IMPROVE SURVIVABILITY OF RELOCATED TREES.
- E. SUBMIT QUANTITY SCHEDULE FOR "DIEHARD" MYCORRHIZA INOCULATES OR APPROVED EQUAL AS WELL AS USED PLASTIC BAGS.

1.05 EXISTING CONDITIONS

- A. NO REPRESENTATIONS ARE MADE AS TO SUBSURFACE CONDITIONS.
- B. CONTRACTOR MUST FIELD VERIFY THE LOCATION OF ALL EXISTING UTILITIES, STRUCTURES AND PLANT MATERIAL.

PART 2 - PRODUCTS

2.01 FERTILIZER

- A. FERTILIZER MIX:
 1. A MIXTURE OF UREAFORM AMMONIUM PHOSPHATE AND SOLUBLE POTASH SUSPENDABLE POWDER TO BE DILUTED IN WATER AT A RATE OF 40 POUNDS OF FERTILIZER PER 100 GALLONS OF WATER.
 2. USE FORMULA 30410 WITH 50% NITROGEN IMMEDIATELY AVAILABLE FOR RELEASE AND 50% SLOW RELEASE OVER TWELVE MONTHS.
 3. PRODUCT: USE ARBORGREEN AS MANUFACTURED BY LESCO, INC. OR AN APPROVED EQUAL.
- B. WETTING AGENT:
 1. LESCO WET AS MANUFACTURED BY LESCO, INC. OR AN APPROVED EQUAL.
 2. DILUTE AT A RATE RECOMMENDED BY THE MANUFACTURER.
- C. MINOR ELEMENT:
 1. MICRO MIX LIQUID AS PRODUCED BY LESCO, INC. OR AN APPROVED EQUAL.
 2. DILUTE IN WATER AT A RATE RECOMMENDED BY THE MANUFACTURER.
- D. TIME RELEASE FERTILIZER TABLETS: AGRIFORM, 15 GRAM, DESIGNATION 20-10-5, OR APPROVED EQUAL.
- E. USE THE FOLLOWING MIXTURE FOR DEEP ROOT FERTILIZER FOR TRANSPLANTED SHRUBS, TREES, AND PALMS:
 - 1/3 LIQUID FERTILIZER MIX
 - 1/3 WETTING AGENT MIX
 - 1/3 MINOR ELEMENT MIX

USE INJECTION EQUIPMENT THAT AGITATES THE MIXTURE FOR UNIFORMITY OF APPLICATION.

2.02 PLANTING SOIL MIX

- A. PLANTING SOIL MIX:
 1. SOIL USED FOR PLANTING SHALL BE FREE FROM STICKS, ROOTS, STONES, OR OTHER EXTRANEIOUS MATERIAL DETRIMENTAL OR INJURIOUS TO PLANTS. PARTICULAR CARE SHOULD BE TAKEN TO REMOVE PIECES OF MORTAR, CEMENT, WOOD, AND OTHER SIMILAR REMAINS OF CONSTRUCTION FROM ALL PLANTING AREAS.
 2. SOIL USED FOR PLANTING MIX SHALL BE 50% EXISTING/SURROUNDING SOIL AND 50% IMPORTED (CONSISTING OF 1/3 APPROVED TOPSOIL, 1/3 FLORIDA PEAT, AND 1/3 CLEAN D.O.T. SAND).
 3. "ACCEPTABLE TOPSOIL" AND ANY IMPORTED SOIL USED ON THE PROJECT SHALL BE A NATURAL, FERTILE, FRIABLE SOIL POSSESSING CHARACTERISTICS REPRESENTATIVE OF A WELL-DRAINED AREA IN FLORIDA. SOIL CONTAINING MUCK OR POORLY DRAINED SOILS SHALL NOT BE USED.
- B. DIEHARD TRANSPLANT
 1. "DIEHARD TRANSPLANT" OR APPROVED EQUAL FOR TREES AND SHRUBS AND "DIEHARD PALM" OR APPROVED EQUAL FOR PALMS, MYCORRHIZAL INOCULATES AS MANUFACTURED BY HORTICULTURAL ALLIANCE, INC., (800) 628-6373 SHALL BE INCORPORATED INTO ALL PLANTING PITS, BACK FILL AND PLANTING BEDS AT THE MANUFACTURER'S RECOMMENDED RATES AND IN CONFORMANCE WITH THEIR APPROVED METHODS.

2.03 STAKING

- A. STAKE OR OTHERWISE BRACE RELOCATED TREES/PALMS AS SHOWN ON THE DRAWINGS
- B. PROVIDE 2" X 4" PRESSURE TREATED WOOD BRACES FOR TREES/PALMS UP TO 6" CALIPER
- C. PROVIDE 4" X 4" PRESSURE TREATED WOOD BRACES FOR TREES/PALMS OVER 6" CALIPER
- D. PROVIDE THE NUMBER OF MEMBER BRACES PER TREE AS FOLLOWS:

CALIPER	NUMBER OF PRESSURE TREATED BRACES
UP TO 4"	THREE BRACES
4" TO 8"	FOUR BRACES
8" AND UP	FIVE BRACES

2.04 WATER

- A. FREE OF SUBSTANCES HARMFUL TO PLANT GROWTH, OBJECTIONABLE ODOR OR STAINING AGENTS.
- B. THE WATER USED FOR ESTABLISHMENT OF PLANT MATERIAL SHALL BE CLEAN AND FREE OF DIRT, DEBRIS, POISONS, PESTICIDES, CONTAMINANTS AND ANY OTHER MATERIAL OR COMPOUND THAT IS DETRIMENTAL OR INHIBITS VIGOROUS PLANT GROWTH
- C. PROVIDED BY THE CONTRACTOR AND OBTAINED FROM ITS SOURCE LEGALLY. WATER DRAWN FROM CANALS AND OR LAKES AND ACCESS THEREOF WILL BE DONE ONLY WITH THE EXPRESS WRITTEN APPROVAL OF THE OWNER OF SAID PROPERTY AND OR APPLICABLE FEDERAL, STATE AND LOCAL LAWS, REGULATIONS, STANDARDS OR OTHER REGULATORY REQUIREMENTS.

PART 3 - EXECUTION

3.01 GENERAL PREPARATION

- A. CONTRACTOR TO VERIFY THAT TREES IN THE FIELD MATCH TREES DESIGNATED ON THE DRAWINGS. OBTAIN CONCURRENCE OF THE OWNER'S REPRESENTATIVE PRIOR TO CROWN PRUNING.
- B. REMOVE TREES, SAPLINGS, SHRUBS, BUSHES, VINES AND UNDERGROWTH THAT INTERFERE WITH RELOCATION. HAND-CLEARING ONLY IS PERMITTED WITHIN THE DRIP-LINE OF TREES TO BE RELOCATED.
- C. CLEAR THE ROOT BALL AREA BY HAND ONLY OF FOREIGN MATERIAL AND TRASH TO EXPOSE UNDISTURBED SOIL.
- D. VERIFY PERCOLATION RATES AND SOIL'S ACCEPTABILITY AT LOCATIONS TO WHICH THE TREES ARE TO BE TRANSPLANTED.
- E. ALL TREES SHALL BE PRE-TIED IN OR TIED BACK TO PREVENT BREAKAGE AND SCRAPING OF LIMBS IN ORDER TO FACILITATE MACHINERY MOVEMENT
- F. CROWN PRUNING:
 1. TRIM TREES TO BE RELOCATED BY THINNING THE CROWN ONLY, AND NOT BY REDUCING CROWN DIMENSIONS. TRIM TO CONFORM TO ANSI A300 AND IFAS CIR853 STANDARDS, INCLUDING REMOVAL OF DEAD WOOD. REPAIR INJURIES TO TREES INCLUDING CAVITIES AND MACHINERY MARKS.
 2. REMOVE SEEDPODS FROM SABAL PALMS, AND ALL BUT TEN OF THE YOUNGEST FRONDS. TRIM BOOTS TO A CLEAN, REGULAR PATTERN.
 3. REMOVE TRIMMINGS OFF-SITE AND DISPOSE OF IN ACCORDANCE WITH THE CITY CODE.
 4. UNDER NO CIRCUMSTANCE SHALL MORE THAN 30% OF THE CANOPY BE REMOVED.
- G. ROOT PRUNING
 1. PERFORM ROUGH PRUNING AT NO LESS THAN HALF THE DISTANCE BETWEEN THE DRIP LINE AND THE TRUNK.
 2. PROVIDE TEN INCHES (10") OF ROOT BALL DIAMETER FOR EVERY 1" OF TRUNK CALIPER (MEASURED AT 12" ABOVE EXISTING GRADE).
 3. MINIMUM BALL DEPTH FOR BROADLEAF TREES: BALL DIAMETER MINIMUM DEPTH 36" - 48" 60% OF DIAMETER 48" AND UP 35" MINIMUM
 4. LEAVE ROOTS WITH A SMOOTH, CLEAN CUT WITHOUT TEARS OR SPLITS.
 5. TREES TO BE RELOCATED WITH A CALIPER IN EXCESS OF TWELVE INCHES (12") SHALL BE ROOT PRUNED BY HAND.
 6. PRIOR TO TRANSPLANTING, PRUNE ROOT SYSTEM IN THIRDS, 8 WEEKS APART.
 7. BACKFILL TRENCH WITH SUGAR SAND.
- H. IRRIGATION
 1. PROVIDE FOR A MINIMUM OF TWICE PER WEEK HAND WATERING OF TREES TO BE TRANSPLANTED. RATE OF WATER APPLICATION: A MINIMUM OF 20 GALLONS PER INCH CALIPER PER APPLICATION.
- I. PROTECTION:
 1. ERECT TREE PROTECTION MEASURES AS SHOWN ON THE DRAWINGS TO PROTECT INDIVIDUAL OR GROUPS OF TREES TO BE TRANSPLANTED.

3.03 RELOCATION

- A. GENERAL
 1. VERIFY THE PRESENCE OF VIGOROUS FEEDER ROOTS PRIOR TO RELOCATION OPERATIONS.
 2. INJECT DEEP-ROOT FERTILIZER MIXTURE INTO THE SOIL 14 DAYS PRIOR TO TRANSPLANTING. APPLY AT A RATE RECOMMENDED BY THE MANUFACTURER INTO ROOT ZONES OF TREES AND PALMS.
 3. SOAK TREE BALLS TO THE FULL DEPTH DAILY FOR SEVEN CONSECUTIVE DAYS PRIOR TO RELOCATING.
 4. LOCATE POSITION AND ELEVATION WHERE TREES ARE INTENDED TO BE PLANTED FOR VERIFICATION BY OWNER'S REPRESENTATIVE.
 5. SELECT A MOVING ROUTE WHERE OVERHEAD AND UNDERGROUND UTILITIES, EXISTING OR PROPOSED, DO NOT CONFLICT WITH THE TRANSPLANTING PROCESS. COORDINATE THE ROUTE AND MOVING SCHEDULE WITH THE OWNER'S REPRESENTATIVE AND OTHER TRADES.
 6. NOTIFY THE OWNER'S REPRESENTATIVE 24 HOURS IN ADVANCE OF EACH RELOCATION TO ALLOW FOR OBSERVATION OF PROCEDURES.
- B. EQUIPMENT
 1. A 65" TRANSPLANTING MACHINE WILL BE SUFFICIENT FOR TREES UP TO 4" CALIPER BUT NO LARGER.
 2. A BIG JOHN MODEL 90 MACHINE WILL BE SUFFICIENT FOR TREES UP TO 8" IN CALIPER
 3. A 102" MACHINE WILL BE SUFFICIENT FOR TREES 9" - 12" IN CALIPER
 4. HAND DIGGING (BALL AND BURLAP) IS ACCEPTABLE AND MAY BE USED AT THE DISCRETION OF THE ISA MEMBER.
 5. ALL CALIPERS ARE MEASURED AT 1 FT. ABOVE EXISTING GRADE.
 6. ALL TRANSPLANTING MACHINES WILL HAVE CLEAN, TIGHT-FITTING SHARP BLADES.
 7. ANY MACHINE DEEMED "LOOSE" BY THE ISA MEMBERS WILL BE REJECTED AS UNSATISFACTORY.
 8. TREES TO BE RELOCATED WITH A CALIPER IN EXCESS OF TWELVE INCHES (12") SHALL BE RELOCATED VIA TREE BOX OR OTHER APPROVED METHOD.
- C. DIGGING AND MOVING
 1. DIG PITS A MINIMUM OF 42" DEEP WITH VERTICAL SIDES AND NET BOTTOM.
 2. HANDLE TREES TO AVOID DAMAGE TO BARK AND LIMBS. ATTACH SUPPORT STRAPS, CABLES, OR CHAINS AT MULTIPLE POINTS FOR WEIGHT DISTRIBUTION.
 3. DO NOT FORCE TREE FROM GROUND PRIOR TO UNDERCUTTING ROOT BALLS. DETERMINE FINAL BALL DEPTH UPON ASSESSING CONDITIONS AT TIME OF TRENCHING. NOTIFY OWNER'S REPRESENTATIVE IF BALL DEPTH VARIES FROM SPECIFIED DEPTH.
 4. SABAL PALMS MAY BE RELOCATED BY MEANS OF TREE SPADE AT THE DISCRETION OF THE CONTRACTOR. OTHERWISE, LIFT SIMILARLY TO CANOPY TREES.
 5. TREES ARE TO BE PLACED IN HEAVY GRADE BASKETS LINED WITH TWO LAYERS OF BURLAP FOR RELOCATION PROCEDURES OR PRIOR TO PLACEMENT IN HOLDING AREA (IF APPLICABLE).
 6. PLANT TOP OF ROOT BALLS THREE-INCHES (3") ABOVE FINISH GRADE.
 7. ALL TREES TRANSPLANTED IN ANY GIVEN DAY WILL BE WATERED IN, SANDED, MULCHED, AND UNTIED THAT SAME DAY.

- D. TREES IN HOLDING AREA (IF APPLICABLE)
 1. LOCATE ROOT BALLS AS CLOSE TOGETHER WITHOUT DAMAGING THE CROWN OF THE TREE
 2. ALL TREES SHALL BE SET IN HOLES 3'-6" ABOVE EXISTING GRADE IN THE TREE HOLDING AREA.
 3. INSURE CLEARING AND GRUBBING IS COMPLETE IN HOLDING AREA
 4. IMMEDIATELY BACKFILL VOIDS BETWEEN ROOT BALLS AND WATER IN TO REMOVE AIR POCKETS.
 5. SOIL HEIGHT TO BE AT THE TOP OF THE ROOT BALL. NO ADDITIONAL FILL OR SOIL SHALL BE PLACED ON ROOT BALL.
 6. PROVIDE HOLE IN HOLDING AREA THAT IS THE SAME SIZE AS THE TREE ROOT BALL.
- E. TREE SUPPORTS
 1. SUPPORT TREE WITH MACHINERY UNTIL BRACING IS COMPLETE.
 2. BUTTRESSES MAY SUPPORT SEPARATE TRUNKS ON MULTIPLE TRUNK TREES

3.04 IRRIGATION

- A. THE CONTRACTOR IS RESPONSIBLE FOR HAND WATERING ALL RELOCATED PLANT MATERIAL.
- B. DAILY WATERING AND MONITORING SHALL BE PERFORMED DURING THE TERM OF THE CONSTRUCTION CONTRACT AND UNTIL FINAL ACCEPTANCE.
- C. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER AT HISHER OWN EXPENSE.
- D. A TENSIO METER SHALL BE UTILIZED TO MEASURE AND MONITOR AVAILABLE MOISTURE IN THE GROUND. WEEKLY OBSERVATION SHALL BE REPORTED IN ISA MEMBER'S REPORT.

3.05 PLANTING

- A. PLANTING AND BACKFILLING:
 1. DIG PITS TO RECEIVE TRANSPLANTS WITH VERTICAL SIDES, FLAT BOTTOMS, SAME DEPTH AS THE TREE ROOT BALL, AND AT LEAST THREE TIMES LARGER THAN THE SIZE OF THE ROOT BALL.
 2. ALL PLANTING SOIL, BACKFILL AND EXISTING TOP SOIL TO BE USED IN PLANTING PIT TO BE AMENDED WITH AGRODIAMONDS NA (SODIUM) BASE SOIL POLYMER OR APPROVED EQUAL AT THE MANUFACTURERS RECOMMENDED APPLICATION METHODS AND RATES.
 3. PLACE TREE IN PIT AND ROTATE PRIOR TO SETTING TO ACHIEVE BEST POSITIONING RELATIVE TO ADJACENT TREES AND VIEWING ANGLES.
 4. ALL PLANT PITS AND BACK FILL MATERIAL MUST BE FREE OF ALL DEBRIS AND ROCKS IN EXCESS IF 1/2" IN DIAMETER.
 5. INSTALL TREE SO TOP OF ROOT BALL IS THREE-INCHES (3") WITH PROPOSED GRADE.
 6. FLOOD BOTTOM SOIL LAYER TO SETTLE TREE INTO BEST POSITION AND TO REMOVE AIR POCKETS.
 7. CONTINUE TO FLOOD ROOT BALL AS PLANTING SOIL MIX IS DEPOSITED TO REMOVE AIR POCKETS.
 8. CONSTRUCT A 6" HIGH BERM AROUND THE OUTSIDE OF THE TREE PIT AFTER BACKFILLING TO RETAIN WATER.
- B. SOIL ADDITIVES
 1. AGRODIAMONDS NA (SODIUM) OR APPROVED EQUAL BASE SOIL POLYMER SUPER ABSORBENT TO BE USED IN ALL RELOCATED PLANT MATERIAL AT THE MANUFACTURERS RECOMMENDED APPLICATION METHODS AND RATES.
 2. AGRODIAMONDS WITH A PARTICLE SIZE RANGE OF .5MM TO 2.8MM. FOR AGRODIAMONDS OR APPROVED EQUAL PURCHASE INFORMATION CONTACT RA/AG ENTERPRISES, JUPITER FLORIDA, 561-743-8025.
 3. DIEHARD, OR APPROVED EQUAL, APPLICATION, MIX PRODUCT WITH BACKFILL IN THE TOP 8-10 INCHES OF THE PLANTING PIT ADJACENT TO THE ROOT BALL FOR PLANTS LARGER THAN THREE GALLON SIZE AND 4-6 INCHES FOR PLANTS THREE GALLON SIZE AND UNDER. MAKING SURE THE PRODUCT IS IN CONTACT WITH THE ROOT BALL.

3.06 POST-RELOCATION GROW-IN PERIOD

- A. THE CONTRACTOR SHALL MAINTAIN ALL TRANSPLANTED MATERIAL IN A HEALTHY CONDITION UNTIL FINAL ACCEPTANCE.
- B. THE CONTRACTOR SHALL PREPARE ALL OPERATIONS NECESSARY TO ENSURE THAT PLANTS ARE HEALTHY, VIGOROUS, AND UNDAMAGED.

3.07 ACCEPTANCE

- A. FOR THE PURPOSE OF ESTABLISHING AN "ACCEPTANCE" STANDARD, PLANTS SHALL BE HEALTHY AND EXHIBIT EVIDENCE OF ESTABLISHING NEW ROOTS.
 1. PERFORM OPERATIONS AS NECESSARY TO COMPLETE MAINTENANCE AND ENSURE THAT PLANTS ARE HEALTHY, VIGOROUS, VISUALLY PLEASING, AND UNDAMAGED.
 2. PERFORM ALL MAINTENANCE TASKS AS SPECIFIED HERE IN.
- B. WHEN THE CONTRACTOR HAS MET THE OBLIGATIONS OF THE POST-TRANSPLANTING SCHEDULE, A SUBSTANTIAL COMPLETION INSPECTION SHALL BE CONDUCTED WITH ALL DEFICIENCIES NOTED AND GIVEN TO THE CONTRACTOR AS A PUNCH LIST OF ITEMS TO BE CORRECTED. FINAL ACCEPTANCE WILL NOT BE ISSUED UNTIL ALL PUNCH LIST ITEMS HAVE BEEN COMPLETED AND A RE-INSPECTION BY THE OWNER'S REPRESENTATIVE IS COMPLETED.
- C. AT THE CONCLUSION OF THE WARRANTY PERIOD, AN INSPECTION SHALL BE MADE TO DETERMINE THE CONDITION OF WARRANTED PLANT MATERIAL.
 1. REMOVE ALL MATERIAL NOTED AS NOT BEING IN A HEALTHY-GROWING CONDITION.
 2. AT NO ADDITIONAL COST, REPLACE REJECTED MATERIAL WITH MATERIAL OF LIKE KIND AND SIZE, IN ACCORDANCE WITH THE SPECIFICATIONS.
 3. WARRANTY PERIOD APPLIES ALSO TO REPLACED MATERIAL.
 4. THE CONTRACTOR SHALL WARRANT ALL REPLACEMENT TREES FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF INSTALLATION.

3.08 GUARANTEE

- A. THE MINIMUM ALLOWABLE RATE OF SURVIVAL OF ALL TRANSPLANTED MATERIAL SHALL BE 100%. DEATH OF ANY RELOCATED PLANT MATERIAL SHALL BE REPLACED WITH THE SAME SIZE AND SPECIES. DETERMINATION OF SURVIVABILITY SHALL BE MADE AT THE END OF THE WARRANTY PERIOD.
- B. RELOCATED PLANT MATERIAL INSTALLED BY THE CONTRACTOR SHALL BE WARRANTED IN WRITING FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
 PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



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PROJECT NAME:

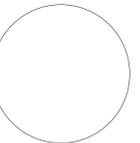
**TRUMAN
WATERFRONT
PARK**

PROJECT LOCATION/ADDRESS:

**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



**KIRK J. OLNEY
FLORIDA REGISTERED LANDSCAPE
ARCHITECT
LA0001705**

SUBMITTAL DESCRIPTION / MILESTONE:

BIDDING August 30, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: AS NOTED
DATE:
DRAWN BY: KJO
CHECKED BY: RPH

DRAWING TITLE:

**TREE
RELOCATION
SPECIFICATIONS**

SHEET NO.

LT-07