



THE CITY OF KEY WEST

Post Office Box 1409
Key West, FL 33041-1409

ADDENDUM NO. 1 ITB 15-013 PROJECT CE1002 - CEMETERY SEXTON'S HOUSE

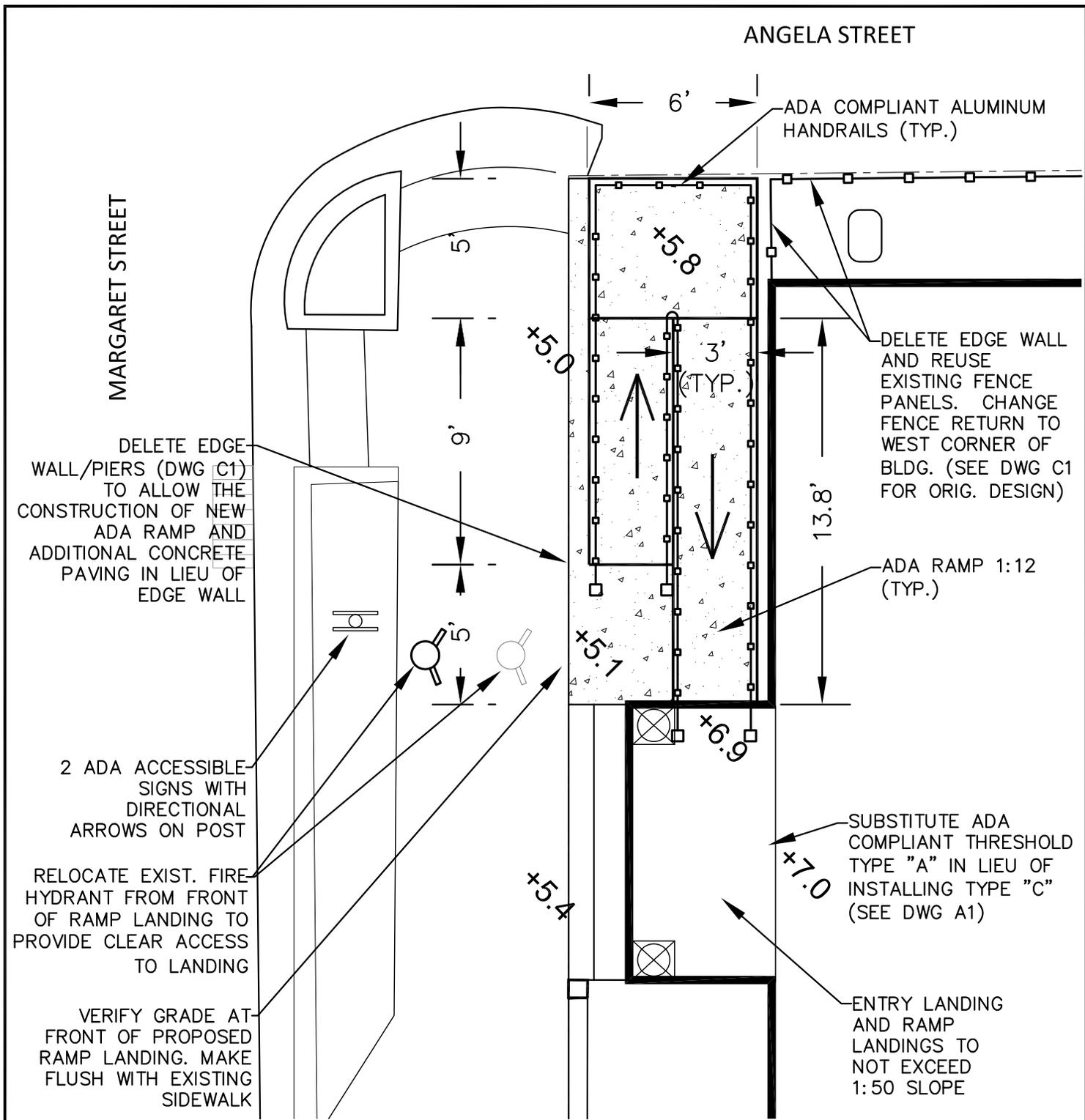
This addendum is issued as supplemental information to the bid package for clarification of certain matters of both a general and a technical nature. The referenced bid package is hereby addended in accordance with the following items:

1. **Drawing C1 - Site Plan and Detail 6/C1 Bicycle Racks** (NIC) Not Included in Contract nomenclature is in error. Furnishing and Installing Bicycle Racks are included in Contract per Specification Division 12 - Bicycle Racks.
2. **Drawing M1 – Reflected Floor HVAC Plan** incorrectly details venting Exhaust Fan EF-1 through wall. Specification Division 15B –Section 2 G specifies venting exhaust fan through roof.
3. **Drawing A6 Detail 6/A6 Eave at Bay Window Roof Detail 8/A6** does not exist and this detail 8/A6 will not be provided.
4. **ADA Ramp - Bid Alternate No. 10 - Sheet 1** enclosed. Furnish and install ADA Access Ramp with ancillary items to front door porch in lieu of constructing all Edge Walls with Piers and Swale A.

All Bidders shall acknowledge receipt and acceptance of this Addendum No. 1 by submitting the addendum with their proposal. Proposals submitted without acknowledgement or without this Addendum may be considered non-responsive.

Signature

Name of Business



NOTES:

1. THE PROPOSED RAMP HAS BEEN DESIGNED TO MEET ADA REQUIREMENTS TO THE HIGHEST DEGREE TECHNICALLY FEASIBLE BASED ON EXISTING GRADE CONSTRAINTS.
2. THE SEXTON HOUSE LOCATION IS IMPACTED BY SURROUNDING GRAVE SITES.
3. ADA RAMP TO BE CONSTRUCTED OF 3,000 PSI CONCRETE AND #4 REINFORCING STEEL @ 12" O.C.E.W HORIZONTAL.
4. CONTRACTOR TO COORDINATE AND PAY FOR FIRE HYDRANT RELOCATION TO PROVIDE A MINIMUM 3 FOOT CLEARANCE BETWEEN FIRE HYDRANT AND RAMP LANDING.



City of Key West

Engineering Services
3132 Flagler Avenue
Key West, FL 33040

TITLE

ITB 15-013 Bid Alternate #10 - ADA Ramp

DRAWN

GJV

SCALE

1" = 5'

Sexton's House - 701 Passover Lane

2/12/15

SHEET

1 of 1