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SHEET NO.	DESCRIPTION
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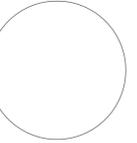
PROJECT NAME:

**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK**  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
**August 30, 2015**

REVISIONS:


DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041  
SCALE:  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:

**INDEX OF DRAWINGS**

SHEET NO.

**IN-00**



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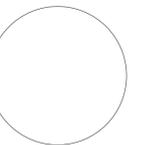
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PARK**

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REVISIONS:

09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE: 1" = 100'-0"

DATE:

DRAWN BY: KJO

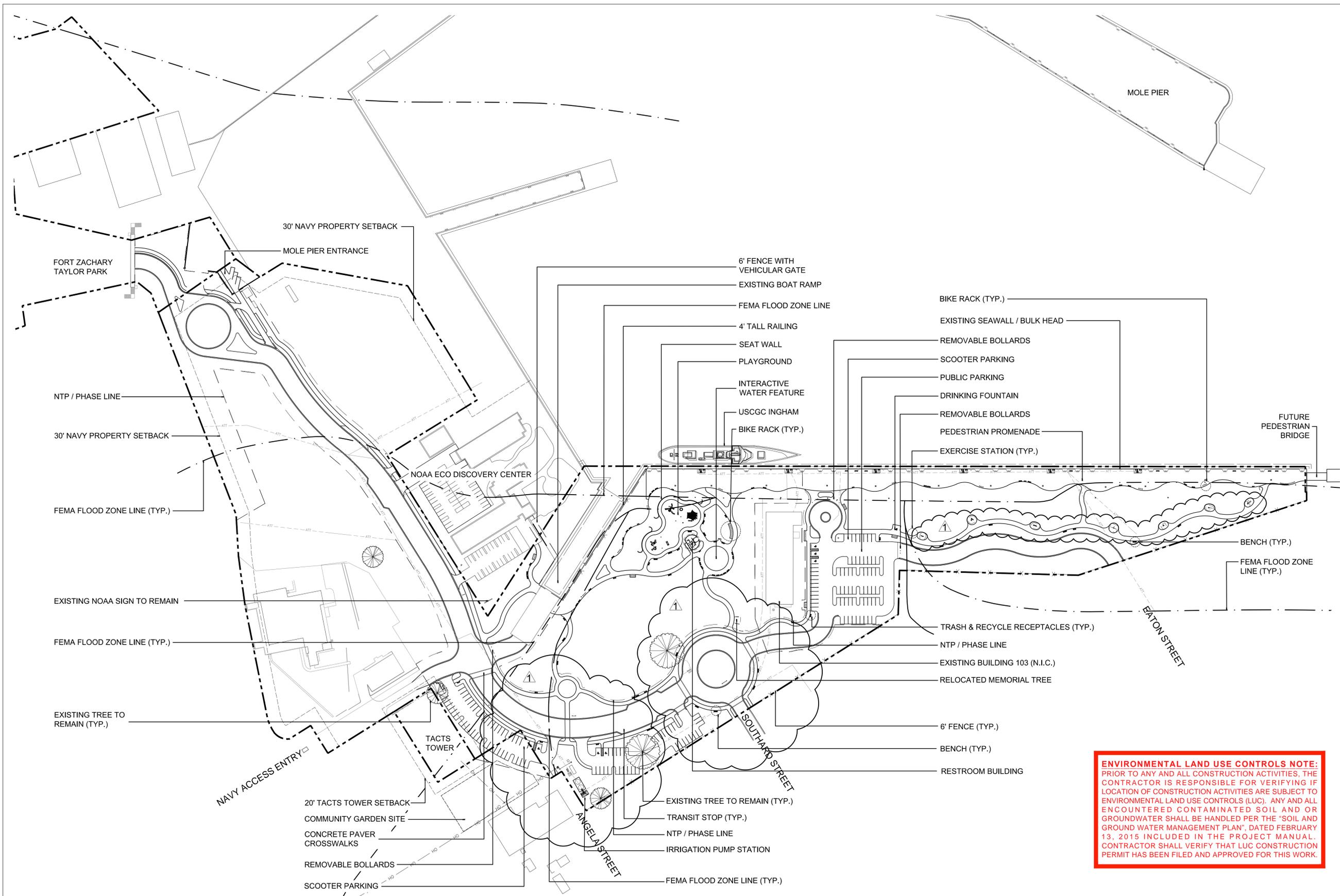
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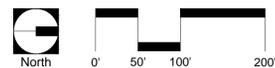
**SITE  
PLAN**

SHEET NO.

**SP-00**



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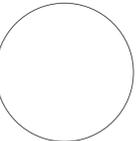
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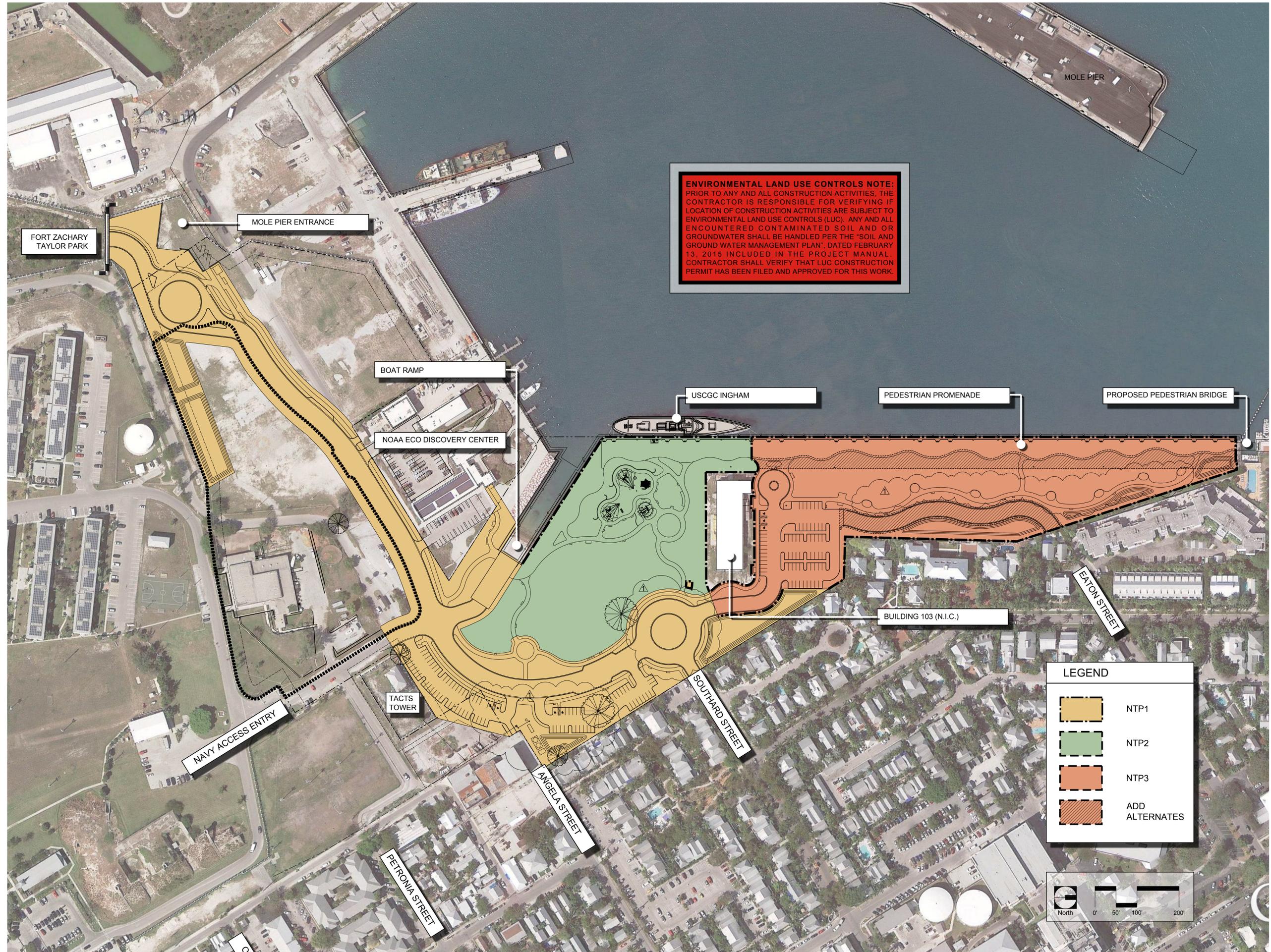
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**PHASING  
NOTICE TO  
PROCEED PLAN**

SHEET NO.

**PP-00**

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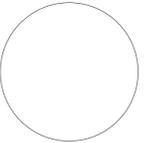


PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



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FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
August 30, 2015

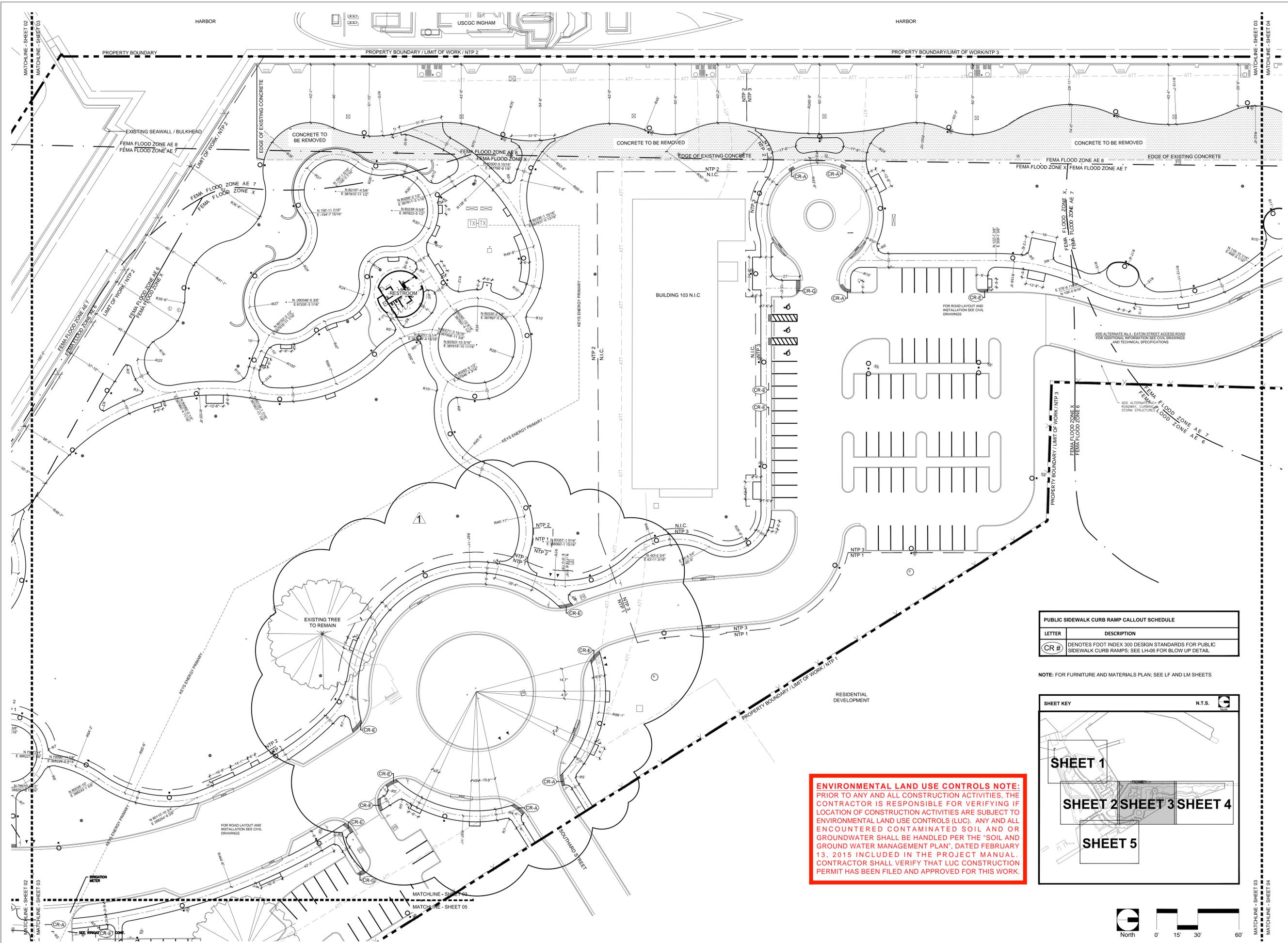
REVISIONS:

09-29-15	ADDENDA No. 2

DRAWING SHEET INFORMATION  
BA PROJECT NO.: 14041  
SCALE: 1" = 30'-0"  
DATE:  
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DRAWING TITLE:  
**HARDSCAPE LAYOUT PLAN**  
SHEET NO.

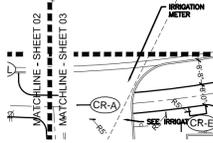
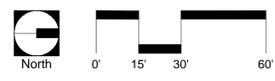
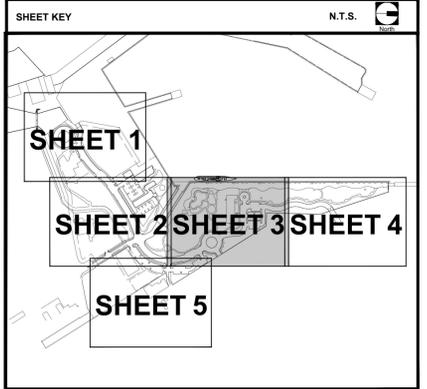
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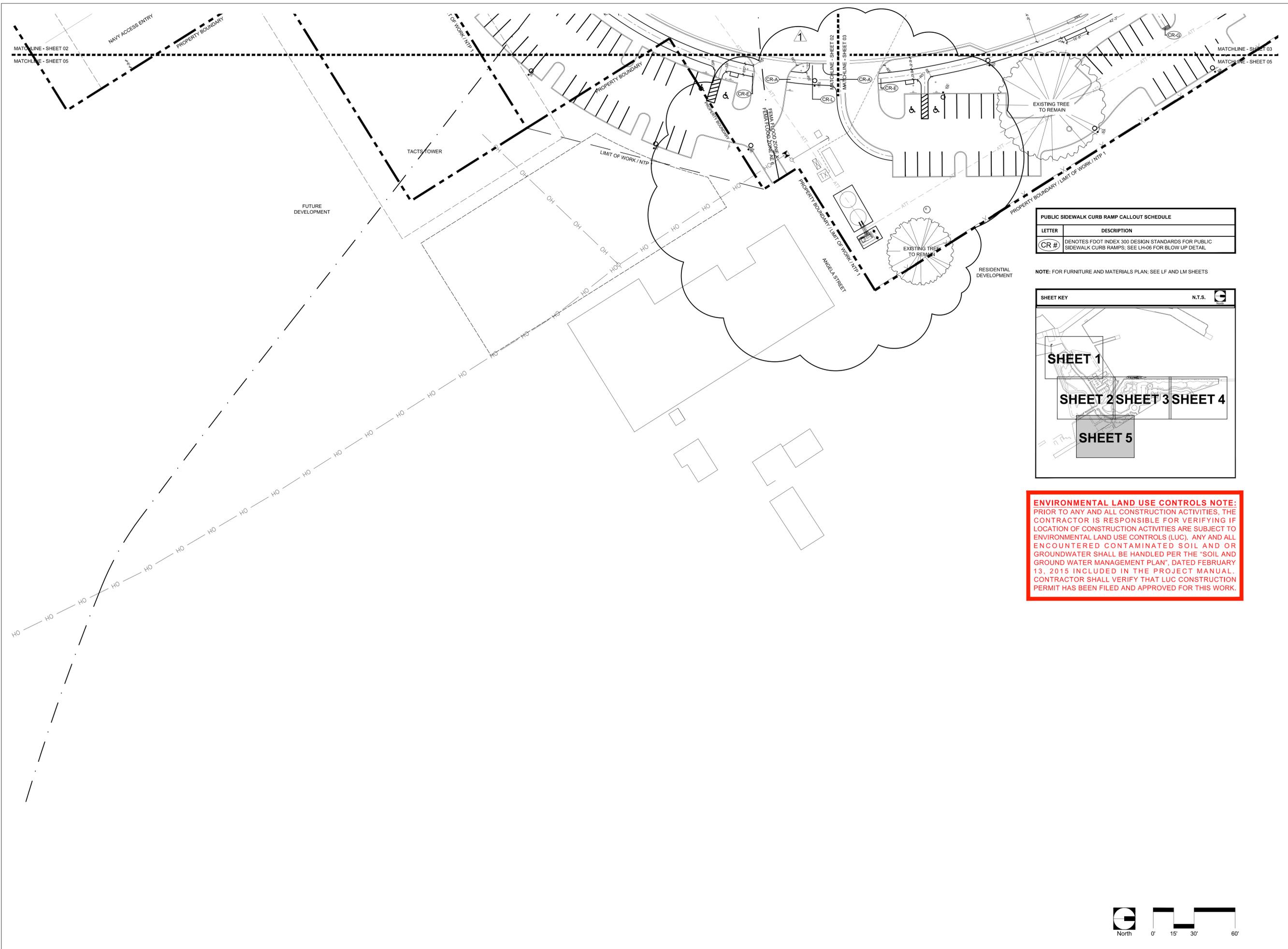
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LETTER	DESCRIPTION
CR #	DENOTES FOOT INDEX 300 DESIGN STANDARDS FOR PUBLIC SIDEWALK CURB RAMPS. SEE LH-06 FOR BLOW UP DETAIL.

NOTE: FOR FURNITURE AND MATERIALS PLAN; SEE LF AND LM SHEETS

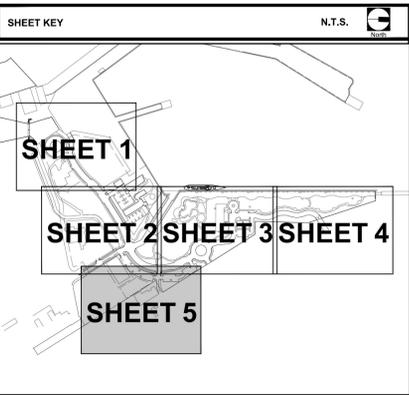


ORIENTATION ARROW



PUBLIC SIDEWALK CURB RAMP CALLOUT SCHEDULE	
LETTER	DESCRIPTION
CR-#	DENOTES FDOT INDEX 300 DESIGN STANDARDS FOR PUBLIC SIDEWALK CURB RAMP. SEE LH-06 FOR BLOW UP DETAIL.

NOTE: FOR FURNITURE AND MATERIALS PLAN: SEE LF AND LM SHEETS



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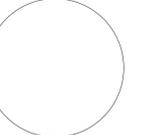


PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
 TRUMAN WATERFRONT PARK  
 WEST OF FORT STREET AND THE  
 TRUMAN ANNEX DEVELOPMENT,  
 NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
 FLORIDA REGISTERED LANDSCAPE  
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

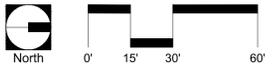
**BIDDING**  
 August 30, 2015

REVISIONS:

1	09-29-15	ADDENDA No. 2

DRAWING SHEET INFORMATION  
 BA PROJECT NO.: 14041  
 SCALE: 1" = 30'-0"  
 DATE:  
 DRAWN BY: KJO  
 CHECKED BY: RPH

DRAWING TITLE:  
**HARDSCAPE LAYOUT PLAN**  
 SHEET NO.



**LH-05**



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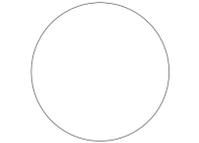
PROJECT NAME:

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SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
 FLORIDA REGISTERED LANDSCAPE  
 ARCHITECT  
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
 August 30, 2015

REVISIONS:

09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

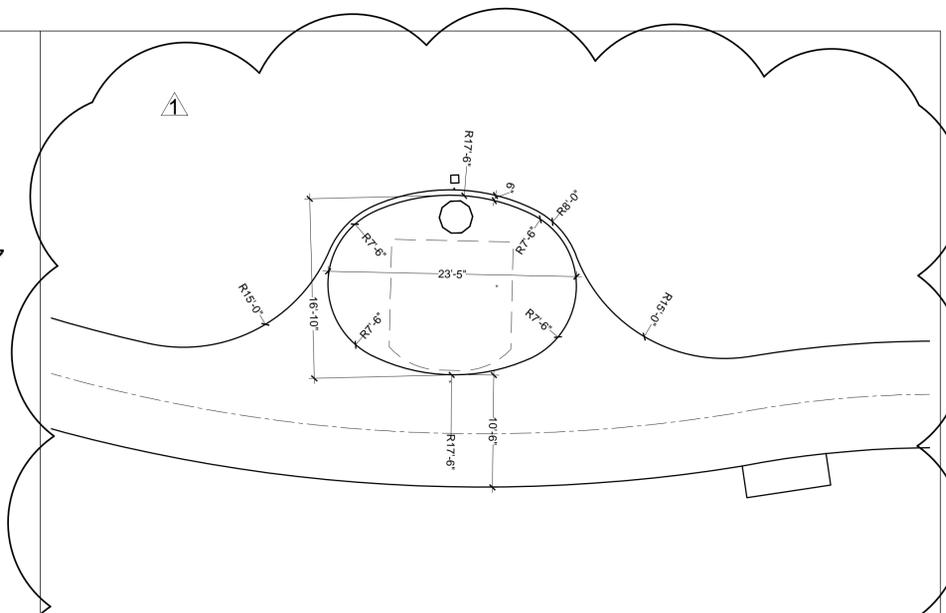
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 DRAWN BY: KJO  
 CHECKED BY: RPH

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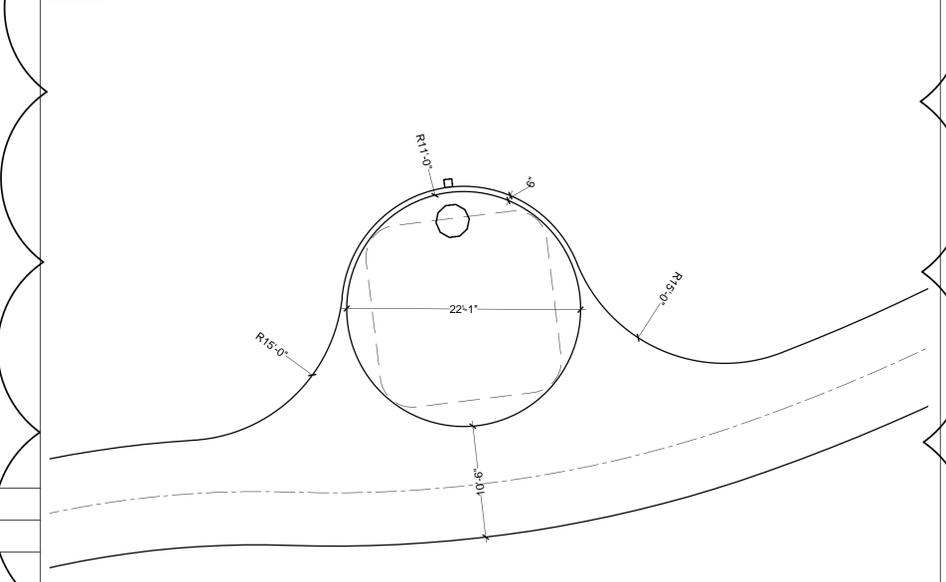
**FDOT PUBLIC SIDEWALK CURB RAMP DETAILS**

SHEET NO.

**LH-06**

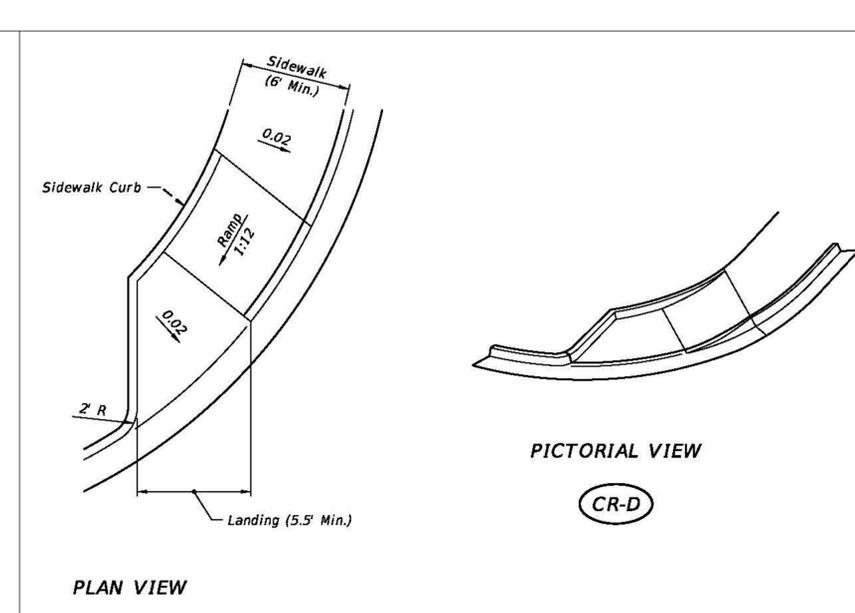


7 TYPICAL EXERCISE EQUIPMENT OVAL PAD LAYOUT  
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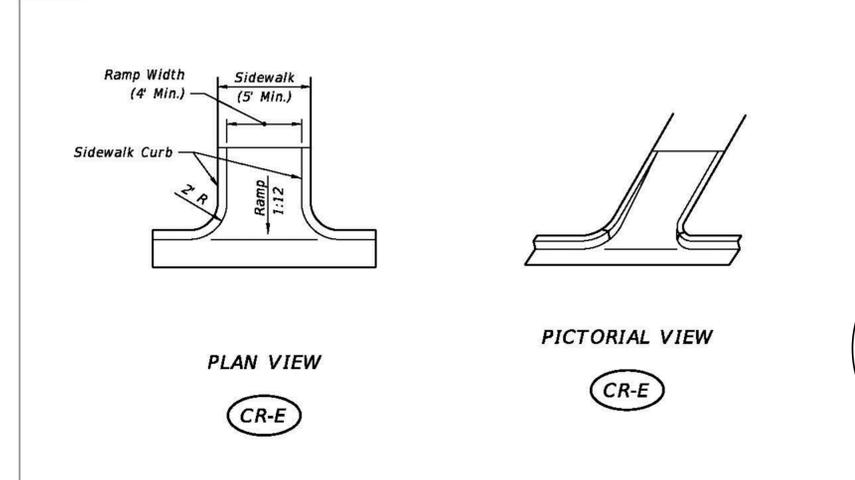


8 TYPICAL EXERCISE EQUIPMENT CIRCLE PAD LAYOUT  
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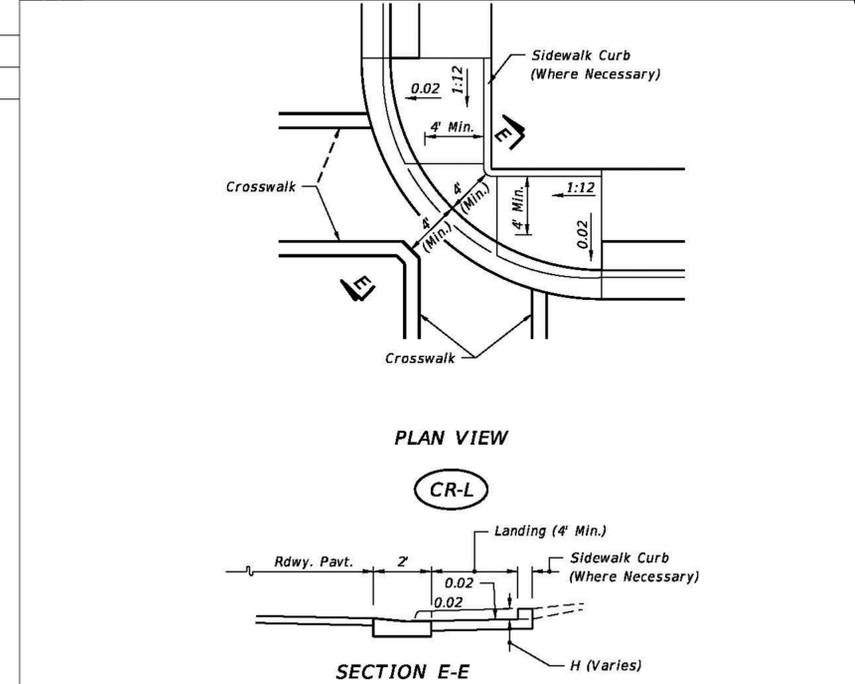
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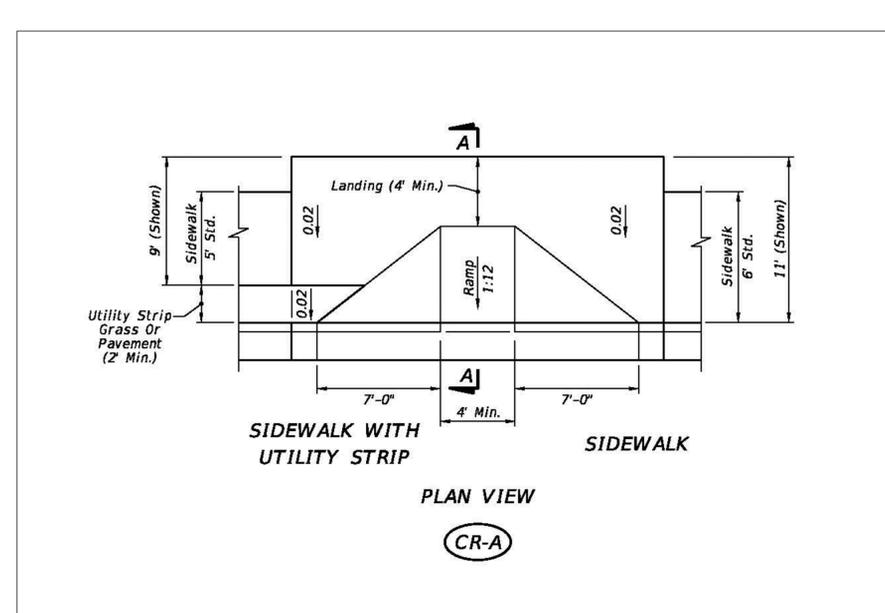
4 CR-D - PUBLIC SIDEWALK CURB RAMP  
 LH-06 SCALE: N.T.S



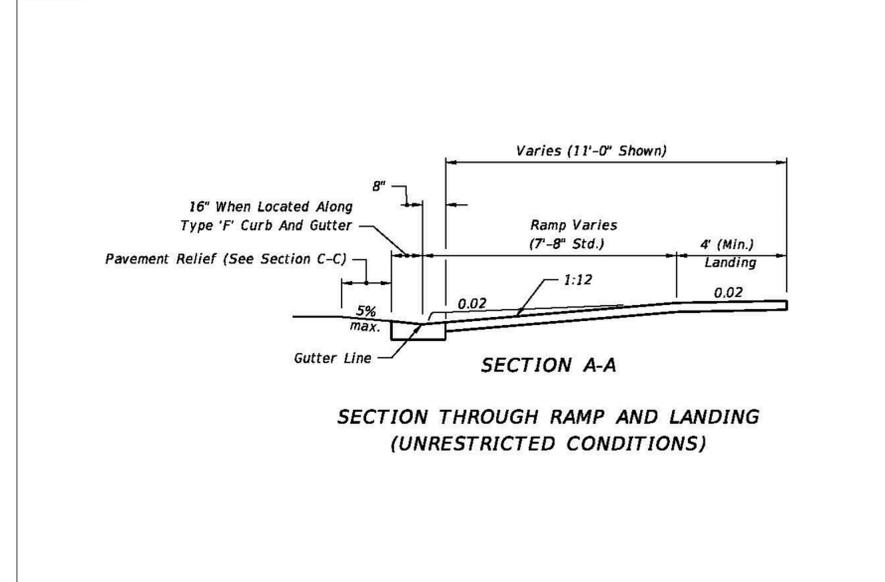
5 CR-E - PUBLIC SIDEWALK CURB RAMP  
 LH-06 SCALE: N.T.S



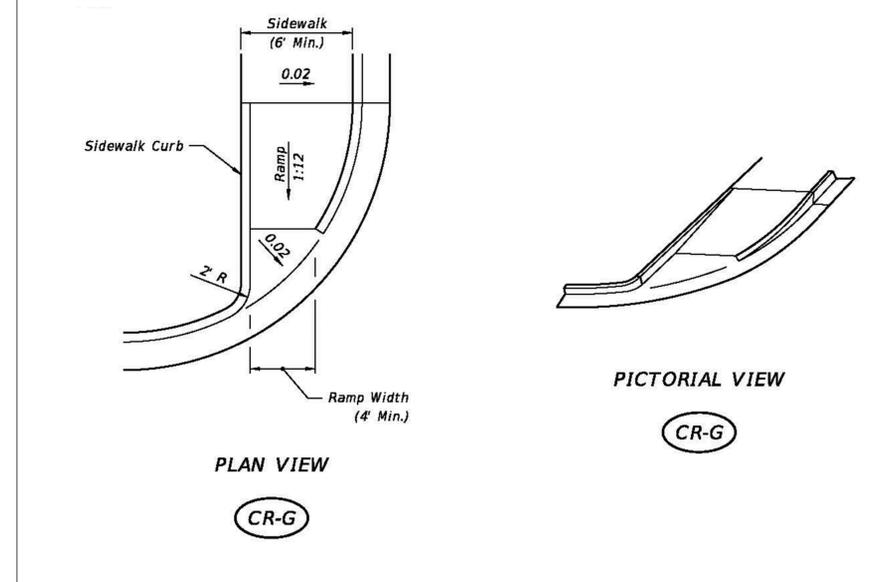
6 CR-L - PUBLIC SIDEWALK CURB RAMP  
 LH-06 SCALE: N.T.S



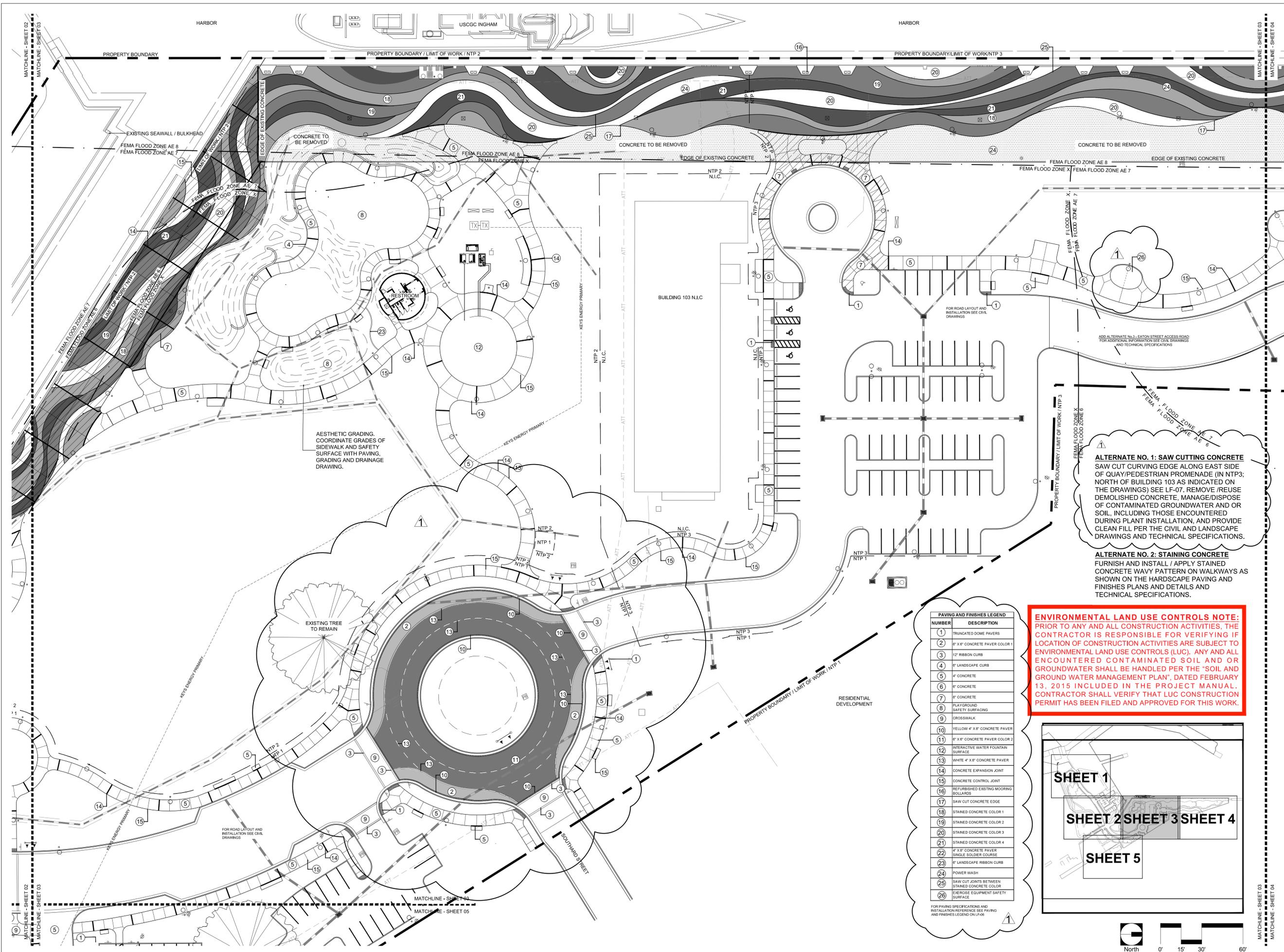
1 CR-A - PUBLIC SIDEWALK CURB RAMP  
 LH-06 SCALE: N.T.S



2 CR-A PUBLIC SIDEWALK CURB RAMP - SECTION A-A  
 LH-06 SCALE: N.T.S



3 CR-G - PUBLIC SIDEWALK CURB RAMP  
 LH-06 SCALE: N.T.S



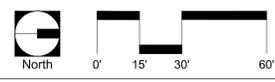
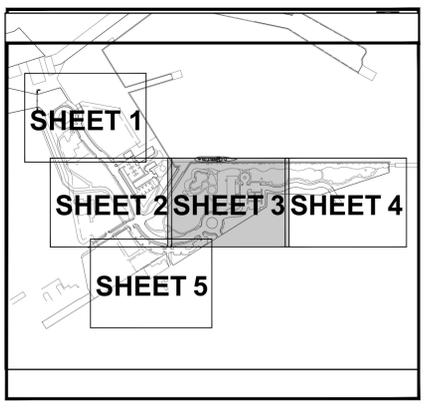
AESTHETIC GRADING.  
COORDINATE GRADES OF  
SIDEWALK AND SAFETY  
SURFACE WITH PAVING,  
GRADING AND DRAINAGE  
DRAWING.

**ALTERNATE NO. 1: SAW CUTTING CONCRETE**  
SAW CUT CURVING EDGE ALONG EAST SIDE  
OF QUAY/PEDESTRIAN PROMENADE (IN NTP3;  
NORTH OF BUILDING 103 AS INDICATED ON  
THE DRAWINGS) SEE LF-07. REMOVE /REUSE  
DEMOLISHED CONCRETE, MANAGE/DISPOSE  
OF CONTAMINATED GROUNDWATER AND OR  
SOIL, INCLUDING THOSE ENCOUNTERED  
DURING PLANT INSTALLATION, AND PROVIDE  
CLEAN FILL PER THE CIVIL AND LANDSCAPE  
DRAWINGS AND TECHNICAL SPECIFICATIONS.

**ALTERNATE NO. 2: STAINING CONCRETE**  
FURNISH AND INSTALL / APPLY STAINED  
CONCRETE WAVY PATTERN ON WALKWAYS AS  
SHOWN ON THE HARDSCAPE PAVING AND  
FINISHES PLANS AND DETAILS AND  
TECHNICAL SPECIFICATIONS.

NUMBER	DESCRIPTION
1	TRUNCATED DOME PAVERS
2	6" X 6" CONCRETE PAVER COLOR 1
3	12" RIBBON CURB
4	6" LANDSCAPE CURB
5	4" CONCRETE
6	6" CONCRETE
7	8" CONCRETE
8	PLAYGROUND SAFETY SURFACING
9	CROSSWALK
10	YELLOW 4" X 8" CONCRETE PAVER
11	6" X 6" CONCRETE PAVER COLOR 2
12	INTERACTIVE WATER FOUNTAIN SURFACE
13	WHITE 4" X 8" CONCRETE PAVER
14	CONCRETE EXPANSION JOINT
15	CONCRETE CONTROL JOINT
16	REFURBISHED EXISTING MOORING BOLLARDS
17	SAW CUT CONCRETE EDGE
18	STAINED CONCRETE COLOR 1
19	STAINED CONCRETE COLOR 2
20	STAINED CONCRETE COLOR 3
21	STAINED CONCRETE COLOR 4
22	4" X 8" CONCRETE PAVER SINGLE SOLDIER COURSE
23	6" LANDSCAPE RIBBON CURB
24	POWER WASH
25	SAW CUT JOINTS BETWEEN STAINED CONCRETE COLOR
26	EXERCISE EQUIPMENT SAFETY SURFACE

**ENVIRONMENTAL LAND USE CONTROLS NOTE:**  
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PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041

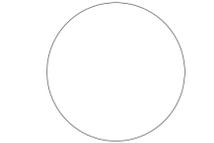


PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
ARCHITECT  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
August 30, 2015

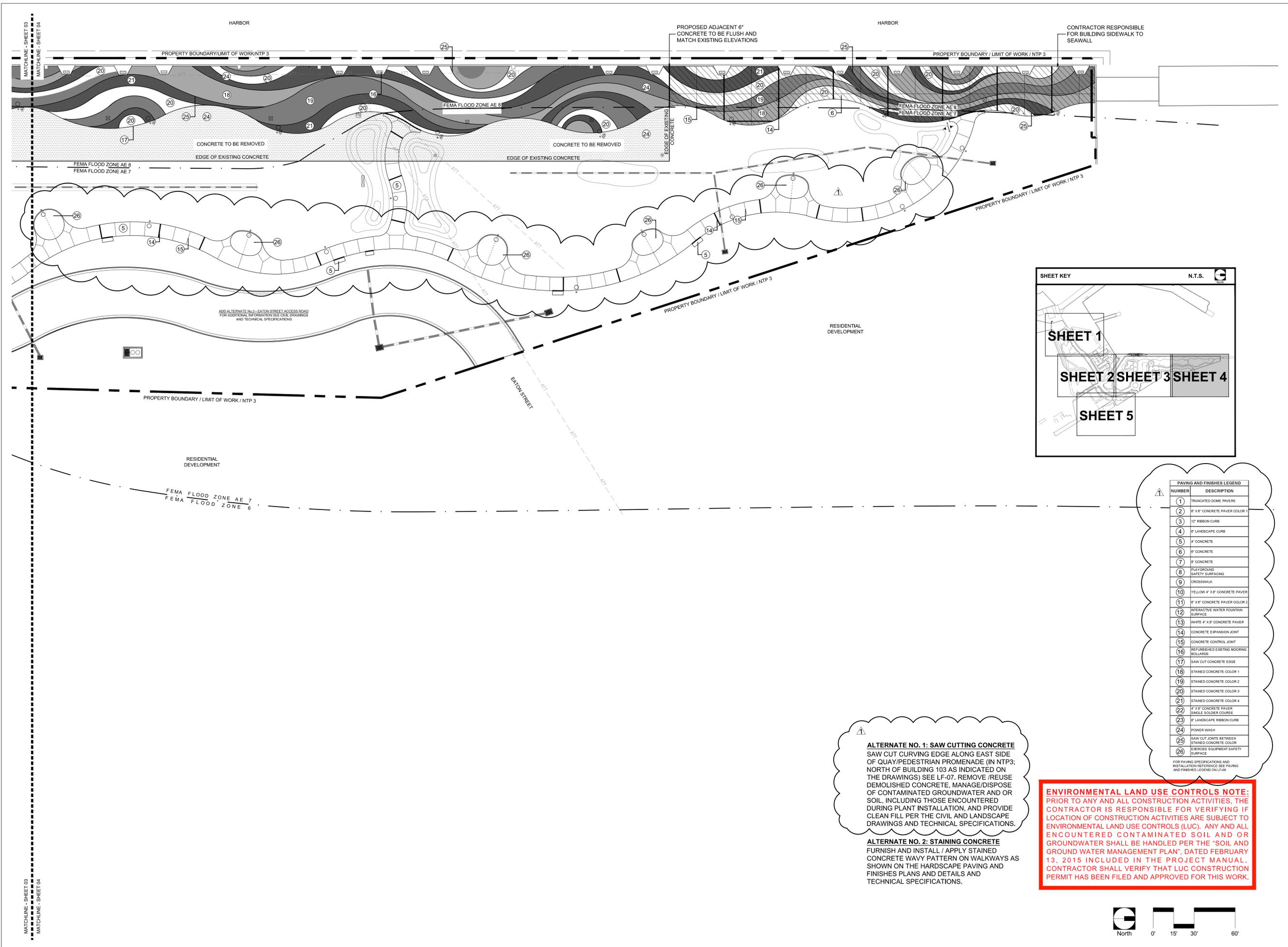
REVISIONS:

09-29-15 ADDENDA No. 2

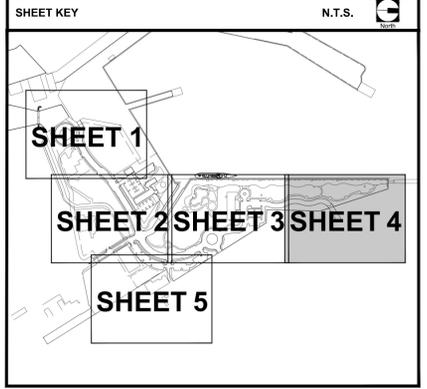
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BA PROJECT NO.: 14041  
SCALE: 1" = 30'-0"  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:  
**HARDSCAPE PAVING AND FINISHES PLAN**  
SHEET NO.

**LF-03**



MATCHLINE - SHEET 03  
MATCHLINE - SHEET 04



NUMBER	DESCRIPTION
1	TRUNCATED DOME PAVERS
2	8" X 8" CONCRETE PAVER COLOR 1
3	12" REBON CURB
4	8" LANDSCAPE CURB
5	4" CONCRETE
6	4" CONCRETE
7	4" CONCRETE
8	PLAYGROUND SAFETY SURFACING
9	CROSSWALK
10	YELLOW 4" X 8" CONCRETE PAVER
11	8" X 8" CONCRETE PAVER COLOR 2
12	INTERACTIVE WATER FOUNTAIN SURFACE
13	WHITE 4" X 8" CONCRETE PAVER
14	CONCRETE EXPANSION JOINT
15	CONCRETE CONTROL JOINT
16	REFURBISHED EXISTING MOORING BOLLARDS
17	SAW CUT CONCRETE EDGE
18	STAINED CONCRETE COLOR 1
19	STAINED CONCRETE COLOR 2
20	STAINED CONCRETE COLOR 3
21	STAINED CONCRETE COLOR 4
22	4" X 8" CONCRETE PAVER SINGLE SOLDIER COURSE
23	8" LANDSCAPE REBON CURB
24	POWER WASH
25	SAW CUT JOINTS BETWEEN STAINED CONCRETE COLOR
26	EXERCISE EQUIPMENT SAFETY SURFACE

FOR PAVING SPECIFICATIONS AND INSTALLATION REFERENCE SEE PAVING AND FINISHES LEGEND ON LF-06

**ALTERNATE NO. 1: SAW CUTTING CONCRETE**  
SAW CUT CURVING EDGE ALONG EAST SIDE OF QUAY/PEDESTRIAN PROMENADE (IN NTP3; NORTH OF BUILDING 103 AS INDICATED ON THE DRAWINGS) SEE LF-07. REMOVE /REUSE DEMOLISHED CONCRETE, MANAGE/DISPOSE OF CONTAMINATED GROUNDWATER AND OR SOIL, INCLUDING THOSE ENCOUNTERED DURING PLANT INSTALLATION, AND PROVIDE CLEAN FILL PER THE CIVIL AND LANDSCAPE DRAWINGS AND TECHNICAL SPECIFICATIONS.

**ALTERNATE NO. 2: STAINING CONCRETE**  
FURNISH AND INSTALL / APPLY STAINED CONCRETE WAVY PATTERN ON WALKWAYS AS SHOWN ON THE HARDSCAPE PAVING AND FINISHES PLANS AND DETAILS AND TECHNICAL SPECIFICATIONS.

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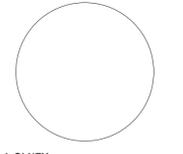
PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:  
**TRUMAN WATERFRONT PARK**  
PROJECT LOCATION/ADDRESS:  
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WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
August 30, 2015

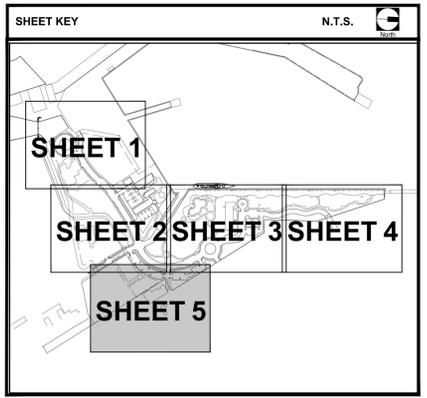
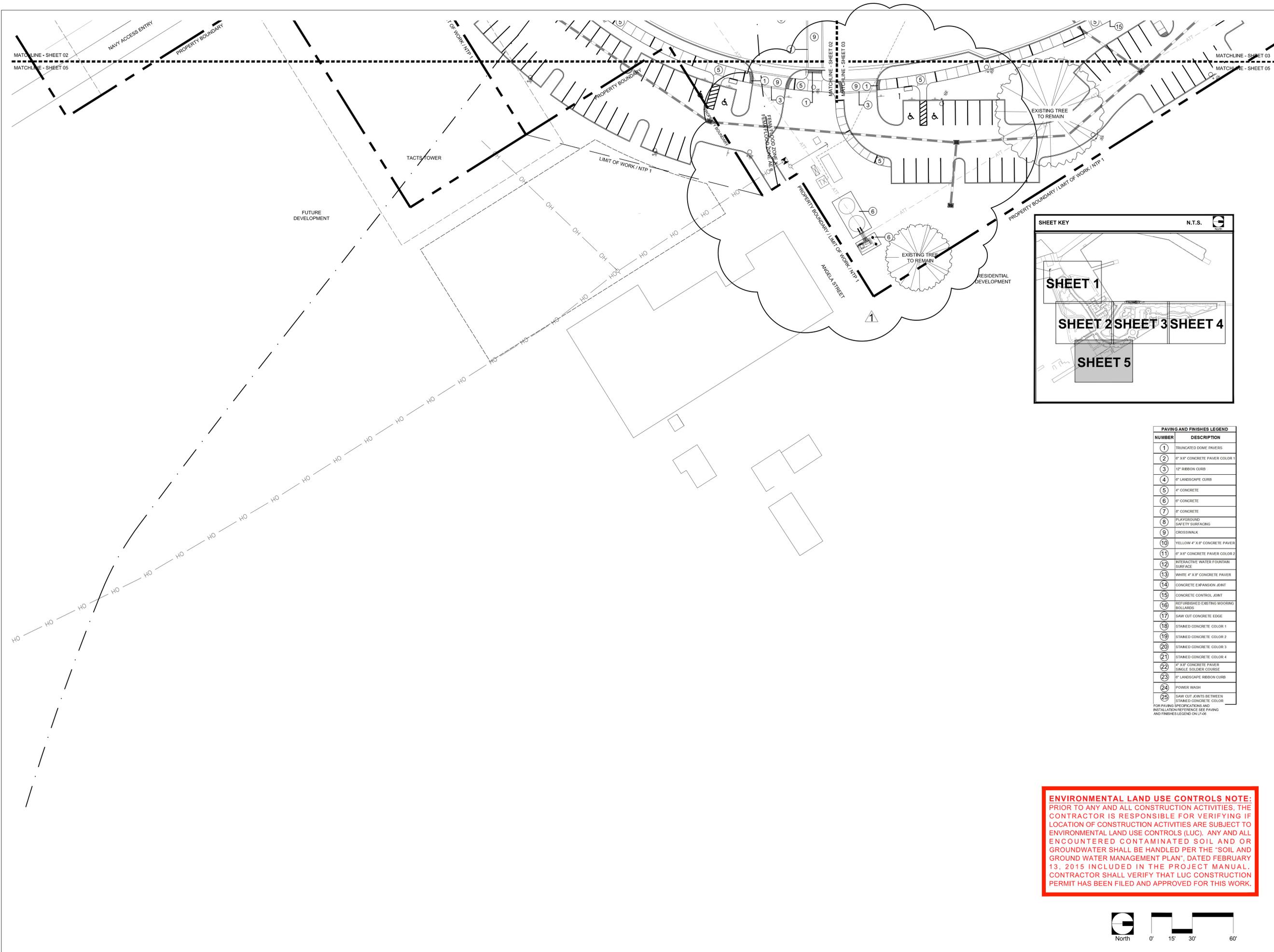
REVISIONS:

09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION  
BA PROJECT NO.: 14041  
SCALE: 1" = 30'-0"  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:  
**HARDSCAPE PAVING AND FINISHES PLAN**  
SHEET NO.

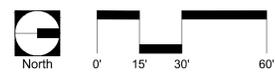
**LF-04**



NUMBER	DESCRIPTION
1	TRUNCATED DOME PAVERS
2	6" X 6" CONCRETE PAVER COLOR 1
3	12" REBBON CURB
4	6" LANDSCAPE CURB
5	4" CONCRETE
6	6" CONCRETE
7	8" CONCRETE
8	PLAYGROUND SAFETY SUBRACING
9	CROSSWALK
10	YELLOW 4" X 8" CONCRETE PAVER
11	6" X 6" CONCRETE PAVER COLOR 2
12	INTERACTIVE WATER FOUNTAIN SURFACE
13	WHITE 4" X 6" CONCRETE PAVER
14	CONCRETE EXPANSION JOINT
15	CONCRETE CONTROL JOINT
16	REFURBISHED EXISTING MOORING BOLLARDS
17	SAW CUT CONCRETE EDGE
18	STAINED CONCRETE COLOR 1
19	STAINED CONCRETE COLOR 2
20	STAINED CONCRETE COLOR 3
21	STAINED CONCRETE COLOR 4
22	6" X 6" CONCRETE PAVER SINGLE SOLIDER COURSE
23	6" LANDSCAPE REBBON CURB
24	POWER WASH
25	SAW CUT JOINTS BETWEEN STAINED CONCRETE COLOR

FOR PAVING SPECIFICATIONS AND INSTALLATION REFERENCES SEE PAVING AND FINISHES LEGEND ON LF-05

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 KEY WEST, FL 33041

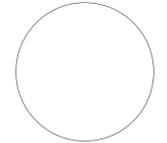


PROJECT NAME:  
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PROJECT LOCATION/ADDRESS:  
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 WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT,  
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SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



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 FLORIDA REGISTERED LANDSCAPE  
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
**August 30, 2015**

REVISIONS:

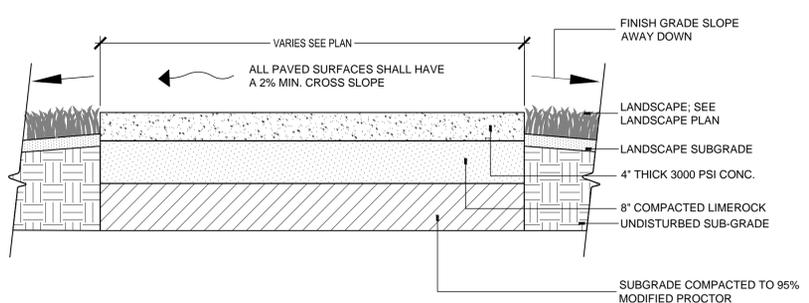
1	09-29-15	ADDENDA No. 2

DRAWING SHEET INFORMATION  
 BA PROJECT NO.: 14041  
 SCALE: 1" = 30'-0"  
 DATE:  
 DRAWN BY: KJO  
 CHECKED BY: RPH

DRAWING TITLE:  
**HARDSCAPE PAVING AND FINISHES PLAN**  
 SHEET NO.

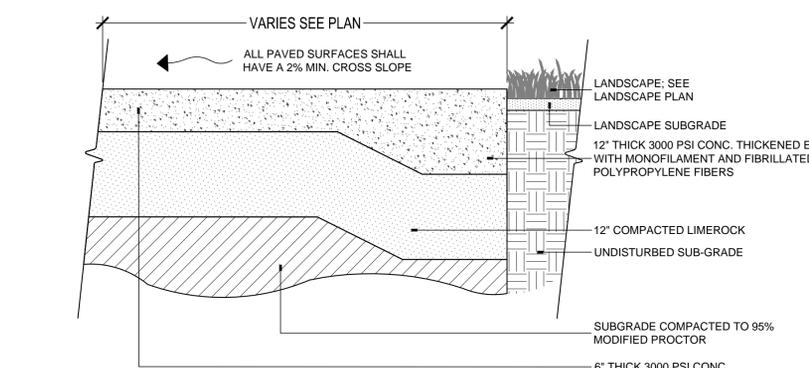
PAVING AND FINISHES LEGEND					
NUMBER	DESCRIPTION	SPECIFICATION	NOTES	REFERENCE SHEET FOR LAYOUT & INSTALLATION DETAILS	CONTACT
1	TRUNCATED DOME PAVERS	4" X 8" X 3/8" TRIPLE SOLDIER COURSE EXPOSED SHELL AGGREGATE COLOR TO BE DETERMINED		DETAIL 1 LF-07	EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
2	6" X 6" CONCRETE PAVER COLOR 1	6" X 6" X 3-1/8" 45' STACK BOND 10,000 PSI VEHICULAR RATED POWDERED PIGMENT PAVERS WITH EXPOSED AGGREGATE SHELLS. TEFLON DIAMOND BRUSHED SURFACE. COLOR: LIGHT GRAY.	CONTENT: FLORIDA SHELLS, WHITE PORTLAND CEMENT, D.O.T. SAND	DETAIL 3 LF-07	EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
3	12" RIBBON CURB			FOR PLAN SEE DETAIL 4 LF-07 FOR SECTION DETAILS SEE 3 LF-07	
4	6" LANDSCAPE CURB			DETAIL 6 LF-06	
5	4" CONCRETE			DETAIL 2 LF-06	
6	6" CONCRETE			DETAIL 3 LF-06	
7	8" CONCRETE			DETAIL 4 LF-06	
8	PLAYGROUND SAFETY SURFACING	3/8" THICK PEBBLEFLEX COURSE, 1-1/8" THICK SBR LAYER, FOAM THICKNESS VARIES, SEE DETAILS. PEBBLEFLEX COURSE COMPOSED OF SMALL AND LARGE SIZE ALIPHATIC POLYURETHANE SPHERES (PEBBLES), CHEMICALLY BONDED WITH A COMPATIBLE TWO-COMPONENT POLYURETHANE BINDER INSTALLED OVER COMPACTED AGGREGATE BASE.	PLAYGROUND SAFETY SURFACING.	FOR LAYOUT BLOW-UP DETAIL SEE LF-09. FOR SECTION SEE DETAILS LF-08	LANDSCAPE STRUCTURES 888-438-6574 DEBBIE LEVINE WWW.PLAYLSI.COM
9	CROSSWALK			FOR INSTALLATION SECTION AND PAVING PATTERN LAYOUT SEE LF-07	
10	YELLOW 4" X 8" CONCRETE PAVER	4" X 8" X 3-1/8" SINGLE SOLDIER COURSE 10,000 PSI VEHICULAR RATED POWDERED PIGMENT PAVERS STANDARD YELLOW WITH REFLECTIVE COATING. TEFLON DIAMOND BRUSHED SURFACE.	CONTENT: WHITE PORTLAND CEMENT, D.O.T. SAND	DETAIL 3 LF-07	EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
11	6" X 6" CONCRETE PAVER COLOR 2	6" X 6" X 3-1/8" 45' STACK BOND 10,000 PSI VEHICULAR RATED POWDERED PIGMENT PAVERS WITH EXPOSED AGGREGATE SHELLS. TEFLON DIAMOND BRUSHED SURFACE. COLOR: DARK GRAY.	CONTENT: FLORIDA SHELLS, WHITE PORTLAND CEMENT, D.O.T. SAND	DETAIL 3 LF-07	EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
12	INTERACTIVE WATER FOUNTAIN SURFACE	3/8" THICK AQUAFLEX NON-POROUS COURSE COMPOSED OF 50% LARGE AND 50% SMALL SIZE ALIPHATIC POLYURETHANE SPHERES (PEBBLES), CHEMICALLY BONDED WITH A COMPATIBLE TWO-COMPONENT ALIPHATIC POLYURETHANE BINDER INSTALLED OVER CONCRETE.		FOR STRUCTURAL INSTALLATION DETAILS SEE AQUATIC ENGINEERING DRAWING. FOR SURFACE SECTION SEE DETAIL 4 ON LF-08. FOR SURFACE PATTERN LAYOUT SEE LF-10.	LANDSCAPE STRUCTURES 888-438-6574 DEBBIE LEVINE WWW.PLAYLSI.COM
13	WHITE 4" X 8" CONCRETE PAVER	4" X 8" X 3-1/8" SINGLE SOLDIER COURSE 10,000 PSI VEHICULAR RATED POWDERED PIGMENT PAVERS STANDARD WHITE WITH REFLECTIVE COATING. TEFLON DIAMOND BRUSHED SURFACE.	CONTENT: WHITE PORTLAND CEMENT, D.O.T. SAND	DETAIL 3 LF-07	EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
14	CONCRETE EXPANSION JOINT			DETAIL 5 LF-06	
15	CONCRETE CONTROL JOINT			DETAIL 6 LF-06	
16	REFURBISHED EXISTING MOORING BOLLARDS	SAND BLAST TO RAW METAL, APPLY PRIMER AND 2 COATS OF PAINT COLOR TO BE BLACK			
17	SAW CUT CONCRETE EDGE	ADD ALTERNATE NO. 1: CONTRACTOR TO PROVIDE MARKED UP CHALK LINE TO PROVIDE SAMPLE AND RECEIVE APPROVAL PRIOR TO COMMENCEMENT OF WORK			
18	STAINED CONCRETE COLOR 1	SCOFIELD OR APPROVED EQUAL REVIVE™ COLOR STAIN. ADD ALTERNATE NO. 2: STAINED CONCRETE. COLOR TO BE DETERMINED.	CONCRETE BY SCOFIELD, 2 COATS		SCOFIELD 1800-800-9900 WWW.SCOFIELD.COM
19	STAINED CONCRETE COLOR 2	SCOFIELD OR APPROVED EQUAL REVIVE™ COLOR STAIN. ADD ALTERNATE NO. 2: STAINED CONCRETE. COLOR TO BE DETERMINED.	CONCRETE BY SCOFIELD, 2 COATS		SCOFIELD 1800-800-9900 WWW.SCOFIELD.COM
20	STAINED CONCRETE COLOR 3	SCOFIELD OR APPROVED EQUAL REVIVE™ COLOR STAIN. ADD ALTERNATE NO. 2: STAINED CONCRETE. COLOR TO BE DETERMINED.	CONCRETE BY SCOFIELD, 2 COATS		SCOFIELD 1800-800-9900 WWW.SCOFIELD.COM
21	STAINED CONCRETE COLOR 4	SCOFIELD OR APPROVED EQUAL REVIVE™ COLOR STAIN. ADD ALTERNATE NO. 2: STAINED CONCRETE. COLOR TO BE DETERMINED.	CONCRETE BY SCOFIELD, 2 COATS		SCOFIELD 1800-800-9900 WWW.SCOFIELD.COM
22	4" X 8" CONCRETE PAVER SINGLE SOLDIER COURSE	4" X 8" X 3-1/8" SINGLE SOLDIER COURSE 10,000 PSI VEHICULAR RATED POWDERED PIGMENT PAVERS WITH EXPOSED AGGREGATE SHELLS. TEFLON DIAMOND BRUSHED SURFACE. COLOR: DARK GRAY.	CONTENT: FLORIDA SHELLS, WHITE PORTLAND CEMENT, D.O.T. SAND		EARTH SURFACES OF AMERICA, INC. 239-253-0665 TONY DINORGIA TONY@EARTHSURFACES.NET WWW.EARTHSURFACES.NET
23	6" LANDSCAPE RIBBON CURB			DETAIL 9 LF-06	
24	POWER WASH	POWER WASH EAST QUAY / PROMENADE AS PART OF NTP 2. SEE TECHNICAL SPECIFICATIONS FOR ADDITIONAL INFORMATION.			
25	SAW CUT JOINTS BETWEEN STAINED CONCRETE COLOR			DETAIL 7 LF-06	
26	EXERCISE EQUIPMENT SAFETY SURFACE	3/8" THICK PEBBLEFLEX COURSE, 1-1/8" THICK SBR LAYER, FOAM THICKNESS VARIES, SEE DETAILS.	EXERCISE SAFETY SURFACING.	LF-13	LANDSCAPE STRUCTURES 888-438-6574 DEBBIE LEVINE WWW.PLAYLSI.COM

1 PAVING AND FINISHES LEGEND  
LF-06 SCALE: N/A

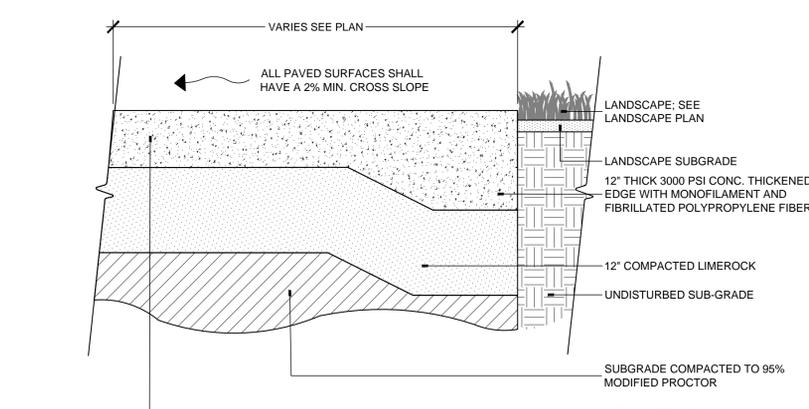


- CONCRETE NOTE:
- WHERE CONCRETE ABUTS CONCRETE, CONTRACTOR SHALL PROVIDE AN EXPANSION JOINT THAT IS CONTINUOUS AND TO THE FULL DEPTH OF SAID CONCRETE; THIS INCLUDES STRUCTURES
  - WATER SHALL FLOW FREELY FROM SURFACE OF CONCRETE AND NOT BE IMPEDED BY ADJACENT LANDSCAPE WATER. SLOPE ADJACENT FINISH GRADE AND INSTALL LANDSCAPE/GRASS ACCORDINGLY.

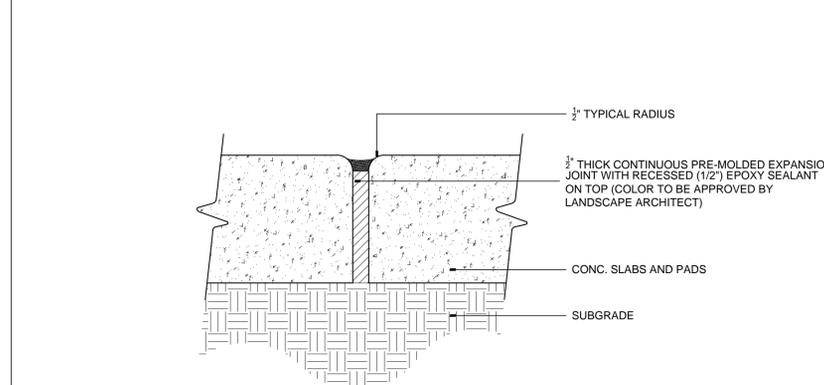
2 4" CONCRETE SECTION DETAIL  
LF-06 SCALE: 1"=1'-0"



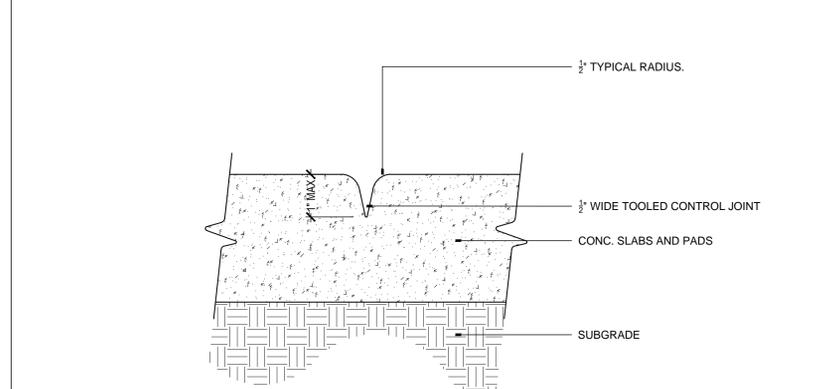
3 6" CONCRETE SECTION DETAIL  
LF-06 SCALE: 1"=1'-0"



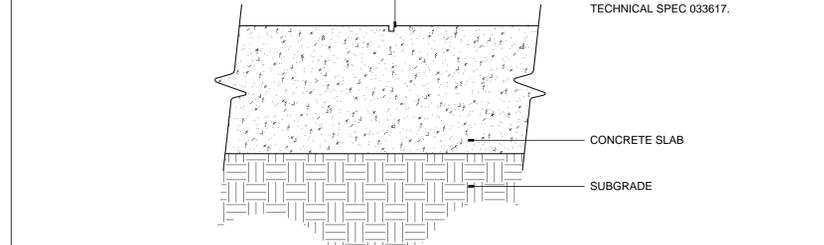
4 8" CONCRETE SECTION DETAIL  
LF-06 SCALE: 1"=1'-0"



5 CONCRETE EXPANSION JOINT SECTION DETAIL  
LF-06 SCALE: 3"=1'-0"

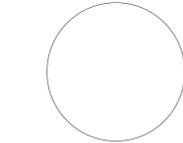


6 CONCRETE TOOLED CONTROL JOINT SECTION DETAIL  
LF-06 SCALE: 3"=1'-0"



7 ADD ALTERNATE 3 CONCRETE STAIN SAW CUTS  
LF-06 SCALE: 3"=1'-0"

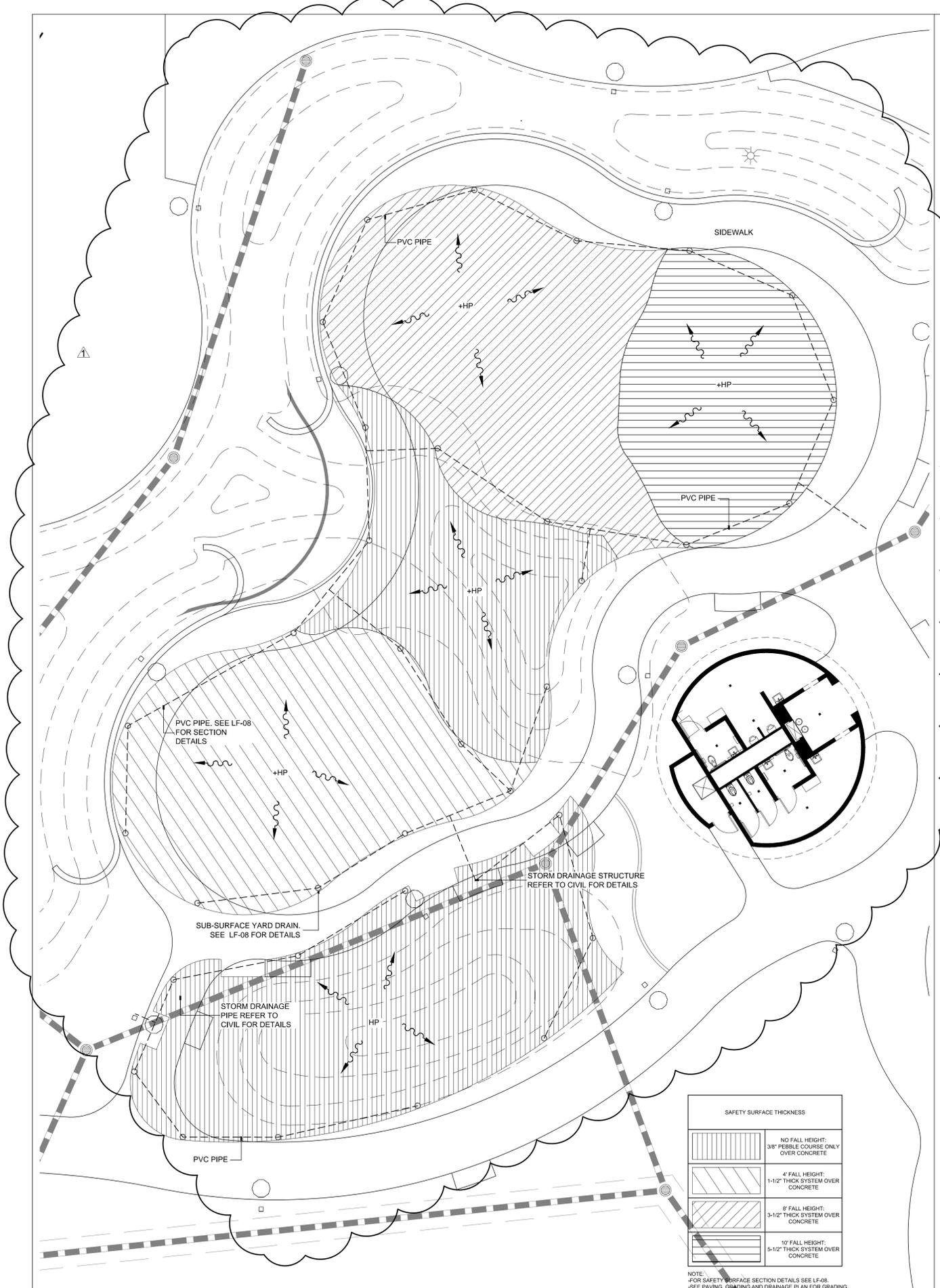
**ENVIRONMENTAL LAND USE CONTROLS NOTE:**  
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



**BIDDING  
August 30, 2015**

09-29-15	ADDENDA No. 2

BA PROJECT NO.: 14041  
SCALE: AS NOTED  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH



SAFETY SURFACE THICKNESS	
	NO FALL HEIGHT: 3/8" PEBBLES COURSE ONLY OVER CONCRETE
	4" FALL HEIGHT: 1-1/2" THICK SYSTEM OVER CONCRETE
	8" FALL HEIGHT: 3-1/2" THICK SYSTEM OVER CONCRETE
	10" FALL HEIGHT: 5-1/2" THICK SYSTEM OVER CONCRETE

NOTE:  
FOR SAFETY SURFACE SECTION DETAILS SEE LF-08.  
SEE PAVING, GRADING AND DRAINAGE PLAN FOR GRADING.

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PLAYGROUND PEBBLEFLEX FINISH COLORS:	
8.1	COLOR T.B.D.
8.2	COLOR T.B.D.
8.3	COLOR T.B.D.
8.4	COLOR T.B.D.

NOTE: SAFETY SURFACE IS NOT FLAT.  
SEE CIVIL DRAWINGS FOR DETAILS

**1** PLAYGROUND SURFACING DRAINAGE PLAN DETAIL  
LF-09 SCALE: 1"=10'

**2** PLAYGROUND SAFETY SURFACING PATTERNS LAYOUT BLOWUP DETAIL  
LF-09 SCALE: 1"=10'

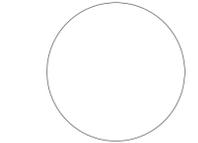
PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:  
**TRUMAN WATERFRONT PARK**  
PROJECT LOCATION/ADDRESS:  
TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
August 30, 2015

REVISIONS:  
09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION  
BA PROJECT NO.: 14041  
SCALE: 1"=10'  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:  
**PLAYGROUND SURFACING DRAINAGE AND LAYOUT PLAN**  
SHEET NO.





BERMELLO AJAMIL  
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Architecture • Engineering • Planning  
Interior Design • Landscape Architecture  
2601 South Baysshore Drive  
Suite 1000  
Miami, Florida 33133  
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Fax (305) 860-3700

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3140 FLAGLER AVENUE  
KEY WEST, FL 33041

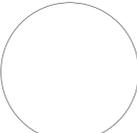


PROJECT NAME:  
**TRUMAN  
WATERFRONT  
PARK**

PROJECT LOCATION/ADDRESS:  
TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
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SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
August 30, 2015

REVISIONS:

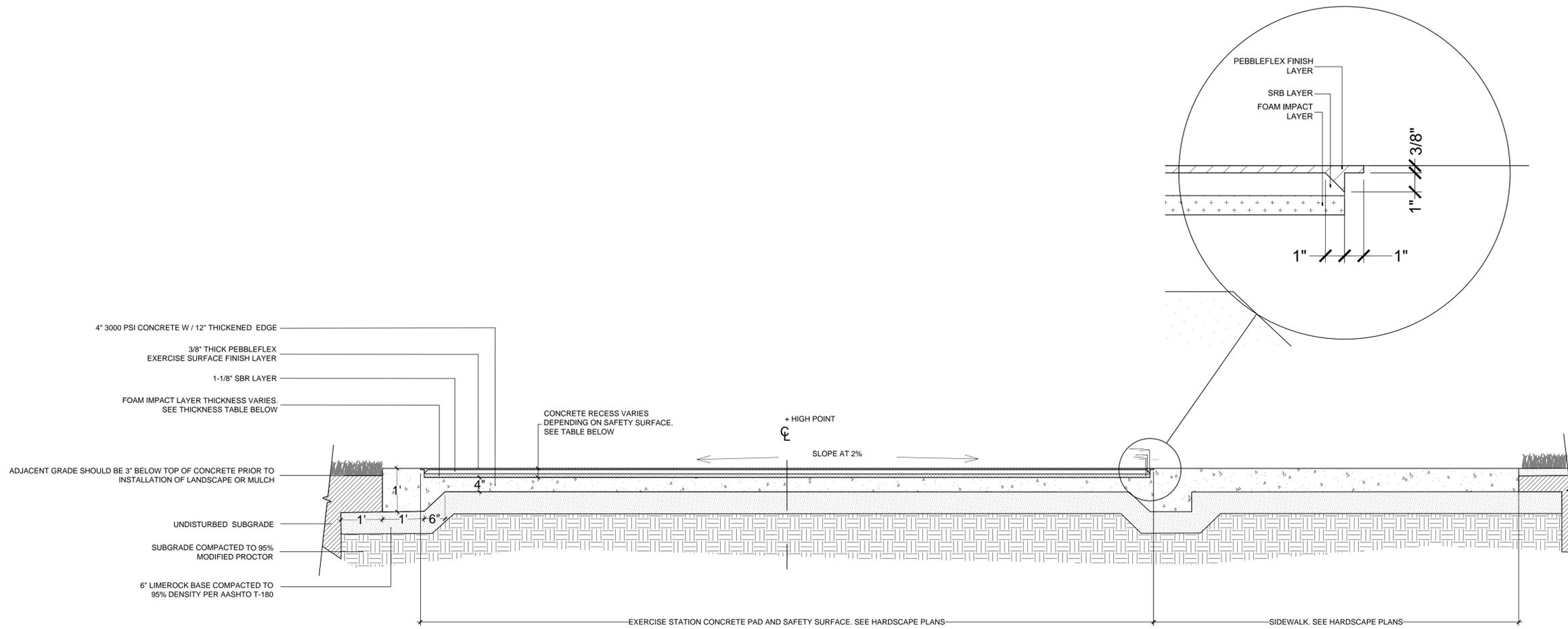
09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041  
SCALE: 3/4" = 1'-0"  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:  
**EXERCISE  
STATION PAVING  
SECTION DETAIL**  
SHEET NO.

**LF-13**



NOTE:  
CONTRACTOR TO VERIFY FOAM IMPACT LAYER THICKNESS DEPENDING ON FALL  
HEIGHT REQUIREMENTS PRIOR TO ORDERING OR INSTALLING MATERIAL

FOAM IMPACT LAYER THICKNESS TABLE		
FALL HEIGHT	FOAM IMPACT LAYER THICKNESS	
4'	NOT REQUIRED	1.5"
5' - 7'	1" FOAM	2.5"
8'	2" FOAM	3.5"



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PREPARED FOR/OWNER:  
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3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:

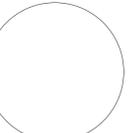
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



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LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

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August 30, 2015

REVISIONS:

09-29-15 ADDENDA No. 2

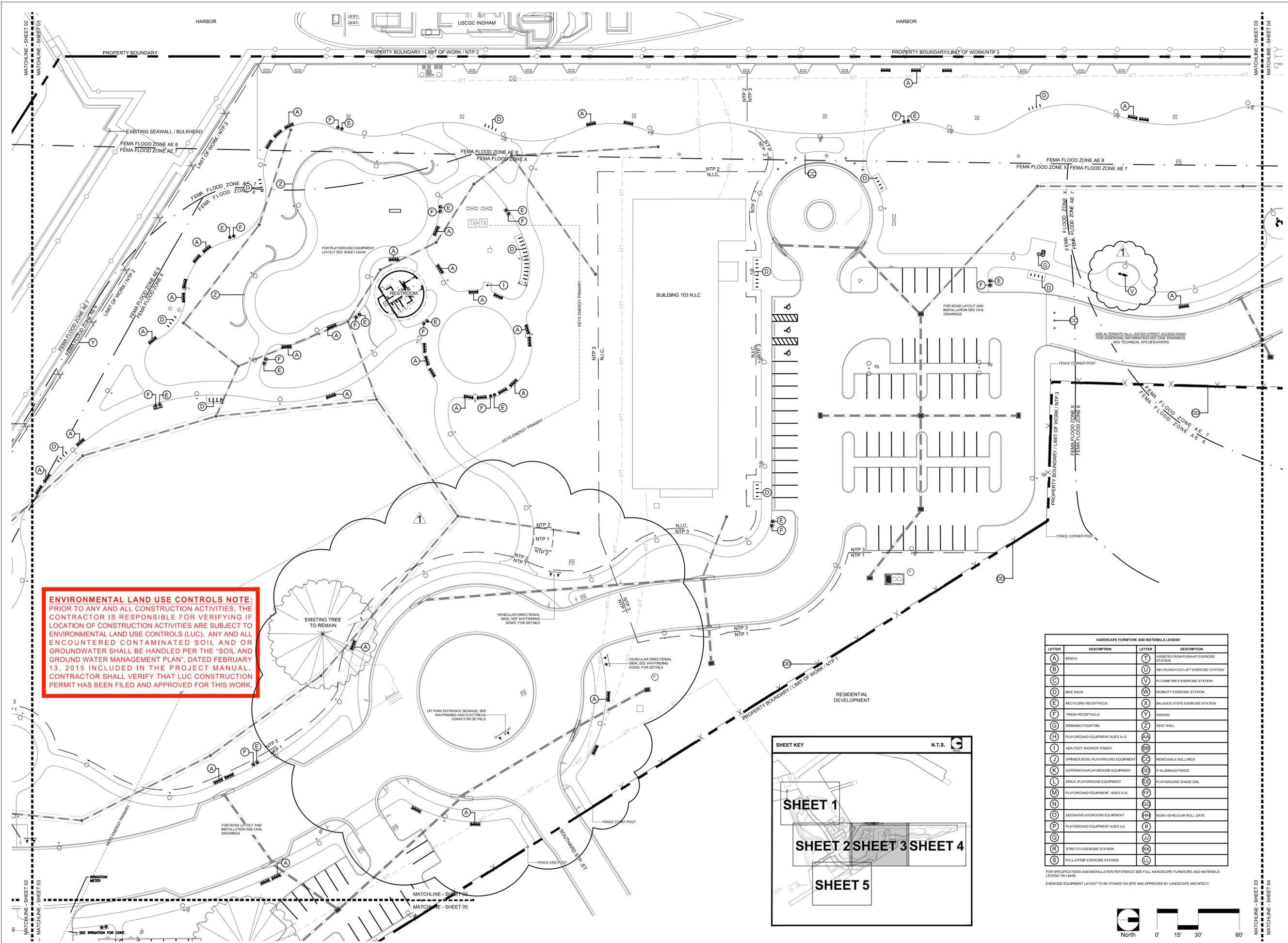
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SCALE: 1" = 30'-0"  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:

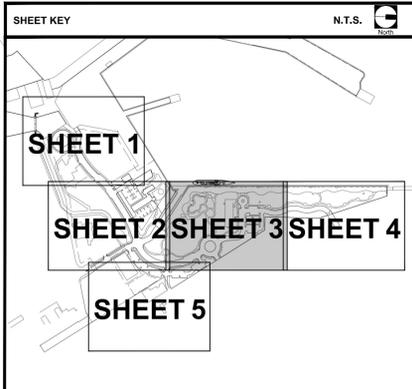
**HARDSCAPE MATERIALS AND FURNITURE PLAN**  
SHEET NO.

LM-03



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HARDSCAPE FURNITURE AND MATERIALS LEGEND			
LETTER	DESCRIPTION	LETTER	DESCRIPTION
A	BENCH	T	ASSISTED ROW/PUSH-UP EXERCISE STATION
B	BENCH	U	AB CRUNCH/LEG LIFT EXERCISE STATION
C	BIKE RACK	V	PLYOMETRICS EXERCISE STATION
D	RECYCLING RECEPTACLE	W	MOBILITY EXERCISE STATION
E	TRASH RECEPTACLE	X	BALANCE STEPS EXERCISE STATION
F	DRINKING FOUNTAIN	Y	RAILING
G	PLAYGROUND EQUIPMENT AGES 5-12	Z	SEAT WALL
H	ADA FOOT SHOWER TOWER	AA	REMOVABLE SCOLLARDS
I	SPRINGER BOWL-PLAYGROUND EQUIPMENT	BB	ALUMINUM FENCE
J	SUPERNOVA-PLAYGROUND EQUIPMENT	CC	PLAYGROUND SHADE SAIL
K	SPICA-PLAYGROUND EQUIPMENT	DD	NOVA VEHICULAR ROLL GATE
L	PLAYGROUND EQUIPMENT AGES 5-12	EE	NOVA VEHICULAR ROLL GATE
M	SEESAW-PLAYGROUND EQUIPMENT	FF	STRETCH EXERCISE STATION
N	PLAYGROUND EQUIPMENT AGES 2-4	GG	FULL-PROP EXERCISE STATION
O	STRETCH EXERCISE STATION	HH	
P	FULL-PROP EXERCISE STATION	II	
Q		JJ	
R		KK	
S		LL	





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PREPARED FOR/OWNER:  
CITY OF KEY WEST, FL  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041



PROJECT NAME:

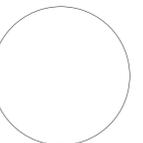
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:

**TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING  
August 30, 2015**

REVISIONS:

▲ 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

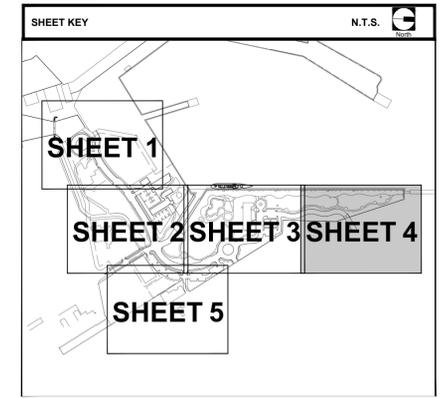
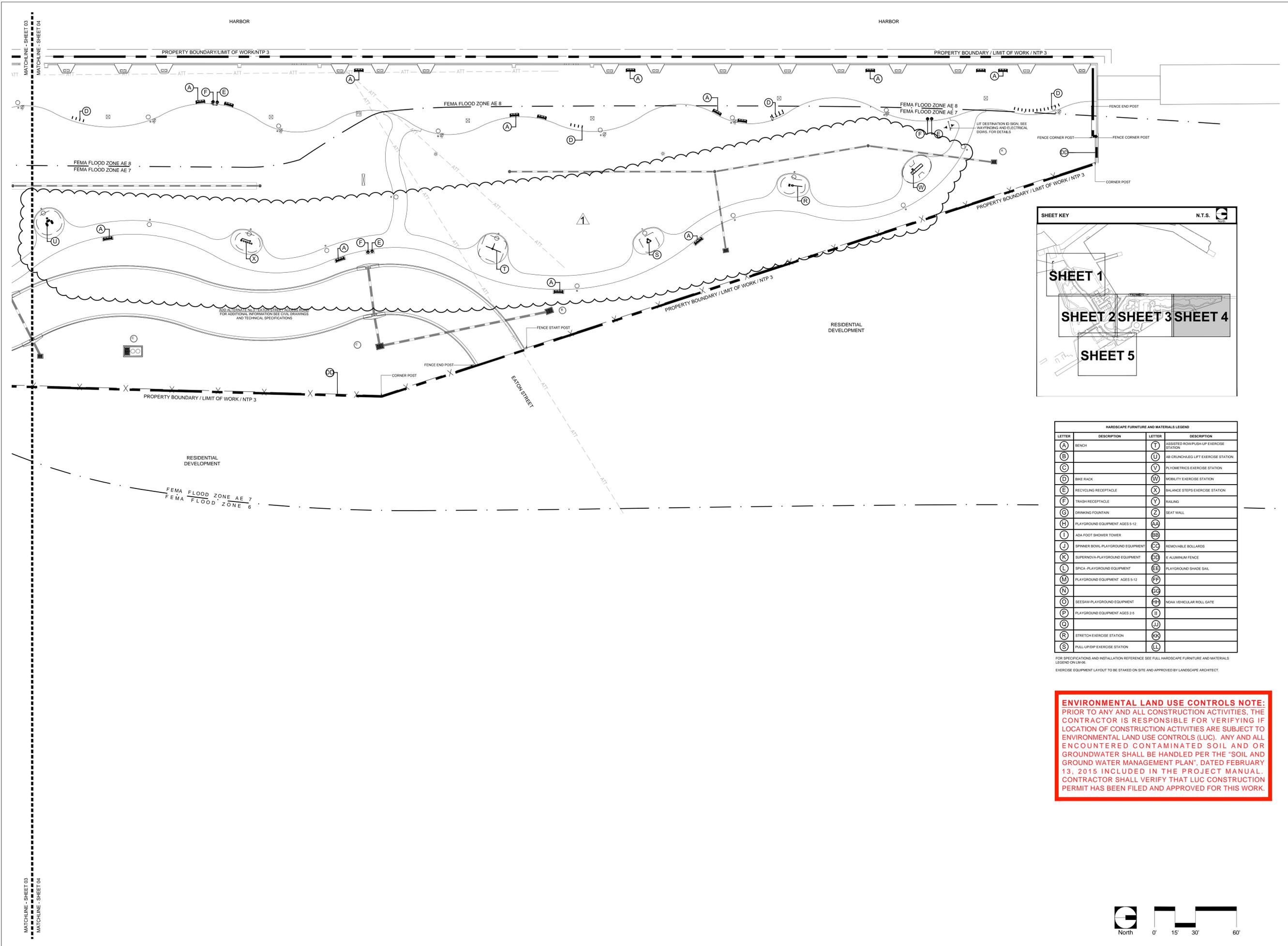
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SCALE: 1" = 30'-0"  
DATE:  
DRAWN BY: KJO  
CHECKED BY: RPH

DRAWING TITLE:

**HARDSCAPE  
MATERIALS AND  
FURNITURE PLAN**

SHEET NO.

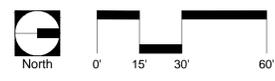
**LM-04**



HARDSCAPE FURNITURE AND MATERIALS LEGEND			
LETTER	DESCRIPTION	LETTER	DESCRIPTION
(A)	BENCH	(T)	ASSISTED ROW/PUSH-UP EXERCISE STATION
(B)		(U)	48 CRUNCH/LEG LIFT EXERCISE STATION
(C)		(V)	PLYOMETRICS EXERCISE STATION
(D)	BIKE RACK	(W)	MOBILITY EXERCISE STATION
(E)	RECYCLING RECEPTACLE	(X)	BALANCE STEPS EXERCISE STATION
(F)	TRASH RECEPTACLE	(Y)	RAILING
(G)	DRINKING FOUNTAIN	(Z)	SEAT WALL
(H)	PLAYGROUND EQUIPMENT AGES 5-12	(AA)	
(I)	ADA FOOT SHOWER TOWER	(BB)	
(J)	SPINNER BOWL PLAYGROUND EQUIPMENT	(CC)	REMOVABLE BOLLARDS
(K)	SUPERNOVA-PLAYGROUND EQUIPMENT	(DD)	6" ALUMINUM FENCE
(L)	SPICA-PLAYGROUND EQUIPMENT	(EE)	PLAYGROUND SHADE SAIL
(M)	PLAYGROUND EQUIPMENT AGES 5-12	(FF)	
(N)		(GG)	
(O)	SEESAW-PLAYGROUND EQUIPMENT	(HH)	NOVA VEHICULAR ROLL GATE
(P)	PLAYGROUND EQUIPMENT AGES 2-5	(II)	
(Q)		(JJ)	
(R)	STRETCH EXERCISE STATION	(KK)	
(S)	PULL-UP/DIP EXERCISE STATION	(LL)	

FOR SPECIFICATIONS AND INSTALLATION REFERENCE SEE FULL HARDSCAPE FURNITURE AND MATERIALS LEGEND ON LMS.  
EXERCISE EQUIPMENT LAYOUT TO BE STAKED ON SITE AND APPROVED BY LANDSCAPE ARCHITECT.

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PREPARED FOR/OWNER:  
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 3140 FLAGLER AVENUE  
 KEY WEST, FL 33041

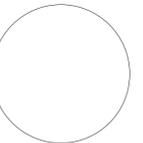


PROJECT NAME:  
**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK  
 WEST OF FORT STREET AND THE  
 TRUMAN ANNEX DEVELOPMENT,  
 NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



**KIRK J. OLNEY**  
 FLORIDA REGISTERED LANDSCAPE  
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
**August 30, 2015**

REVISIONS:

▲	09-29-15	ADDENDA No. 2

DRAWING SHEET INFORMATION

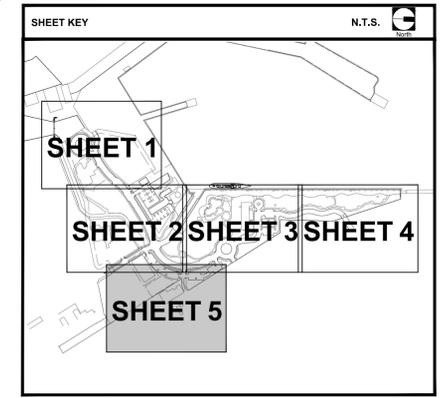
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 SCALE: 1" = 30'-0"  
 DATE:  
 DRAWN BY: KJO  
 CHECKED BY: RPH

DRAWING TITLE:

**HARDSCAPE  
 MATERIALS AND  
 FURNITURE PLAN**

SHEET NO.

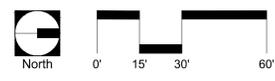
**LM-05**



HARDSCAPE FURNITURE AND MATERIALS LEGEND			
LETTER	DESCRIPTION	LETTER	DESCRIPTION
(A)	BENCH	(T)	ASSISTED ROW/PUSH-UP EXERCISE STATION
(B)		(U)	48 CRUNCHABLE LIFT EXERCISE STATION
(C)		(V)	PLYOMETRICS EXERCISE STATION
(D)	BIKE RACK	(W)	MOBILITY EXERCISE STATION
(E)	RECYCLING RECEPTACLE	(X)	BALANCE STEPS EXERCISE STATION
(F)	TRASH RECEPTACLE	(Y)	RAILING
(G)	DRINKING FOUNTAIN	(Z)	SEAT WALL
(H)	PLAYGROUND EQUIPMENT AGES 5-12	(AA)	
(I)	ADA FOOT SHOWER TOWER	(BB)	
(J)	SPINNER BOWL-PLAYGROUND EQUIPMENT	(CC)	REMOVABLE BOLLARDS
(K)	SUPERNOVA-PLAYGROUND EQUIPMENT	(DD)	5' ALUMINUM FENCE
(L)	SPICA-PLAYGROUND EQUIPMENT	(EE)	PLAYGROUND SHADE SAIL
(M)	PLAYGROUND EQUIPMENT AGES 5-12	(FF)	
(N)		(GG)	
(O)	SEESAW-PLAYGROUND EQUIPMENT	(HH)	NOVA VEHICULAR ROLL GATE
(P)	PLAYGROUND EQUIPMENT AGES 2-5	(II)	
(Q)		(JJ)	
(R)	STRETCH EXERCISE STATION	(KK)	
(S)	PULL-UP/PDP EXERCISE STATION	(LL)	

FOR SPECIFICATIONS AND INSTALLATION REFERENCE SEE FULL HARDSCAPE FURNITURE AND MATERIALS LEGEND ONLINE.  
 EXERCISE EQUIPMENT LAYOUT TO BE STAKED ON SITE AND APPROVED BY LANDSCAPE ARCHITECT.

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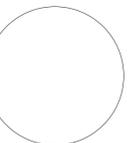
PROJECT NAME:

**TRUMAN WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK**  
 WEST OF FORT STREET AND THE  
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SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
 FLORIDA REGISTERED LANDSCAPE  
 LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**BIDDING**  
 August 30, 2015

REVISIONS:

▲ 09-29-15 ADDENDA No. 2

DRAWING SHEET INFORMATION

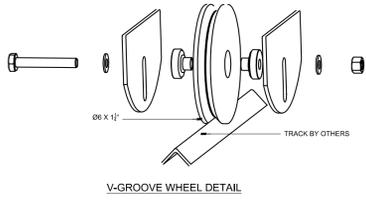
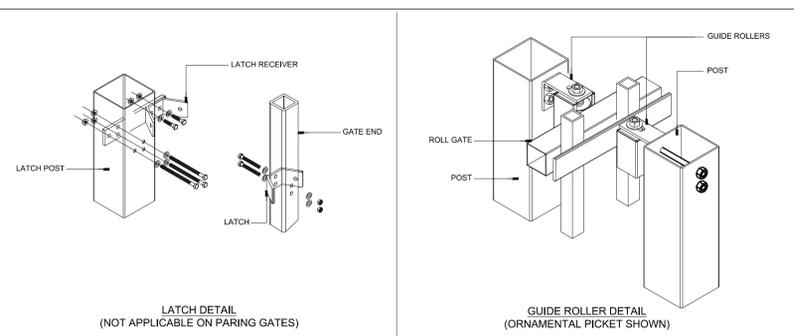
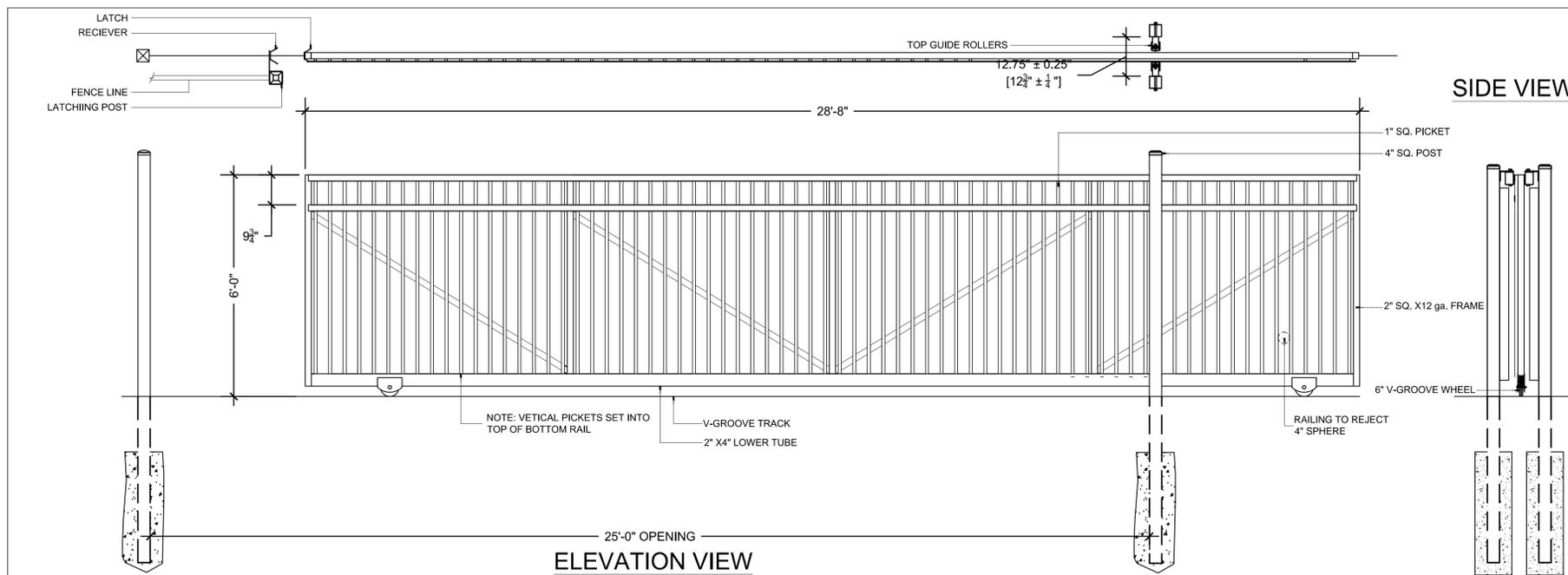
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 DATE:  
 DRAWN BY: KJO  
 CHECKED BY: RPH

DRAWING TITLE:

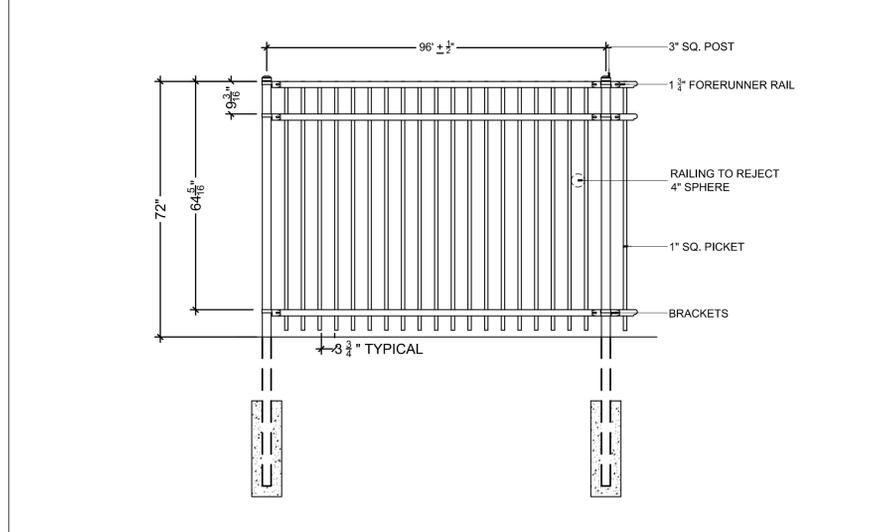
**HARDSCAPE MATERIALS DETAILS**

SHEET NO.

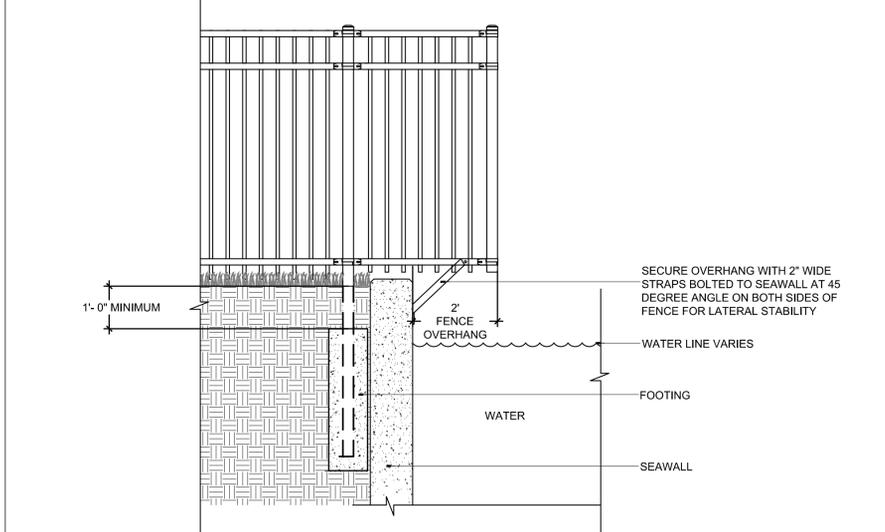
**LM-07**



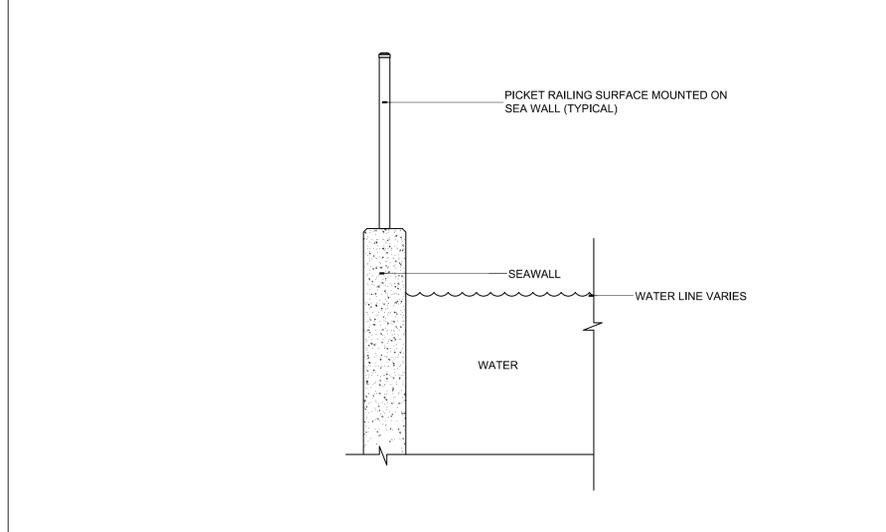
**1 NOAA VEHICULAR ROLL GATE ELEVATION DETAIL**  
 SCALE: 1/2" = 1'-0"



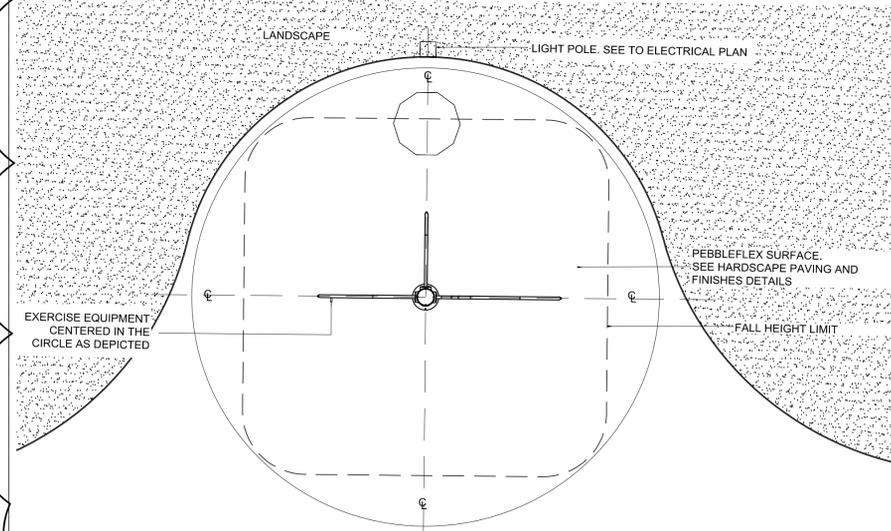
**2 6' HIGH ALUMINUM FENCE ELEVATION DETAIL**  
 SCALE: 1/2" = 1'-0"



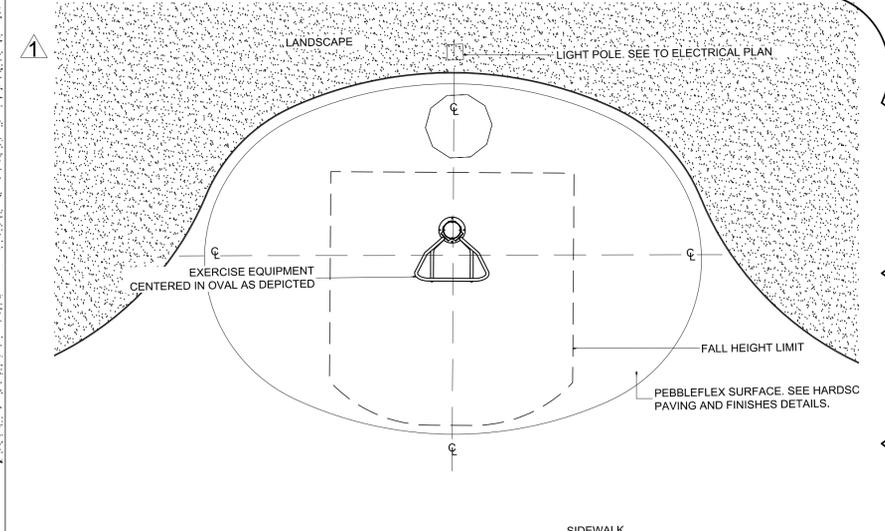
**4 4' HIGH RAILING AT SOUTH SEAWALL SECTION DETAIL**  
 SCALE: 1/2" = 1'-0"



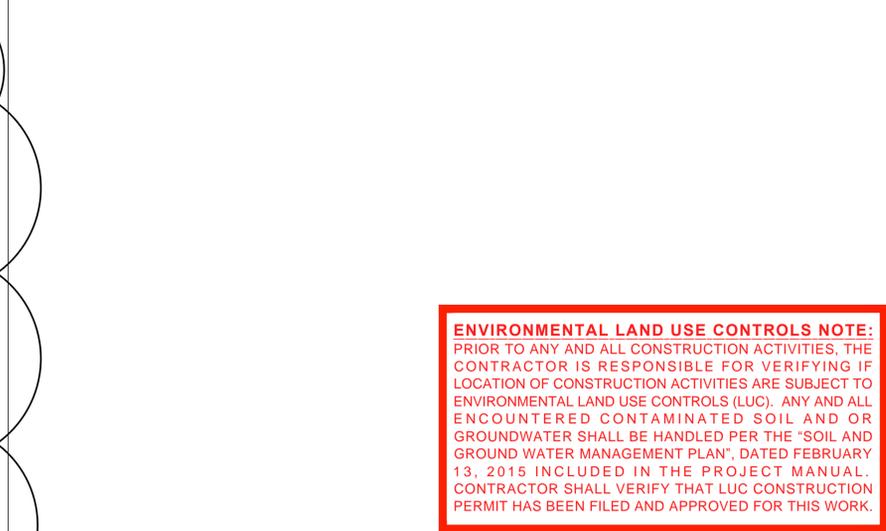
**6 NORTH/ SOUTHSIDE RAILING SECTION DETAIL AT SEAWALL**  
 SCALE: 1/2" = 1'-0"



**3 TYPICAL EXERCISE EQUIPMENT CIRCULAR PAD LAYOUT**  
 SCALE: 1/4" = 1'-0"



**5 TYPICAL EXERCISE EQUIPMENT OVAL PAD LAYOUT**  
 SCALE: 1/4" = 1'-0"



**7 TYPICAL EXERCISE EQUIPMENT RECTANGULAR PAD LAYOUT**  
 SCALE: 1/4" = 1'-0"

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